

Days Of The Living Christ Volume 1

Ministry Digest, Vol. 05, No. 01A System of Christian Doctrine, Volume 4A Passion for the Living ChristThe Ministry of the Word, Vol. 22, No. 06Ministry Digest, Vol. 04, No. 11Ministry Digest, Vol. 04, No. 12Interreligious Reflections, Six Volume SetBeulah, Or, Some of the Fruits of One Consecrated LifeThe AthenaeumThe Methodist TimesThe Homiletic review. Eds. I.K. Funk, J.M. Sherwood. Vol. 5, 16The Western Christian AdvocateThe Academy and LiteratureThe academyThe Christian UnionThe Missionary Review of the WorldThe Living Christ in Modern ChinaThe Continuity of Christian ThoughtChristian Register and Boston Observer...The Annual American Catalogue *Witness Lee* Isaak A. Dorner William Strome Yanney Various Authors *Witness Lee* *Witness Lee* Alon Goshen-Gottstein Dora G. Dudley Isaac Kaufman Funk Henry Ward Beecher George A. Young Alexander Viets Griswold Allen
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in this issue we will continue four lines of ministry the first line the history of the lord s recovery contains chapters 13 through 16 of the kernel of the bible which are in volume 1 of the collected works of witness lee 1977 this section includes messages on aspects of

what christ is the way christ builds his church the way to produce the church and the church as the body of christ and the fullness of christ the second line words for new believers contains chapters 2 through 5 of the fulfillment of god s purpose by the growth of christ in us which are in volume 1 of the collected works of witness lee 1970 these chapters cover how to take christ as our life the way to have the growth of christ within us enjoying christ by calling on the name of the lord and being saved and renewed by christ as life the third line maturing in life contains chapters 19 through 22 of perfecting training which are in volume 1 of the collected works of witness lee 1980 these chapters contain messages on being unloaded to live christ being active passive to live christ being reduced to live christ and vessels open to the lord the fourth line the high peak of the divine revelation contains chapter 16 of crystallization study of the gospel of john which is in volume 4 of the collected works of witness lee 1994 1997 and chapters 1 through 3 of the christian life which are in volume 2 of the collected works of witness lee 1991 1992 these chapters cover an intrinsic interpretation of john s writings the definition of the christian life the contents of the christian life and the all inclusive spirit

this is volume 4 of a 4 volume set

the gospel of john play scripted so that a reader may visualize the episodes as a drama indeed as the greatest non fiction play ever written

this issue of the ministry of the word contains the eight messages given during the international training for elders and responsible ones held in anaheim california april 13 15 2018 the general subject of this series of messages is taking christ as our person and living him in and for the church life god s intention in his economy is to work himself into us not only as our life but also as our person a wonderful person christ as the life giving spirit came into our spirit regenerated our spirit and mingled himself with our spirit causing our spirit to become our inner man with christ as the person indwelling our spirit when we are strengthened with power into our inner man the christ in our spirit is able to spread into our heart our heart is the acting agent that represents us as regenerated persons our inner man is now our real person our inner man is now christ as our person if we live by the outer man the old man it is impossible

to have the church life in order for christ to be our person he needs to make his home in our heart that is he needs to be able to actually live in our heart then we will live him by walking according to the spirit when we allow christ to actually live in our heart he becomes our person in practice the most important quality with regard to a leading one is his person not his capacity ability or gift in carrying out a work serving or taking the lead a leading one must have an enlarged heart pride an expression of foolishness comes from having a narrow heart a leading one should have an enlarged and loving heart and he should have a powerful and exercised spirit that is he should be dominated governed directed led and controlled by his spirit when a leading one has been fully reconciled to god and has been enlarged in heart he can represent god rightly in his economy every day we need to live christ in and for the church life by walking according to the spirit if we would live christ we must take him as our person and live one person with him the lord jesus was the pioneer the model example and pattern of how all believers should live today the first god man lived out another person the father in jesus we see not only the man but also god living in through and as that man living christ and walking according to the spirit are actually one matter living christ requires that we love him to the uttermost if we do not love the lord we cannot live him the practical way to live christ is to walk according to the spirit ultimately the bible requires only one thing of us that we walk according to the mingled spirit to walk in the spirit is to do everything in our daily life according to the spirit the central thought of the bible is that god desires us to live christ for the building up of the body of christ the lord s shepherding in his heavenly ministry is to take care of the church which is his body christ has incorporated the apostolic ministry into his heavenly ministry in order to shepherd god s flock the church which issues in the body of christ the elders must preach the gospel by the way of shepherding and they must bring in a revival by the way of shepherding they must shepherd the saints in everything and in every way for the dispensing of christ into them we all need to shepherd people according to the pattern of the lord jesus cherish the saints in the humanity of jesus and nourish them in the divinity of christ if we all participate in christ s shepherding there will be a revival in the lord s recovery the reports and announcements section contains an announcement for a church book service workshop and an update on the construction of the woodland camp training facility in the northeast part of london england also included at the end of this issue is a list of upcoming conferences and trainings hosted by living stream ministry and a website link for information related to similar events in

europe

in this issue we will continue four lines of ministry the first line the history of the lord s recovery contains chapters 5 through 8 of the kernel of the bible which are in volume 1 of the collected works of witness lee 1977 this section includes messages concerning how to eat christ as the choice portion of the harvest eating christ as the solid food the harvest the chosen place and the release of the spirit and captivity and recovery the second line words for new believers contains chapters 10 through 13 of the crucial revelation of life in the scriptures which are in volume 2 of the collected works of witness lee 1969 these chapters cover the seed of life and the spirit of life the third line maturing in life contains chapters 11 through 14 of perfecting training which are in volume 1 of the collected works of witness lee 1980 these chapters contain messages on dealing with peculiarity the lacking of living christ for the building up of the body practicing to live christ and a habit to live christ the fourth line the high peak of the divine revelation contains chapters 8 through 11 of crystallization study of the gospel of john which are in volume 4 of the collected works of witness lee 1994 1997 these chapters speak of the consummated spirit the consummation of the complete salvation of christ the glorification of christ by god with his glory and the organism of the processed and consummated triune god and the believers oneness incorporated with the oneness of the triune god

in this issue we will continue four lines of ministry the first line the history of the lord s recovery contains chapters 9 through 12 of the kernel of the bible which are in volume 1 of the collected works of witness lee 1977 this section includes messages on babylon and jerusalem becoming stones for god s building christ s divinity and christ s humanity the second line words for new believers contains chapters 14 through 16 of the crucial revelation of life in the scriptures which are in volume 2 of the collected works of witness lee 1969 and chapter 1 of the fulfillment of god s purpose by the growth of christ in us which is in volume 1 of the collected works of witness lee 1970 these chapters cover our being saved by life the development of life and god s intention for man to take him as life the third line maturing in life contains chapters 15 through 18 of perfecting training which are in volume 1 of the collected works of witness lee 1980 these chapters contain messages on living christ by praying unceasingly living christ by the word and the spirit living christ by being filled with the word and living habitually versus living christ the fourth line the high peak of the divine revelation

contains chapters 12 through 15 of crystallization study of the gospel of john which are in volume 4 of the collected works of witness lee 1994 1997 these chapters speak of the kingdom of god and the blood and water the apostolic ministry in cooperation with christ s heavenly ministry the key to the gospel of john and the intrinsic significance of john 1 through 16

this set includes all six volumes of interreligious reflections about volume one friendship is an outcome of as well as a condition for advancing interfaith relations however for friendship to advance there must be legitimization from within and a theory of how interreligious relations can be justified from the resources of different faith traditions friendship across religions explores these very issues seeking to develop a robust theory of interreligious friendship from the resources of each of the participating traditions it also features individual cases as models and precedents for such relations in particular the friendship of gandhi and charlie andrews his closest personal friend contributors balwant singh dhillon timothy j gianotti alon goshen gottstein maria reis habito ruben l f habito ryan mcannally linz stephen butler murray eleanor nesbitt anantanand rambachan meir sendor johann m vento and miroslav wolf about volume two this book tackles the core problem of how painful historical memories between diverse religious communities continue to impact even poison present day relations its operative notion is the healing of memory developed by john paul ii chapters explore how painful memories of yesteryear can be healed and so address some of the root causes strategies from six different faith traditions are brought together in what is in some ways a cross religious brainstorming session that identifies tools to improve present day relations at the other pole of the conceptual axis of this book is the notion of hope if memory informs our past hope sets the horizon for our future how does the healing of memory open new horizons for the future and what is the notion of hope in each of our traditions that could lead to a common vision of good between memory and hope this book seeks to offer a vision of healing that can serve as a resource in contemporary interfaith relations contributors rahuldeep singh gill alon goshen gottstein maria reis habito flora a keshgegian anantanand rambachan meir sendor muhammad suheyl umar and michael von bröck about volume three the prepared by a think tank of the elijah interfaith academy explore the challenges associated with sharing wisdom learning teachings messages for good living how should religions go about sharing their wisdom these chapters representing six faith tradition jewish

christian muslim hindu sikh and buddhist explore what wisdom means in each of these traditions why and how it should be shared internally and externally and the role of love and forgiveness in sharing this book offers a theory that can enrich ongoing encounters between members of faith traditions by suggesting a tradition based practice of sharing wisdom while preserving the integrity of the teaching and respecting the identity of anyone with whom wisdom is shared contributors pal ahluwalia timothy gianotti alon goshen gottstein sallie b king anantanand rambachan meir sendor miroslav wolf about volume four all the world s religions are experiencing rapid change due to a confluence of social and economic global forces factors such as the pervasive intrusion of globalizing political and economic developments polarized and morally equivalent presentations seen in the media and the sense of surety demanded in and promised by a culture dominated by science are some of the factors that have placed extreme pressure on all religious traditions this has stimulated unprecedented responses by religious groups ranging from fundamentalism to the syncretistic search for meaning as religion takes on new forms the balance between individual and community is disrupted and reconfigured religions often lose the capacity to recall their ultimate purpose or lead their adherents toward it this is the situation we call the crisis of the holy it is a confluence of threats challenges and opportunities for all religions this volume explores the contours of pressures changes and transformations and reflects on how all our religions are changing by identifying commonalities across religions as they respond to these pressures the crisis of the holy recommends ways religious traditions might cope with these changes and how they might join forces in doing so contributors vincent j cornell alon goshen gottstein sidney h griffith maria reis habito b barry levy deepak sarma michael von bröck about volume five the chapters collected in this book prepared by a think tank of the elijah interfaith subject of religious leadership the subject is of broad relevance in the training of religious leaders and in the practice of religious leadership as such it is also germane to religious thought where reflections on religious leadership occupy an important place what does it mean to be a religious leader in today s world to what degree are the challenges that confront religious leadership today the same perennial challenges that have arrested the attention of the faithful and their leaders for generations and to what degree do we encounter challenges today that are unique to our day and age one dimension is surely unique and that is the very ability to explore these issues from an interreligious perspective and to consider challenges opportunities and strategies across religious traditions

studying the theme across six faith traditions christianity islam judaism sikhism hinduism and buddhism the future of religious leadership world religions in conversation recognizes the common challenges to present day religious leadership contributors awet andemicael timothy j gianotti alon goshen gottstein anantanand rambachan maria reis habito meir sendor balwant singh dhillon miroslav wolf volume six one of the biggest challenges for relations between religions is the view of the religious other the question touches the roots of our theological views the religious other hostility hospitality and the hope of human flourishing explores the views of multiple religious traditions on how to regard otherness how does one move from hostility to hospitality how can hospitality be understood not simply as social hospitality but as theological hospitality making room for the religious other on theological grounds what is our vision for the flourishing of the other while respecting his otherness this volume is an exercise in constructive interreligious theology by including abrahamic and non abrahamic traditions it approaches these challenges from multiple perspectives highlighting commonalities in approach and ways in which one tradition might inspire another contributors vincent j cornell alon goshen gottstein richard p hayes lord rabbi jonathan sacks deepak sarma stephen w sykes dharma master hsin tao ashok vohra

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