Healing Manual Randy Clark

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the title of the book the x manual is taken from the word exousia from the subtitle it is the greek

word for authority the word is used throughout the new testament for our purposes it is used to express the divine authority or right to cast out demons i have given you authority exousia to trample on snakes and scorpions and to overcome all the power of the enemy nothing will harm you luke 10 19 niv jesus gives believers authority to cast out demons this book is about spiritual authority over evil the x manual is a practical how to handbook for clergy and laity on deliverance and exorcism one reason i wrote the book is because so few understand and or operate effectively in deliverance ministry nowhere is the church more inadequate or excessive than in deliverance ministry the x manual contains specific time tested biblical instructions on selecting and training a deliverance team pre deliverance work the deliverance session post deliverance work and other useful tools like the c1 13 instrument that helps determine if one needs deliverance deliverance is essential to the church s new testament healing and evangelism ministry it is time for the church to walk in the authority and power that christ gave us to set the captives free

in the evangelical community a variety of alternative mental health treatments deliverance exorcism biblical counseling reparative therapy and many others have been proposed for the treatment of mentally ill female and lgbt evangelicals this book traces the history of these methods focusing on the major proponents of each therapeutic system while also examining mainstream evangelical psychology the author concludes that in the majority of cases mental disorders are blamed on two main issues sin and demonic possession oppression and that as a result some communities have become a mental health underclass who are ill served or oppressed by both alternative and mainstream evangelical therapeutic systems he argues that the only recourse left for mentally ill female and lgbt evangelicals is to rally for reform and increased accountability for both professional and alternative evangelical practitioners

in three carefully researched volumes this ground breaking study examines the gift of tongues through 2 000 years of church history starting in the present and working back in time these volumes consider 1 the modern redefinition of tongues as a private prayer language 2 the church s perennial understanding of tongues as ordinary human languages and 3 the corinthian tongues which in light of jewish liturgical tradition turn out to have been a foreign liturgical language hebrew or aramaic requiring bilingual interpreters in the first volume the authors establish that modern glossolalia far from being a

supernatural gift enjoyed by certain believers since the time of pentecost and undergoing a resurgence in modern times has no precedent in church life prior to the nineteenth century they discuss why german theologians responding to the irvingite revival coined the term glossolalia in the 1830s why pentecostals between 1906 8 quietly began redefining tongues to mean a heavenly language unintelligible to human beings but pleasing to god instead of foreign languages useful for evangelism why protestant cessationists believed miraculous tongues had ceased and why interpolated idioms like unknown tongues in protestant bibles were aimed originally at rome s use of latin

includes entries for maps and atlases

this step by step guide through an obscenity prosecution takes the reader from the investigation through the trial to final appeal the leading case law in the area is discussed

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