Haydn And The Performance Of Rhetoric

The Power of Discourse in Ritual PerformanceHaydn and the Performance of RhetoricReadings in Rhetorical FieldworkThe Byzantine WorldPerforming ArgumentsThe Weapons of RhetoricMarlowe and the Popular TraditionThe Theatre of JusticeThe Recovery of RhetoricStrippedWomen, Theatre and PerformanceRhetoric of the AnchorholdThe Rhetorics of Popular CulturePerformances and Audiences in Pindar's Sicilian Victory OdesRhetorical PowerLeadership Performance and RhetoricCivil Rights Rhetoric and the American PresidencyPrograms and CoursesThe Interface of Orality and WritingTwentieth-Century Roots of Rhetorical Studies Ulrich Demmer Tom Beghin Samantha Senda-Cook Paul Stephenson Maura Giles-Watson Judy Tarling Ruth Lunney Richard H. Roberts Maggie M. Werner Maggie Barbara Gale Liz Herbert McAvoy Robert Root A. D. Morrison Steven Mailloux Adam B. Masters James Arnt Aune University of Northern Iowa Annette Weissenrieder Jim A. Kuypers

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this volume focuses on the ways discourse is used in ritual performances as an important medium of power enabling speakers actors to construct redefine and transform interpersonal relationships cultural concepts and worldviews the various case studies gathered here from south asia south east asia africa and south america show that recent developments in linguistic anthropology ritual theory and performance studies provide new conceptual tools to take a fresh look at these issues foregrounding pragmatic approaches to language and discourse they explore the social dynamics of rhetorical discourse text and context normativity and creativity the poetics of dialogue and speech as well as the manifold interactions of speakers addressees and audience the volume thus embraces both the micro level of speech activities as well as the macro level of social and political relationships and brings out the subtle workings of control authority and power in situations marked as

ritual the contributions all based on extensive fieldwork include many concrete samples of speech and discourse which give an authentic impression of the different voices and make for vivid reading

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readings in rhetorical fieldwork compiles foundational articles highlighting the development of fieldwork in rhetorical criticism presenting a wide variety of approaches the volume begins with a section establishing the starting points for the development of fieldwork in rhetorical criticism and then examines five topics space place public memory publics and counterpublics advocacy and activism and science technology and medicine within these sections readers evaluate a full spectrum of methods from interviews to oral histories to participant observation this volume is invaluable for advanced undergraduate and graduate students of rhetorical criticism rhetorical fieldwork and qualitative methods looking for a comprehensive overview of the development of rhetorical fieldwork

the byzantine world presents the latest insights of the leading scholars in the fields of byzantine studies history art and architectural history literature and theology those who know little of byzantine history culture and civilization between ad 700 and 1453 will find overviews and distillations while those who know much already will be afforded countless new vistas each chapter offers an innovative approach to a well known topic or a diversion from a well trodden path readers will be introduced to byzantine women and children men and eunuchs emperors patriarchs aristocrats and slaves they will explore churches and fortifications monasteries and palaces from constantinople to cyprus and syria in the east and to apulia and venice in the west secular and sacred art profane and spiritual literature will be revealed to the reader who will be encouraged to read see smell and touch the worlds of byzantine ceremonial and sanctity liturgy and letters orthodoxy and heresy will be explored by both leading and innovative international scholars ultimately readers will find insights into the emergence of modern byzantine studies and of popular byzantine history that are informative novel and unexpected and that provide a thorough understanding of both

performing arguments debate in early english poetry and drama proposes a fresh performance centered view of rhetoric by recovering tracing and analyzing the trope and tradition of aestheticized argumentation as a mode of performance across several early ludic genres middle english debate poetry the fifteenth century disguising play the tudor humanist debate interlude and four shakespearean works in which the dynamics of debate invite the plays reconsideration under the new rubric of rhetorical problem plays performing arguments further establishes a distinction between instrumental argumentation through which an arguer seeks to persuade an opponent or audience and performative argumentation through which the arguer provides an aesthetic display of verbal or intellectual skill with persuasion being of secondary concern or of no concern at all this study also examines rhetorical and performance theories and practices contemporary with the early

texts and genres explored and is further influenced by more recent critical perspectives on resonance and reception and theories of audience response and reconstruction

lunney explores marlowe s engagement with the traditions of the popular stage in the 1580s and early 1590s and offers a new approach to his major plays in terms of staging and audience response as well as providing a new account of english drama in these important but largely neglected years

the theatre of justice contains 17 chapters that offer a holistic view of performance in greek and roman oratorical and political contexts this holistic view consists of the examination of two areas of techniques the first one relates to the delivery of speeches and texts gesticulation facial expressions and vocal communication the second area includes a wide diversity of techniques that aim at forging a rapport between the speaker and the audience such as emotions language and style vivid imagery and the depiction of characters in this way the volume develops a better understanding of the objectives of public speaking the mechanisms of persuasion and the extent to which performance determined the outcome of judicial and political contests

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stripped examines the ways in which erotic bodies communicate in performance and as cultural figures focusing on symbols independent of language maggie m werner explores the signs and signals of erotic dance audience responses to these codes and how this exchange creates embodied rhetoric informed by her own ethnographic research conducted in strip clubs and theaters werner analyzes the movement dress and cosmetic choices of topless dancers and neo burlesque performers drawing on critical methods of analysis she develops approaches for interpreting embodied erotic rhetoric and the marginal cultural practices that construct women s public erotic bodies she follows these bodies out into the streets into the protest spaces where sex workers and anti rape activists challenge discourses about morality and victimhood and struggle to remake their own identities throughout werner showcases the voices of these performers and in the analyses shares her experiences as an audience member interviewer and paying customer the result is a uniquely personal and erudite study that advances conversations about women s agency and erotic performance moving beyond the binary that views the erotic body as either oppressed or empowered theoretically sophisticated and delightfully intimate stripped is an important contribution to the study of the rhetoric of the body and to rhetorical and performance studies more broadly

the first in a new annual series women theatre and performance that will consist of themed volumes on diverse aspects of women s engagement with theatre and performance ranging across three hundred years the essays in this volume address key questions in women s theatre history and retrieve a number of hitherto hidden histories of women performers resituates

women's largely neglected creative contribution within theatre and cultural history and seeks to challenge orthodox readings of both history and text topics include susanna centlivre and the notion of intertheatricality gender and theatrical space the repositioning of women performers such as wagner's muse willhelmina schröder devrient the comédie français mademoiselle mars mme arnould plessey and the actresses of the russian serf theatre

this title examines from a variety of perspectives the anchoritic experience during the middle ages

this anlaysis of popular culture and the uses of rhetoric as a methodological tool begins with a brief theoretical introduction root applies rhetorical analysis to the fields of advertising advocacy and entertainment with examples that focus on the written verbal and visual aspects of rhetoric isbn 0 313 24403 0

pindar s fifteen victory odes for sicilian victors include some of pindar s most impressive and widely admired poems such as the first two olympians and first three pythians the majority of the sicilian odes date from between about 476 to 466 bc and were composed to celebrate the victories of the great tyrants of sicily hieron of syracuse and theron of akragas or their families or courtiers at the crown games the sicilian tyrants made spectacular use of their wealth and power in competing in equestrian events at the games and in commissioning pindar and bacchylides to celebrate their victories in song this book examines the sicilian odes of pindar as a group investigating the ways in which they interact and exploit their overlapping and intersecting audiences it studies the different performances of pindar s odes including reperformances subsequent to the first performance and the audiences of these performances and argues that these have important consequences for our view of the role victory odes played in the self display of the sicilian tyrannies to one another and the wider greek world the intertexts between the odes the conventional material in pindar and the ways in which pindar fulfils his promise of lasting fame for his patrons

in this provocative and forcefully written book steven mailloux takes issue with the validity of a number of distinctions commonly made in contemporary literary theory and cultural studies distinctions between theory and history reader and text truth and ideology aesthetics and politics mailloux first presents the case for a rhetorical hermeneutics and against foundationalist theories of interpretation doing hermeneutic theory he argues entails doing rhetorical history by means of a detailed analysis of reader response criticism he highlights the connections between institutional politics and the interpretive rhetoric of academic literary criticism mailloux then uses adventures of huckleberry finn as an exemplary text relating mark twain s rhetoric to the cultural politics of post reconstruction debates about racist ideology he places his reader oriented interpretation within the rhetorical history of controversies over the meaning and value of huckleberry finn finally in a far ranging study of cultural reception he juxtaposes the twentieth century concern about the topic of race in huckleberry finn with the nineteenth century audience s very different concerns about juvenile delinquency and the bad boy boom in the final

part of the book mailloux restates his critique of foundationalist hermeneutics through readings of ken kesey michel foucault edward said and richard rorty and he concludes by examining the role of rhetoric and theory in a congressional dispute over the reagan administration s reinterpretation of the anti ballistic missile treaty rhetorical power will be welcomed by readers in literary theory and american studies as well as in such fields as speech communication the sociology of culture and social and intellectual history and by others interested in the politics of persuasion

this book examines both the rhetorical content of contemporary public leadership and the leadership methods pioneered by early english statesman sir francis bacon in particular it considers the use of public rhetoric to defend leadership legitimacy in six case studies drawing on leadership contests in recent australian political history the authors map out the complex language of leadership in contemporary politics through chapter length portraits of the inter related political rhetoric of prime ministers rudd gillard abbott and turnbull plus former foreign minister bob carr and indigenous leader noel pearson the process is a novel application of leadership analysis derived from the political philosophy of francis bacon who emerges as a founder of the study and indeed practice of political and public leadership the book will appeal to students and scholars across the fields of political science communication and rhetorical studies and political history

for a century and a half the words of presidents have framed expressed and sometimes challenged the civil rights policies of america as james aune notes in his introduction to this important volume perhaps more than in any other policy arena presidential discourse on civil rights and justice toward african americans illustrates both the highest level of eloquence and the lowest level of rhetorical selfdeception possible in a representative democracy the authors of this book examine the ways in which american presidents and their administrations have defined the meaning of civil rights from rutherford b hayes to william jefferson clinton using a variety of methodologies the book s contributors examine the depressing tale of how the southern redeemer presidents from hayes to mckinley abandoned the promise of civil rights and reestablished the racial class system the eugenics of calvin coolidge s race rhetoric the creative rhetorical invention of eleanor roosevelt and harry truman that laid the foundation for a positive reconstitution of the american community the much debated civil rights legacy of john f kennedy s administration and the efforts by conservative presidents to redefine the civil rights legacy in their own terms the book s insightful closing chapter analyzes president clinton s 1997 98 race initiative and its failure drawing conclusions about the role of presidential rhetoric in the near future of civil rights the original and challenging analyses and perspectives of this well written tightly focused volume shed light on both the history of civil rights and the practice of presidential rhetoric whether for individual enlightenment or for course use readers will find the book addresses many previously unanswered questions and opens new paths for exploring the central american dilemma

how did the visual the oral and the written interrelate in antiquity the essays in this collection address the competing and complementary roles of visual media forms of memory oral performance and literacy and popular culture in the ancient

mediterranean world incorporating both customary and innovative perspectives the essays advance the frontiers of our understanding of the nature of ancient texts as regards audibility and performance the vital importance of the visual in the comprehension of texts and basic concepts of communication particularly the need to account for disjunctive and non reciprocal social relations in communication thus the contributions show how the investigation of the interface of the oral and written across the spectrum of seeing hearing and writing generates new concepts of media and mediation

an exploration of the conception of rhetoric of 11 key american rhetoricians through analyses of their life s work the essays examine the innate mode of perception that guided the rhetorical understanding of the early critics

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