

Christianity And The State In Asia Complicity And Conflict

Asian Spiritualities and Social Transformation
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Asian Futures, Asian Traditions
Asia
Asian Settler Colonialism
Indians Abroad: Asia & Africa
Asian American Intermarriage and the Language of Assimilation
Social Dynamics in Northern South Asia: Nepalis inside and outside Nepal
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this book offers a cross cultural and inter religious understanding of the ways social transformation in asia is related to asian spiritualities bringing together scholars and practitioners from different cultures and fields of study it collates cutting edge research and applies it to the role of asian spiritualities in social transformation spirituality has garnered increasing attention in recent years across diverse fields of research and practice from psychology and healthcare to anthropology education sociology political sciences social work feminist studies cultural studies religious studies theology philosophy and so on however the term means different things within these different disciplines spirituality can be understood to

be private and personal but also public and societal not only as a force that brings about change but also one that helps maintain the status quo not only as a core element in religion but also as something disconnected from it this book poses that to gain a firm grasp of spirituality one needs to traverse these different terrains disbarring the orientalist understanding of spirituality that is often found embedded in stereotypes of the east as mystical esoteric and spiritual in contrast to the west as scientific and rational this book deconstructs this binarism to enable a sophisticated understanding of the diversity within eastern and western spiritualities it presents asian spirituality as a misnomer focusing on the plurality of spiritualities and the region s multifaceted religiosity and it also excavates interfaith terrains it is of interest to social scientists theologians and religious scholars and students and researchers interested in asian spiritualities and social movements

named by the international bulletin of missionary studies as an outstanding book of 2014 for mission studies despite the ongoing global expansion of christianity there remains a lack of comprehensive scholarship on its development in asia this volume fills the gap by exploring the world of asian christianity and its manifold expressions including worship theology spirituality inter religious relations interventions in society and mission the contributors from over twenty countries deconstruct many of the widespread misconceptions and interpretations of christianity in asia they analyze how the growth of christian beliefs throughout the continent is linked with the socio political and cultural processes of colonization decolonization modernization democratization identity construction of social groups and various social movements with a particular focus on inter religious encounters and emerging theological and spiritual paradigms the volume provides alternative frames for understanding the phenomenon of conversion and studies how the scriptures of other religious traditions are used in the practice of christianity within asia

christianity is one of the most rapidly growing religions in asia despite the challenges of political marginalisation church organisations throughout much of asia are engaged in activities such as charity education and commentary on public morality that may either converge or conflict with the state s interests considering christianity s growing prominence and the various ways asian nation states respond to this growth this book brings into sharper analytical focus the ways in which the faith is articulated at the local regional and global level contributors from diverse disciplinary and institutional backgrounds offer in depth analyses of the complex interactions between asian nation states and christianity in the context of modernisation and nation building exploring the social and political ramifications of christian conversions in asia and their impact on state policies the book analyses how christian followers missionaries theologians and activists negotiate their public roles and identities vis à vis various forms of asian states particularly in the context of post colonial nation building and socio economic development this volume represents a critical contribution to the existing scholarship on christianity s global reach and its local manifestations and demonstrates the significance of the asian experience in our understanding of christianity as a global religion

there is a growing recognition that god's design is for us to read scripture alongside the whole church in all of its cultural and linguistic diversity exploring the new testament in asia is a textbook for students and scholars of the new testament to help the church hear and see the good news of jesus anew this collection of essays offers theological reflections on new testament themes from asian perspectives while addressing contextual issues in light of the new testament touching on topics such as salvation holiness poverty ethnic tensions reconciliation honoring elders persecution and hospitality the scholars in this book demonstrate the importance of a varied contemporary context for understanding the new testament the result is a theological contribution that is both contextually relevant and biblically faithful

christianity has transformed many times in its 2 000 year history from its roots in the middle east to its presence around the world today from the mid twentieth century onward the presence of christianity has increased dramatically in asia africa and latin america and the majority of the world's christians are now nonwhite and non western the encyclopedia of christianity in the global south traces both the historical evolution and contemporary themes in christianity in more than 150 countries and regions the volumes include maps images and a detailed timeline of key events the phrases global christianity and world christianity are inadequate to convey the complexity of the countries and regions involved this encyclopedia with its more than 500 entries aims to offer rich perspectives on the varieties of christianity where it is growing how the spread of christianity shapes the faith in various regions and how the faith is changing worldwide

asian canadian writing beyond autoethnography explores some of the latest developments in the literary and cultural practices of canadians of asian heritage while earlier work by ethnic multicultural or minority writers in canada was often concerned with immigration the moment of arrival issues of assimilation and conflicts between generations literary and cultural production in the new millennium no longer focuses solely on the conflict between the old world and the new or the clashes between culture of origin and adopted culture no longer are minority authors identifying simply with their ethnic or racial cultural background in opposition to dominant culture the essays in this collection explore ways in which asian canadian authors such as larissa lai shani mootoo fred wah hiromi goto suniti namjoshi and ying chen and artists such as ken lum paul wong and laiwan have gone beyond what françoise lionnet calls autoethnography or ethnographic autobiography they demonstrate the ways representations of race and ethnicity particularly in works by asian canadians in the last decade have changed have become more playful untraditional aesthetically and ideologically transgressive and exciting

a church for the world the church's role in fostering democracy and sustainable development challenges theologians and lay readers alike to think about the role of the church vis à vis its responsibility to the world how may the church contribute to democracy and foster sustainable development contributors from mostly non western theological communities offer

historical developmental ecclesiastical and theological perspectives on the church world relationship challenging misconceptions and practices that prevent the church from living up to its transformational vocation as salt and light in the world matt 5 13 16 the driving force behind the questions and perspectives discussed here is gustavo gutierrez s axiom in a theology of liberation a theology which fails to address the most urgent needs of ordinary people is not worthy of the word theology proceeding from this insight this book creates awareness about the relationship between religion democracy and development and aims to strengthen the self understanding of the church with regard to its responsibilities in the world

asia in the 1980s will be extremely important for the u s the factors which make it a locale of intensified u s soviet rivalry include the extension of soviet naval power to the western pacific the potential of a u s china security cooperation on the theme of antihegemony the growing soviet interests in southwest asia and the persian gulf area and instability in indochina

the countries that make up southeast asia are seeing an incredible resurgence in their economic power over the past fifty years their combined wealth has reached the same level as the united kingdom and taken together they are on track to become the fifth largest world economy but that stability and success has drawn the attention of the second largest world economy china the emerging superpower is increasingly involved in southeast asia as part of the ongoing global realignment as china deepens its influence across the region the countries of southeast asia are negotiating spaces for themselves in order to respond to or even challenge china s power this is the first book to survey china s growing role in southeast asia along multiple dimensions it looks closely and skeptically at the multitude of ways that china has built connections in the region including through trade foreign aid and cultural diplomacy it incorporates examples such as the operation of confucius institutes in indonesia or the promotion of the concept of quangxi china s footprints in southeast asia raises the question of whether the chinese efforts are helpful or disruptive and explores who it is that really stands to benefit from these relationships the answers differ from country to country but as this volume suggests the footprint of hard and soft power always leaves a lasting mark on other countries institutions

asian futures asian traditions is a collection of conference papers by scholars of asian studies who explore the topics of continuity and change in asian societies through essays in history politics gender studies language literature film performance and music

asian settler colonialism is a groundbreaking collection that examines the roles of asians as settlers in hawai i contributors from various fields and disciplines investigate aspects of asian settler colonialism to illustrate its diverse operations and impact on native hawaiians essays range from analyses of japanese korean and filipino settlement to accounts of asian settler practices in the legislature the prison industrial complex and the u s military to critiques of asian settlers claims to hawai i in literature and the visual arts

contributed articles

in double agency tina chen proposes impersonation as a paradigm for teasing out the performative dimensions of asian american literature and culture asian american acts of impersonation she argues foreground the limits of subjectivity even as they insist on the undeniable importance of subjecthood by decoupling imposture from impersonation chen shows how asian american performances have often been misinterpreted read as acts of betrayal rather than multiple allegiance a central paradox informing the book impersonation as a performance of divided allegiance that simultaneously pays homage to and challenges authenticity and authority thus becomes a site for reconsidering the implications of asian americans as double agents in exploring the possibilities that impersonation affords for refusing the binary logics of loyalty disloyalty real fake and asian american double agency attends to the possibilities of reading such acts as im personations dynamic performances and a performance dynamics through which asian americans constitute themselves as speaking and acting subjects

violent and sometimes fatal acts of racial hatred are drawing increasing attention around the nation asian american and asian canadian authors discuss the impacts of racial crime exploring the relationship between the physical or verbal acts to issues of ethnic identity civil rights of immigrants internet racism sexual violence language and violence economic scapegoating and police brutality they offer suggestions for combating hate crime with coalition building and community resisatnce as well as legal prosecution and police training the compelling narratives are a valuable resource for courses in asian american studies race and ethnic studies sociology criminology and for anyone who wants to understand racial violence in north america visit our website for sample chapters

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