

## In His Hands Towards A Theology Of Healing

Towards a Theology of Church Growth Theology and Conversation Act and Being Restoring the Shamed Towards a Theology of Religions Voicing Creation's Praise Towards a Theology of Gay Liberation In Word and in Deed Migration as a Sign of the Times All are Called Modern Materialism: Its Attitude Towards Theology. A Critique and Defence Modern Materialism, Its Attitude Towards Theology Towards a Theology of Religions Towards a Theology of the Environment Identity in Community Keeping God's Silence Towards a Protestant Theology of Religions Towards Cultural Psychology of Religion Towards a Theology of Same-Sex Marriage Towards a Trinitarian Theology of Religions David Goodhew Jacques Haers Colin E. Gunton Robin Stockitt Glyn Richards Jeremy Begbie Malcolm Macourt James R. Cochrane Judith Gruber Church of England. Board of Education James Martineau James Martineau Paul Haffner Paul Kwong Rachel Muers Paul F. Knitter Jacob A. v. van Belzen Clare Herbert Pan-Chiu Lai

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concern about church growth and decline is widespread and contentious yet theological reflection on church growth is scarce reflecting on the bible dogmatic theology and church history this book situates the numerical growth of the church within wider christian theology leading international scholars including alister mcgrath benedicta ward and c kavin rowe contribute a spectrum of voices from evangelical charismatic liberal and anglo catholic perspectives all contributors unite around the importance of seeking church growth provided this is situated within a nuanced theological framework this book offers a critique of decline theology which has been influential amongst theologians and churches and which assumes church growth is impossible and or unnecessary the contributors provide rich resources from scripture doctrine and tradition to underpin action to promote church growth and to stimulate further theological reflection on the subject the archbishop of canterbury provides the foreword

this collection of articles presents the main contributions to the third lest louvain encounters in systematic theology conference held at the k u leuven s faculty of theology november 2001 its theme theology and conversation towards a relational theology continues the explorations in contemporary theology as set out in the 1997 lest i conference on the myriad christ betl 152 and in the 1999 lest ii conference on sacramental presence in postmodern context betl 160 in lest iii also the plurality and diversity of theological approaches play a major role and the question is raised whether the contemporary theological endeavour in a global world contains in itself the tools to respectfully and constructively approach this diversity the ideas of relation and conversation as found in the theologies of the trinity and of creation as presupposed in ecclesial praxis and as articulated in reflections that take their bearings from spiritual experience provide a powerful means for renewed theological reflection capable of confronting plurality and diversity

the doctrine of the divine absolutes is a central component of university courses in modern christian doctrine and in this book gunton brings a unique combination of theology and philosophy to bear on the main issues this book addresses the thorny question of the defining characteristics of the deity or what god is after 2000 years there is

little clarity about this and it is this clarity which gunton provides he discusses the nature of theological language the difference the trinity makes to discussion of the divine absolutes and the relationship between greek and hebrew understandings of the topic the most coherent picture of the divine absolutes to have been published in recent times this should be useful reading for all serious students of christian doctrine and systematic theology

shame has many faces from the pressing need to avoid losing face to the urge to scapegoat and blame from the desire to exclude those who are different to the horrors of ethnic cleansing from the obsession with body image to the abiding terrors of the abused shame is a universal phenomenon it transcends boundaries of time and is evident in diverse cultures across the world it is furthermore found throughout the pages of scripture yet in modern theology shame is conspicuous by its absence this book attempts to redress the balance by exploring the theology of shame from its inception in the garden of eden to the final triumph over shame on the cross restoring the shamed will offer readers the opportunity to think theologically about one of the most urgent yet strangely secret issues of contemporary society

an introduction to the theology of art and the art of theology

towards a theology of gay liberation is a collection of papers which emerged from an scm movement pamphlet of that title and a conference with the same title which scm sponsored following the considerable response to the pamphlet for perhaps the first time it presents contributions to the debate within the churches about same sex relationships from those who recognize that such relationships exist are often loving and are often between christians all the writers are in general agreement with the gay rights movement and many are actively involved both in church thinking and in the gay christian movement the common question to which the contributors address themselves however obliquely is what should the church's attitude be to the relationship between two people of the same sex where both are mature adults and both recognize that together they can more electively express their love for god and their fellow human beings by the way in which they share their lives publisher's description

migrations are contested sites of identity negotiations they are not simply a process of border crossings but more so of border shiftings rather than allowing migrants to swiftly move across stable borders from one clearly defined identity to another migrations question and renegotiate these very identities migrations undermine and re establish borders along which the identity of migrants and also that of the supposedly settled population are constituted and as a discourse migrations serve as a contested site of negotiating identities migrations reveal the negotiable character of identities and representations of migration are themselves a hotspot in contemporary identity constructions what can theology contribute to the negotiations on migration the contributions of this volume work towards a reading of migration as a sign of the times together they offer steps towards a theology of migration they show that migration calls for a new way of doing a theology that is exposed to migration as a sign of the times it drwan into the shifting unsettling and undermining of borders this has impact not only on the discourse of migration but also on the discourse of theology it calls theology to move away from its search for well established definitions literally borders of its god talk and to venture into new uncharted territory it loses its fixed clearly defined grounds and finds itself on the way toward a renegotiation of what it means to believe in celebrate and reflect on yhwh on god who is with us on the way

pope benedict said at the beginning of his pontificate that external deserts in the world are growing because the internal deserts have become so vast therefore the earth's treasures no longer serve to build god's garden for all to live in but they have been made to serve the powers of exploitation and destruction this book is a theological investigation of the environment and takes in scientific biblical moral and spiritual themes all addressed by recent church teaching on the subject the starting point is a detailed analysis of the various problems assailing the environment at present then a distinction is made between the science of ecology and the ideological overtones which are often associated with this area next an overview of christian teaching on ecology is present as an antidote to both new age pseudo mysticism and political ideology a christian theology of the environment is then formulated which has consequences for our moral life and our prayer paul haffner is a priest and professor of theology at regina apostolorum university in rome visiting professor at the pontifical gregorian university and

adjunct lecturer at duquesne university roman campus author of over 20 books and 100 articles on philosophical and theological themes many of his works have been translated into several languages including italian spanish portuguese and russian other published volumes by this author include mystery of creation mystery of the church the mystery of mary the mystery of reason and the sacramental mystery all from gracewing

the term contactzone was coined in postcolonial discourse to signify the place where cultures and religions meet it implies that first contact cultural religious exchange and conflict have always been determined by power relations through making use of communication theories hermeneutics and aesthetics intercultural theology generates new terminologies and theoretical tools to explore these interactions its scope ranges from issues such as dialogue and syncretism to fundamentalism and ethnicity perspectives of culture religion race class and gender alike are involved in the necessary multi axial approach contactzone is going to create a space where a choir of multiple voices is responding to the challenges of the cultural religious pluralism of the 21st century archbishop paul kwong 1950 develops the idea of identity in community as central to the mission and theological agenda of christians in hong kong in a wide ranging multidisciplinary study he analyzes diverse perspectives on the territory s recent history and compares the methodological approaches of local theologians with contextual theologies from other parts of the world he argues that the overlapping cultural and religious identities of christians in the hong kong special administrative region sar of china can empower hong kong people to embrace rather than to exclude differences and otherness so that they can accept and live out our their identities in community without having to make a choice for one among the many

this ground breaking book provides a new perspective on christian practices of silence an original theologically informed work written by a significant quaker theologian provides a new perspective on christian practices of silence considers the theological and ethical significance of these practices relates silence listening and communication to major contemporary issues takes forward theological engagement with feminist thought contributes to ongoing research into the theology of dietrich bonhoeffer

the aims pursued in this book are quite modest the text is not an introduction in the traditional sense to any psychological subdiscipline or field of application nor does it present anything essentially new rather it shows work in progress as it attempts to contribute to an integration of two differently structured but already existing fields within psychology in order to explain this it is probably best to say a few words about how the book came into being and about what it hopes to achieve as a project the volume owes very much to others while lecturing in places ranging from south africa to canada and from california through european co tries to korea colleagues have often urged me to come up with a volume on cultural psychology of religion for reasons that should become clear in the text i feel uncomfortable with such a demand to my understanding there exists no single cultural psychology of religion rather there are ever expanding numbers of different types of psychologies some of which are applied to understanding religious aspects of human lives or to researching specific religious phenomena while others are not within this heterogeneous field that is correctly or not still designated as psychology there are also many approaches that are sometimes referred to as cultural psychology or as culturally sensitive psychologies it would be wrong while applying many of these to research on religious phenomena but at present not too many are in fact so applied

a transformative exploration of queer theology and the debate around same sex marriage within the church clare herbert draws on her experience as a priest within the church of england in a committed same sex relationship and considers the questions that have shaped religious debate for many years this book explores the concept of same sex marriage in relation to the heteronormative definition of marriage and its effect on past understandings of the sacrament interweaving stories from christians struggling to reconcile their faith with their sexuality alongside wider queer theology and the theology of marriage herbert explores the unique understanding of god provided by the experience of committed same sex love and lays the groundwork for redefining the traditional definition of marriage

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