

Greek Tragedy Modern Essays In Criticism

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In the Nation's Kitchen
The Redemption of Tragedy
The Net of Nemesis
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Tragedy; Texts and Commentary
Essays on Chivalry, Romance, and the Drama
The Three Masks of American Tragedy
A Reference Guide for English Studies
Contemporary Chicano Literary Criticism
The Mystique of Tragedy
Christianity, Tragedy, and Holocaust Literature
Journal of Dramatic Theory and Criticism
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Remains Literary and Theological: Essays, speeches, sermons, etc
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The Tragedies of Vittorio Alfieri
Laurence Anthony Michel Laurence Michel Laurence Michel Erich Segal Wendy Wall Katherine T. Brueck August J. Nigro Laurence Michel Morris Freedman Walter Scott Dan Vogel Michael J. Marcuse Chaman Ahuja Michael R. Steele Ronald P. Draper Connop Thirlwall Connop Thirlwall Vittorio Alfieri

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simone weil's supernaturalist interpretations of tragedy challenge not only the philosophical skepticism but also the religious rationalism characteristic of the modern age this book boldly points out a supernaturalist alternative to contemporary post structuralist literary theory this study of classical tragic drama offers a sacralizing impetus to secular discussions of literature the book's platonic premises and its grounding in the transcendental outlook of the religious traditions furnish a sacred illumination religious mystery and the cross of christ both overshadow and deepen philosophical approaches to literary criticism including theories of tragedy simone weil's conception of tragic art rooted in a mystical christian metaphysics offers original insight into the nature of tragedy in contradiction of the prevailing secular outlook weil regards classical tragedy as a sacred art form tragic masterpieces evoke not the chaotic or irrational as modernist interpreters hold but rather a good which is absolute

the net of nemesis examines the trope of tragic bond age in which humanity is the beneficiary of bonds that nurture and unite and the victim of bondage that confines and restrains manifestations of the trope in greek and shakespearean tragedy miltonic epic and nineteenth and twentieth century fiction repeat and vary the trope's central symbol of the net and other related leitmotifs and demonstrate that such orchestration resolves the conflict between bonds and bond age and informs the catharsis and transcendence essential to tragedy

originally issued as v 6 of sir walter scott's prose works edinburgh 1834 includes bibliographical references essay on chivalry essay on romance essay on the drama

until now criticism of the tragic qualities in the work of american writers has been individual and piecemeal the three masks of american tragedy is the first serious attempt to view american tragedy as a genre in itself the author examines the overall concepts of tragedy in our democratic literature points out the lines of continuity in theme and method and demonstrates the kinship of american tragedy to as well as its departures from the traditions and conventions of tragedy which began with the greeks publisher

this ambitious undertaking is designed to acquaint students teachers and researchers with reference sources in any branch of english studies which marcuse defines as all those subjects and lines of critical and scholarly inquiry presently pursued by members of university departments of english language and literature within each of 24 major sections marcuse lists and annotates bibliographies guides reviews of research encyclopedias dictionaries journals and reference histories the annotations and various indexes are models of clarity and usefulness and cross references are liberally supplied where appropriate although cost conscious librarians will probably consider the several other excellent literary bibliographies in print such as james l harner s literary research guide modern language assn of america 1989 larger academic libraries will want marcuse s volume jack bales mary washington coll lib fredericksburg va library journal

the result of decades long research for a clue to the mystique of tragic pleasure this monograph is a critical study of tragedy in theory and practice

discusses the relationship or the lack of one between holocaust literature and theories of tragedy and examines christianity s influence on tragedy and tragic theory as well as the impact of christianity on the reading of holocaust literature focuses especially on the incongruence between western tragic literature and the literature of atrocity the holocaust delineates five key components of the theories of tragedy e g necessity destiny redemptive knowledge suffering innocence guilt human affirmation characteristics of the tragic hero and raises questions regarding their applicability to holocaust literature focusing on works by elie wiesel tadeusz borowski jerzy kosinski and rolf hochhuth notes that tragedy is an integral part of the west s cultural and philosophical history it is also imbued with christian theological views of transcendence christianity s claims regarding its supersession of judaism helped prepare the conditions that were necessary for jews to become the victims of the nazis therefore christians must reassess their theological views in order to confront the holocaust and its literature

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