

Hindu And Christian In Vrindaban

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The Emerging Theology of Religions
Christ and Other Masters
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Meeting Christ on the Indian Road
Hindu Spirituality
Religion and Modernization of India
The Transforming of Goa
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this work is an attempt to critically assess the life and the theology of the small churches in india especially in the teluguspeaking land of andhra pradesh in the south for a close examination the author chose the bible mission which started as a break away group from his own church the andhra evangelical lutheran church the relationship of these small groups to the mission churches and their appeal to the non christians has been a much discussed subject in india in recent times

indian national independence and church union in the church of south india both in 1947 demanded a rethinking on the part of the indian christians with regard to the mission of the church in india the meaning and methods of ministry and the role of theological education this book is a study of the quest for relevance in indian theological education during the period 1947 to 1987 this book studies concepts of mission such as the traditional evangelization and the modern participation in nation building ministry as changing from the domination of male clergy to the participation of the laity and women theological education as equipment of the whole church for wider involvement in indian society within the context of poverty and religious pluralism it deals with the four decades of thought development and indigenous experimentations simultaneously looking at the effect of the evangelical and ecumenical division of the church s understanding of her mission and ministry in india while studying several seminaries tamilnadu theological seminary is used as a case to illustrate the continuing process of the quest for relevance an extensive bibliography notes on people referred and a directory of theological colleges are additional resources in this work

the mutual enrichment and tolerance between christianity and hinduism should be an important theme in any discussion of interreligious co existence because of the influence of both religions in the present day world but is there a meeting point between christian absolutism and hindu universalism can pluralism be a solution if the claim of one religion does not contradict the claim of the other why should a mutual recognition tolerance and co existence be impossible why cannot the followers of different religions live together as brothers and sisters of one single loving father these and many other similar questions are dealt with in this book

the half naked fakir dress of gandhi fooled the hindu bengalis into thinking of him as a hindu god as he started the non violence in bengal but it is astonishing to see how the people of the millions of indians of india accepted him as the father of the nation in spite of the thousands of hindu bengalis in calcutta killing and millions of bengalis and punjabis displaced as refugees by the division of bengal and punjab who were compelled to leave their ancestral homes for the safety of their lives

on the life and teachings of swami abhishiktananda 1910 1973 benedictine monk from france

selecting hinduism and buddhism as examples this book seeks to demonstrate the many colourful facets of the religious phenomenon none of which can be neglected by the students of comparative religion

debate between arun shourie and fr augustine kanjamala concerning shourie s missionaries in india

comparative study of the hindu and christian traditions

an incisive and original collection of the most engaging issues in contemporary comparative theology in the wiley blackwell companion to comparative theology a team of distinguished scholars delivers a one of a kind collection of essays on comparative theology honoring the groundbreaking work of francis x clooney s j whose contributions to theology and religion will endure for generations the included works explore seven key subjects in comparative theology including its theory method history influential contemporary developments and potentially fruitful avenues for future discussion the editors provide essays that reflect on the critical theoretical and methodological aspects of comparative theology as well as constructive and critical appraisals of francis clooney s scholarship over forty original contributions from internationally recognized scholars and insightful newcomers to the field are included within readers will also find insightful discussions of the larger implications of comparative theology beyond the discipline itself especially as it relates to educational programs institutions and post carceral life robust promotion of the research methods and critical thinking present in francis clooney s work practical discussions of the most pressing challenges and opportunities facing theological researchers today papers from leading contributors located around the globe including emerging voices from the global south perfect for advanced undergraduate and graduate students of theology and religious studies the wiley blackwell companion to comparative theology will also benefit scholars with an interest in comparative religion interreligious studies and interreligious theology

the theme just society is the main subject which runs throughout this work as envisaged by babasaheb dr b r ambedkar the entire discussion is based mainly upon his original writings besides the main theme this work also carries the detailed discussions on the related themes which include buddha s dhamma dalits and the conversion christianity and the dalit christians dalits a minority and framing the constitution the author intentionally has allowed dr ambedkar to speak for himself therefore the readers will find many quotations throughout this work the themes discussed are most relevant today therefore it is being offered to the readers with this belief that dr b r ambedkar s thoughts can become the basis of dealing with the current problems related to the dalits tribals women minorities and other weaker sections of the indian society published in association with centre for dalit subaltern studies

hindus make a clear distinction between morality and spirituality for their aim is not merely to become perfect human beings but to become one with the personal god through love in union with him or to become identified with the universal spirit of the absolute they propose besides morality higher paths of spiritual wisdom and love of god the book deals with the religious quest of hinduism the seers and god men as founders of hindu spirituality faith in the guru the ideal of the spiritual person sadhu

hindu hospitality and tolerance the hindu way to peace the experience of god through love and union and finally the hindu meaning of death and eschatology

study of the interaction of christianity hinduism and modernization based on data gathered during the 70s

contributed articles most covering the post 1962 period

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