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exile and displacement are central topics in classical literature previous research has been mostly biographical and has focused on the three most prominent exiles cicero ovid and seneca by shifting focus to a discourse of exile and displacement in early greek poetry greek historiography cynicism consolatory literature latin epic greek literature of the empire and medieval latin literature the present volume questions the notion of a distinct psychologically conditioned genre or mode of exile literature it shows how ancient and medieval authors perceive and present their exile according to pre existent literary paradigms style themselves or others as typical exiles and employ exile as a powerful trope to express estrangement elicit readerly sympathy and question political power structures

the volume explores how greek and latin authors perceive and present their own real or metaphorical exile and employ exile as a powerful trope to express estrangement elicit readerly sympathy and question political power structures

this book considers what evidence the new simonides fragments offer for simonides elegiac compositions on the persian wars the current orthodoxy is that they represent three separate elegies on individual battles one on artemisium one on salamis and one on plataea kowerski evaluates what evidence these fragments provide for these compositions and in doing so questions the validity of the current interpretation of the new simonides

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