Daf Yomi Calendar

the most comprehensive to date treatment of these precious artifacts of the holocaust s jewish efforts to maintain religious observations and identity choice calendars map time shaping and delineating our experience of it while the challenges to tracking jewish conceptions of time during the holocaust were substantial alan rosen reveals that many took great risks to mark time within that vast upheaval rosen inventories and organizes jewish calendars according to the wartime settings in which they were produced from jewish communities to ghettos and concentration camps the calendars he considers reorient views of jewish circumstances during the war and show how jews were committed to fashioning traditional guides to daily life even in the most extreme conditions in a separate chapter moreover he elucidates how holocaust era diaries sometimes served as surrogate jewish calendars all in all rosen presents a revised idea of time continuity the sacred and the mundane the ordinary and the extraordinary even when death and destruction were the order of the day rosen s focus on the jewish calendar the ultimate symbol of continuity as weekday follows weekday and sabbath follows sabbath sheds new light on how jews maintained connections to their way of conceiving time even within the cauldron of the holocaust rosen demonstrates the relationship between time and meaning between meaning and holiness between holy days and the divine presence

all of which came under assault in the nazis effort to kill jewish souls before destroying jewish bodies david patterson author of along the edge of annihilation the collapse and recovery of life in the holocaust diary

this important work is derived from the proceedings of a symposium held at andrews university under the coordination of the institute of jewish christian studies of the seventh day adventist theological seminary and with the active participation of the international religious liberty association book jacket

issues for 1900 1901 include report of the 12th year of the jewish publication society of america 1890 1900 issued also separately in some years issues for 1908 1909 include report of the american jewish committee for 1906 1908 issued also separately in some years issues for include american jewish committee proceedings of the annual meeting

comprises two lengthy essays explicating solways response to the attacks of 9 11 which caused him to reassess his dogmatic left liberal anti american and anti zionist worldview the first essay reflects on the threat posed to western civilization by a militant islam a theologically inspired terrorist movement and on the ideological capitulation of the liberal and democratic west vis à vis this threat the second essay on being a jew pp 89 244 discusses the meaning of judaism the complex nature of islam the demonology of antisemitism as directed against the jewish diaspora in europe especially and the jewish state and the middle east conflict warns that terror and antisemitism are intimately related and the weakness of the west s response to the former and the waxing strength of the latter are indicators that we are living in a faltering society muslim hostility toward the jews and israel is centuries old and not simply a reaction to the founding of the state of israel in 1948 the real conflict in the middle east is not over borders or palestinian self determination but over the right of the jewish people to exercise its sovereignty in its ancestral homeland deplores the fact that not only has the islamic world adopted western antisemitism but the west is also adopting islamic style antisemitism disguised as anti zionism and is blind to the danger it poses to everything the west stands for

srs the concepts and laws of proper speech arranged for daily study based on his works sefer chofetz chaim and sefer shmiras haloshon includes vignettes from the life of the chofetz chaim

to nourish your spiritual self you need rest from your hectic life this book shows you how to do it renew the soul and your perspective of daily life will completely change it is simply a matter of taking time slowing down shifting mundane consciousness into realms of higher insight and giving yourself the gift of reflection and contemplation from the introduction while broad interest in jewish meditation is a relatively new phenomenon meditative practices have been deeply rooted in judaism for thousands of years here rabbi david a cooper shows newcomers and experienced meditators alike how jewish meditation can be an integral part of daily life and can refresh us in our day to day encounters with ourselves other people and in ritual

prayer torah study and our celebration of the sabbath and other holy days

the babylonian talmud a postbiblical jewish text that is part scripture and part commentary is an unlikely bestseller written in a hybrid of hebrew and aramaic it is often ambiguous to the point of incomprehension and its subject matter reflects a narrow scholasticism that should hardly have broad appeal yet the talmud has remained in print for centuries and is more popular today than ever barry scott wimpfheimer tells the remarkable story of this ancient jewish book and explains why it has endured for almost two millennia Oproviding a concise biography of this quintessential work of rabbinic judaism wimpfheimer takes readers from the talmud s prehistory in biblical and second temple judaism to its present day use as a source of religious ideology a model of different modes of rationality and a totem of cultural identity he describes the book s origins and structure its centrality to jewish law its mixed reception history and its golden renaissance in modernity he explains why reading the talmud can feel like being swept up in a river or lost in a maze and why the talmud has come to be venerated but also excoriated and maligned in the centuries since it first appeared 0an incomparable introduction to a work of literature that has lived a full and varied life this accessible book shows why the talmud is at once a received source of traditional teachings a touchstone of cultural authority and a powerful symbol of jewishness for both supporters and critics

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