## I Have A Friend Whos Jewishdo You

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the ubiquity of friendship in human culture contributes to the fallacy that ideas about friendship have not changed and remained consistent throughout history it is only when we begin to inquire into the nature and significance of the concept in specific contexts that we discover how complex it truly is covering the vast expanse of jewish tradition from ancient israel to the twenty first century this collection of essays traces the history of the beliefs rituals and social practices surrounding friendship in jewish life employing diverse methodological approaches this volume explores the particulars of the many varied forms that friendship has taken in the different regions where jews have lived including the ancient near east the greco roman world europe and the united sates the four sections friendship between men friendship between women challenges to friendship and friendships that cross boundaries especially between jews and christians or men and women represent and exemplify universal themes and questions about human interrelationships this pathbreaking and timely study will inspire further research and provide the groundwork for future explorations of the topic in addition to the editor the contributors are martha ackelsberg michela andreatta joseph davis glenn dynner eitan p fishbane susannah heschel daniel jütte eyal levinson saul m olyan george savran and hava tirosh samuelson

the most comprehensive surveys ever undertaken of jews in russia and ukraine show that their sense of jewishness is powerful but detached from religion their understandings of jewishness differ from those of jews elsewhere and create tensions in their interactions with other jews especially in israel this book examines in depth post soviet jews attitudes toward religion intermarriage emigration anti semitism and rebuilding jewish life

what are the future perspectives for jews and jewish networks in contemporary europe is there a new quality of relations between jews and non jews despite or precisely because of the holocaust trauma how is the memory of the extermination of 6 million european jews reflected in memorial events and literature film drama and visual arts media to what degree do european jews feel as integrated people as europeans per see and as safe citizens an interdisciplinary team of historians cultural anthropologists sociologists and literary theorists answers these questions for poland hungary the czech republic slovakia and germany they show that the

holocaust has become an enduring topic in public among jews and non jews however jews in europe work self confidently on their future on the old continent new alliances and in cooperation with a broad network of civil forces non jewish interest in jewish history and the present has significantly increased over decades and networks combatting anti semitism have strengthened

this is the tale of two boys one a christian and one a jew in a polish town during the twenties and thirties jurek s and lolek s lives were to be changed by the anti semitism and then by the nazis the war and deportations but the bond between them was to prove stronger than all other forces and almost half a century later brought together the polish pope and his jewish friend

on the murderous road to racial purity hitler encountered unexpected detours largely due to his own crazed views and inconsistent policies regarding jewish identity after centuries of jewish assimilation and intermarriage in german society he discovered that eliminating jews from the rest of the population was more difficult than he d anticipated as bryan rigg shows in this provocative new study nowhere was that heinous process more fraught with contradiction and confusion than in the german military contrary to conventional views rigg reveals that a startlingly large number of german military men were classified by the nazis as jews or partial jews mischlinge in the wake of racial laws first enacted in the mid 1930s rigg demonstrates that the actual number was much higher than previously thought perhaps as many as 150 000 men including decorated veterans and high ranking officers even generals and admirals as rigg fully documents for the first time a great many of these men did not even consider themselves jewish and had embraced the military as a way of life and as devoted patriots eager to serve a revived german nation in turn they had been embraced by the wehrmacht which prior to hitler had given little thought to the race of these men but which was now forced to look deeply into the ancestry of its soldiers the process of investigation and removal however was marred by a highly inconsistent application of nazi law numerous exemptions were made in order to allow a soldier to stay within the ranks or to spare a soldier s parent spouse or other relative from incarceration or far worse hitler s own signature can be found on many of these exemption orders but as the war dragged on nazi politics came to trump military logic even in the face of the wehrmacht s growing manpower needs closing legal loopholes and making it virtually impossible for these soldiers to escape the fate of millions of other victims of the third reich based on a deep and wide ranging research in archival and secondary sources as well as extensive interviews with more than four hundred mischlinge and their relatives rigg s study breaks truly new ground in a crowded field and shows from yet another angle the extremely flawed dishonest demeaning and tragic essence of hitler s rule

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