

Family And Kinship In East London

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first published in 1957 and reprinted with a new introduction in 1986
michael young and peter willmott's book on family and kinship in bethnal green in the 1950s is a classic in urban studies a standard text in planning housing family studies and sociology it predicted the failure in social terms of the great rehousing campaign which was getting under way in the 1950s the tall flats built to replace the old slum houses were unpopular social networks were broken up the book had an immediate impact when it appeared extracts were published in the newspapers the sales were a record for a report of a sociological study government ministers

quoted it but the approach it advocated was not accepted until the late 1960s and by then it was too late this routledge revivals reissue includes the authors introduction from the 1986 reissue reviewing the impact of the book and its ideas thirty years on they argue that if the lessons implicit in the book had been learned in the 1950s london and other british cities might not have suffered the anomie and violence manifested in the urban riots of the 1980s

no detailed description available for families in east and west

this is non fiction brick lane what life is really like around brick lane and the east end one of the most influential non fiction books of the 1950s was family and kinship in east london which examined in great depth the life of people living in the dockland areas that had been so comprehensively destroyed in the blitz what has happened since in the 50 years since the whole area has gone into terrible decline has been comprehensively redeveloped sometimes more than once and most important of all has seen the traditional families largely leave to be replaced by a huge influx of bangladeshi families many of whom are now into the second generation what are their lives like how is the community coping with the radical change what are relations like between the old white population and the new asian population does government policy affect racism here the authors show startlingly that housing policies have made race relations much worse and must be changed this will be very controversial the book is a comprehensive examination of life in one of the most intriguing parts of england but it stands for all britain and indeed everywhere in the world with large new immigrant populations

homology and heterogeneity in puebloan social history peter m whiteley ma tu in the bridge between kinship and clan in the tewa pueblos of new mexico richard i ford the historical anthropology of tewa social organization scott g ortman taos social history a rhizomatic account severin m fowles from keresan bridge to tewa flyover new clues about pueblo social formations peter m whiteley the historical linguistics of kin term skewing in puebloan languages jane h hill archaeological expressions of ancestral hopi social organization kelley hays gilpin and dennis gilpin a diachronic perspective on household and lineage structure in a western pueblo society triloki nath pandey an archaeological perspective on zuni social history barbara j mills and t j ferguson from mission to mesa reconstructing pueblo social networks during the pueblo revolt period robert w preucel and joseph r aguilar dimensions and dynamics of pre hispanic pueblo organization and authority the chaco canyon conundrum stephen plog reimagining archaeology as anthropology a discussion john a ware

sociological theory and research findings are applied to a comprehensive analysis

of american family behavior patterns

this work sets out to compare the situation of women in south and south east asia and argues that kinship systems provide an important context in which gender relations are located it looks at three types of kinship system found in their various forms in the two regions of asia patrilineal in south asia and bilateral in south east asia with a presence of matriliney in both the treatment of kinship departs from what has been found with gender permeating the examination of chosen themes the results obtained suggest that south east asian women s degree of autonomy in economic and social life contrasts with the situation in south asia which is characterized by strong patriliney and women s lack of rights

the chinese triangle of mainland china hong kong and taiwan constitutes one of the most dynamic regions in the world economy since the late 1970s these three societies have experienced increasing economic integration however studies aimed at analyzing and explaining this integration have often overlooked the very important role social institutions have played in the shaping of this process to fill this gap this book adopts a systematic institutional approach designed to examine the different patterns of institutions in the three countries and to discuss how such social institutions as the economy gender social networks and the chinese diaspora have exerted a profound impact on all three societies the chapters taken together argue that different patterns of institutional configuration have led to divergent paths of development and that this divergence will have significant implications on the prospects for chinese national reunification in the twenty first century the introductory chapter provides a historical discussion on the origins and the transformation of the chinese triangle during the second half of the twentieth century the remainder of the volume is broken into four topics considered crucial for understanding the transformation of the chinese triangle economic transformation gender social networks and the chinese diaspora as globalization impacts the chinese triangle studies that consider the issues from the perspective of social institutions will be increasingly important to understanding the area as it develops in the world economy

there has been a growing acceptance that food has an important role in establishing and structuring social and kin relations in south east asian societies this study looks at a wide variety of groups in the region and demonstrates that within all of them the feeding relationship is fundamental to the establishment and the nature of relations within generations and between generations presenting material from ten societies in the region the papers included in this volume argue that the feeding of foods drink and meals based on the focal starch crop grown by these agricultural groups rice in eight of the groups covered here sago in one and

cassava in one is used to manipulate biological kinship and to construct a kinship particular to humans which is nevertheless founded in a natural process the flow of life blessings and potency between generations

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