

Antoine Lavoisier Science Administration And Revolution Cambridge Science Biographies

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Constructivism in Seventeenth-Century Mathematical Philosophy The Philosophy of Science: N–Z,
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a term with myriad associations revolution is commonly understood in its intellectual historical and sociopolitical contexts until now almost no attention has been paid to revolution and questions of geography geography and revolution examines the ways that place and space matter in a variety of revolutionary situations david n livingstone and charles w j withers assemble a set of essays that are themselves revolutionary in uncovering not only the geography of revolutions but the role of geography in revolutions here scientific revolutions copernican newtonian and darwinian ordinarily thought of as placeless are revealed to be rooted in specific sites and spaces technical revolutions the advent of print time keeping and photography emerge as inventions that transformed the world s order without homogenizing it political revolutions in france england germany and the united states are notable for their debates on the nature of political institutions and national identity gathering insight from geographers historians and historians of science geography and revolution is an invitation to take the where as seriously as the who and the when in examining the nature shape and location of revolutions

publisher description

in these articles john henry argues on the one hand for the intimate relationship between religion and early modern attempts to develop new understandings of nature and on the other hand for the role of occult concepts in early modern natural philosophy focussing on the scene in england the articles provide detailed examinations of the religious motivations behind roman catholic efforts to develop a new mechanical philosophy theories of the soul and immaterial spirits and theories of active matter there are also important studies of animism in the beginnings of experimentalism the role of occult qualities in the mechanical philosophy and a new account of the decline of magic as well as general surveys the collection includes in depth studies of william gilbert sir kenelm digby henry more francis glisson robert boyle robert hooke and isaac newton

an update of the popular overview a history of science in society traces the development of scientific thought throughout the ages beginning with the philosophy of the ancient greeks and romans and proceeding through the middle ages the renaissance the enlightenment and through to the present day the book presents key developments in scientific thought and theory the new edition includes more material on non western science new material on ethics climate change and

corporate science in the twentieth and twenty first centuries more than 90 illustrations updated timelines and study questions designed to guide students

what was the basis for the adoption of mathematics as the primary mode of discourse for describing natural events by a large segment of the philosophical community in the seventeenth century in answering this question this book demonstrates that a significant group of philosophers shared the belief that there is no necessary correspondence between external reality and objects of human understanding which they held to include the objects of mathematical and linguistic discourse the result is a scholarly reliable but accessible account of the role of mathematics in the works of amongst others galileo kepler descartes newton leibniz and berkeley this impressive volume will benefit scholars interested in the history of philosophy mathematical philosophy and the history of mathematics

the first in depth reference to the field that combines scientific knowledge with philosophical inquiry this encyclopedia brings together a team of leading scholars to provide nearly 150 entries on the essential concepts in the philosophy of science the areas covered include biology chemistry epistemology and metaphysics physics psychology and mind the social sciences and key figures in the combined studies of science and philosophy midwest

the interplay between science and religion in the seventeenth and early eighteenth centuries is an extremely complex historical topic which has led to an abundant secondary literature characterized by many debates and interpretations this reference source is intended to help students at various levels of expertise find their way and make use of this flood of secondary literature the book in the annotations treats the following topics historiography the magic alchemical and prisca traditions protestantism and the rise of modern science christianity social ideals ideology and science social institutions science and christianity religion technology architecture and the environment theology philosophy and science natural theology and natural philosophy heretical christianity deism and atheism science the bible and literature religion and medicine and newtonian studies the major part of this book consists of an annotated bibliography of books and articles arranged alphabetically by author this is followed by unannotated lists of bibliographies and doctoral dissertations three indexes are included topical relating each work to one or more broad topical categories an index of persons who wrote or worked in the period under review and an index of authors and editors of

works cited in the bibliography initially designed for students this guide can be used by non specialists interested in science and religion

england in the late 17th century saw unparalleled flowering of scientific activity associated with the foundation of the first scientific institution in this country the royal society this book sets restoration science in context indicating its social milieu assessing its economic and political affiliations and surveying the contemporary debate over its intellectual and religious implications the reprint includes a new introductory essay by the author which highlights the main developments in the subject area since the book was first published in 1981

as politicians and judges argue over the original intent of our country s founding fathers the american founding itself continues to inspire a prodigious amount of research and commentary reflecting a bewildering array of methods and interpretations alan gibson now offers readers an insightful and convenient guide through this daunting and sprawling body of scholarship comprehensive and judicious interpreting the founding provides summaries and analyses of the leading interpretive frameworks that have guided the study of the founding since the publication of charles beard s an economic interpretation of the constitution in 1913 gibson argues that scholarship on the founding is no longer steered by a single dominant approach or even by a set of questions that control its direction he also examines the challenges posed to founding scholarship by this diversity and complexity and the possibilities opened by new avenues of inquiry that have recently emerged scholars of the founding including louis hartz bernard bailyn gordon wood and garry wills that best exemplify different schools of interpretation gibson focuses on six approaches that have dominated the modern study of the founding progressive lockean liberal republican scottish enlightenment multicultural and multiple traditions approaches for each approach he traces its fundamental assumptions revealing deeper ideological and methodological differences between schools of thought that on the surface seem to differ only about the interpretation of historical facts while previous accounts have treated the study of the founding as the sequential replacement of one paradigm by another gibson argues that all of these interpretations survive as alternative and still viable approaches each has simultaneously illuminated and masked core truths about the american founding he renders a balanced account of the current debate over the origins and foundations of the american republic and offers solid footing on the path to understanding the vast literature devoted to this important subject

this is a review of the west s key debates on science and religion over the last century and a half it includes discussions on the science religion debate science in the 19th century and science faith and secularization

seven essays explore issues of scientific methodology in various episodes of science from newtonian physics of the 17th and 18th century to quantum mechanics in the 20th addressed to scholars of the history and philosophy of science but also accessible to general readers annotation copyright book

the aim of this book is to examine how governments deal with these problems by evaluating the role of science in policymaking in britain the debate on these issues reveals a split between those who uncritically accept science in the service of government the sound science approach and those who would take a more precautionary stance which entails that where there may be potential problems with a technology a wider form of assessment than that carried out under the sound science approach should be considered to ensure it is safe the precautionary approach this work will appeal to scholars interested in the british government s approach to the regulation of risk in environmental and public health matters

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