

Knowledge Nature And Norms

Blame Norms of Nature Nature and Norm Knowledge, Nature, and Norms Contemporary Perspectives on Early Modern Philosophy The Politics of Rights of Nature The Metaphysics of Margaret Cavendish and Anne Conway The Norms of Nature Rights of Nature Greatness and Philosophy The Grammar of Society Methods of Using Geoinformation Technologies in Mining Engineers' Training Moral Norms and Catholic Tradition Helps to a Correct Understanding of Nature, on the Basis of Realism Spirit-Word-Community Origin and Nature of Conscience Corporate Criminal Liability in Environmental Jurisprudence Seeing Nature Through Gender Critique; Its Nature and Function Science Between Norms and Nature D. Justin Coates Paul Sheldon Davies Randi Rashkover David Shoemaker Martin Lenz Craig M. Kauffman Marcy P. Lascano Malcolm Schofield Daniel P. Corrigan Vincent Vycinas Cristina Bicchieri Svitlana Hryshchenko Charles E. Curran Barton S. Taylor Amos Yong Pitt G. Knowlton Indrajit Dube Virginia Scharff Remigius Cornelis Kwant Matthias Lutz-Bachmann

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one mark of interpersonal relationships is a tendency to blame but what precise evaluations and responses constitute blame is it most centrally a judgment or is it an emotion or something else does blame express a demand or embody a protest or does it simply mark an impaired relationship what accounts for its force or sting and how similar is it to punishment the essays in this volume explore answers to these and other questions about the nature of blame but they also explore the various norms that govern the propriety of blame the traditional question is whether anyone ever deserves to be blamed but the essays here

provide a fresh perspective by focusing on blame from the blamer's perspective instead is our tendency to blame a vice something we should work to replace with more humane ways of relating or does it rather lie at the very heart of a commitment to morality what can we legitimately expect of each other and in general what sort of attitude do would be blamers need to have in order to have the standing to blame hypocritical or self righteous blame seems objectionable but why the contributions to this volume aim to give us a fuller picture of the nature and norms of blame and more generally of the promises and perils of membership in the human moral community

nature and norm judaism christianity and the theopolitical problem is a book about the encounter between jewish and christian thought and the fact value divide that invites the unsettling recognition of the dramatic acosmism that shadows and undermines a considerable number of modern and contemporary jewish and christian thought systems by exposing the forced option presented to jewish and christian thinkers by the continued appropriation of the fact value divide nature and norm motivates jewish and christian thinkers to perform an immanent critique of the failure of their thought systems to advance rational theopolitical claims and exercise the authority and freedom to assert their claims as reasonable hypotheses that hold the potential for enacting effective change in our current historical moment

normativity has long been conceived as more properly pertaining to the domain of thought than to the domain of nature this conception goes back to kant and still figures prominently in contemporary epistemology philosophy of mind and ethics by offering a collection of new essays by leading scholars in early modern philosophy and specialists in contemporary philosophy this volume goes beyond the point where nature and normativity came apart and challenges the well established opposition between these all too neatly separated realms it examines how the mind's embeddedness in nature can be conceived as a starting point for uncovering the links between naturally and conventionally determined standards governing an agent's epistemic and moral engagement with the world the original essays are grouped in two parts the first part focuses on specific aspects of theories of perception thought formation and judgment it gestures towards an account of normativity that regards linguistic conventions and natural constraints as jointly setting the scene for the mind's ability to conceptualise its experiences the second part of the book asks what the norms of desirable epistemic and moral practices are key to this approach is an examination of human beings as parts of nature who act as natural causes and are determined by their sensibilities and sentiments each part concludes with a chapter that integrates features of the historical debate into the contemporary context

how rights of nature laws are transforming governance to address environmental crises through more ecologically sustainable approaches to development with the window of opportunity to take meaningful action on climate change and mass extinction closing a growing number of communities organizations and governments around the world are calling for rights of nature ron to

be legally recognized. Ron advocates are creating new laws that recognize natural ecosystems as subjects with inherent rights and appealing to courts to protect those rights going beyond theory and philosophy. In this book, Craig Kauffman and Pamela Martin analyze the politics behind the creation and implementation of these laws as well as the effects of the laws on the politics of sustainable development. Kauffman and Martin tell how community activists, lawyers, judges, scientists, government leaders, and ordinary citizens have formed a global movement to advance Ron as a solution to the environmental crises facing the planet. They compare successful and failed attempts to implement Ron at various levels of government in six countries: Bolivia, Colombia, Ecuador, India, New Zealand, and the United States, asking why these laws emerged and proliferated in the mid 2000s, why they construct Ron differently, and why some efforts at implementation are more successful than others. As they analyze efforts to use Ron as a tool for constructing more ecocentric sustainable development capable of achieving the 2030 agenda for sustainable development goal of living in harmony with nature, Kauffman and Martin show how Ron jurisprudence evolves through experimentation and reshapes the debates surrounding sustainable development.

Women have engaged in philosophical discourse since antiquity, but most of these women's voices were lost or intentionally excluded in the metaphysics of Margaret Cavendish and Anne Conway. Marcy P. Lascano recovers the important philosophical contributions of two early modern women. The book compares the two thinkers, paying close attention to their views on metaphysical topics such as substance, monism, self-motion, individuation, and identity over time, as well as causation, perception, and freedom. Drawing on their original writing and engaging with existing scholarship, Lascano presents the first comparison of Cavendish and Conway. In turn, she enlarges our view of these thinkers and their unique ways of understanding the world around us.

Can moral philosophy alter our moral beliefs or our emotions? Does moral scepticism mean making up our own values, or does it leave us without moral commitments at all? Is it possible to find a basis for ethics in human nature? These are some of the main questions explored in this volume, which is devoted to the ethics of the Hellenistic schools of philosophy. Some of the leading scholars in the field have here taken a look at the bases of the Stoics and Epicureans, thinking about what the Greeks took to be the central questions of philosophy. Their essays, which originated in a conference held at Bad Homburg in 1983, the third in a series of conferences on Hellenistic philosophy, propose important interpretations of the texts and pose some fascinating problems about the different roles of argument and reason in ancient and modern moral philosophy. This book will be of interest to moral philosophers and to scholars of Greek philosophy too.

Rights of nature is an idea that has come of age in recent years. A diverse range of countries and jurisdictions have adopted these norms, which involve granting legal rights to nature or natural objects such as rivers, forests, or ecosystems. This book

critically examines the idea of natural objects as right holders and analyzes legal cases policies and philosophical issues relating to this development drawing on contributions from a range of experts in the field rights of nature a re examination investigates the potential for this innovative idea to revolutionize the concepts of rights standing and recognition as traditionally understood in many legal systems taking as its starting point stone s influential 1972 article should trees have standing the book examines the progress rights of nature have made since that time by identifying central themes unifying principles and key distinctions in how rights of nature discourse has been operationalized in the disciplines of law philosophy and the social sciences these themes and principles are illustrated through a wide variety of examples including ecosystem services indigenous thinking and ecological restoration demonstrating how the relationship between humanity and the natural world may be transforming taking a philosophical political and legal perspective this book will be of great interest to students and scholars of environmental law and policy environmental ethics and philosophy

the present study is not a series of disconnected essays concerning select ed western philosophies all its parts belong organically together and constitute one whole for this reason the reader is warned not to use it as a reference book for one or another philosopher here treated the study begins with the declaration of the exposition of fundamental event in western philosophy which prevails with a different hue in each of the major philosophies and which relates these to pre philosophical or mythical thought the study then treats selected western philosophies se parately with the tendency to disclose the major event of philosophy in them finally it approaches contemporary man from the perspective of the fundamental event in philosophy an inquiry into western man s greatness is maintained here all along as intimately bound up with the historical development of philosophy philosophy involves greatness not one of many philosophies how ever but philosophy as such philosophy as such is not a composite of the various major philosophies in history it precedes these and is present in each one of them in a concealed way it holds sway over them and they belong to it philosophy rules the thought of thinkers it is the ordinance which directs the way of thought and which is responded to by the thought of the thinkers in this way the major philosophies in history are diverse phases which like the bends and turns of a river belong to ordinance to nature s thought

mining engineers or engineers of mining operations are today engaged in mining iron nonferrous rare metals manganese and uranium ores coal and other nonmetallic minerals in the current environment mining enterprises sustainability has become a priority and calls for conducting mining operations according to accepted emission limit values and radiation and environmental safety provisions among other guidelines this book highlights the problem of ensuring a future mining engineer s environmental competence

this title was first published in 2002 how does one go about doing christian theology yong explores this question by proposing

a pneumatological trinitarian hermeneutic its thesis is that interpretation and theological method is an ongoing tri logue of spirit word community of interpretive subjects as imaginative obligated and relational agents of the horizons of the interpreter the biblical and ecclesial traditions and the world and of founding historical and ongoing communities of faith and inquiry ecumenical perspectives on the topics of pneumatology the doctrine of the spirit metaphysics foundational pneumatology epistemology the pneumatological imagination and trinitarian theology converge in this book to move forward the present discussion of theological method

environmental jurisprudence is a dynamic field that integrates insights from various disciplines including basic sciences earth science economics and law at its core this discipline emphasizes the importance of enforcing rights as environmental pollution poses significant threats to individuals and society as a whole the repercussions of pollution are not confined to the immediate vicinity they can reverberate across vast regions and impact countless future generations addressing pollution as a wrong or crime demands a nuanced understanding of the law making the study of environmental jurisprudence essential this book explores corporate polluter liability within the framework of environmental jurisprudence while protective measures for the environment have been embedded in various statutes since the early 20th century the notion of environmental jurisprudence has only recently come to the forefront of legal discourse this field is crucial for safeguarding the natural and legal rights of individuals communities and the state with a comprehensive approach that encompasses both national and international dimensions this book critically engages with the foundational concepts of environmental jurisprudence exposing the rampant environmental violations perpetrated by corporations and outlining how these entities can be held accountable within regulatory frameworks furthermore it provides a thorough analysis of essential international instruments aimed at combatting corporate induced environmental degradation offering recommendations to elevate corporate criminal liability within the realm of environmental jurisprudence scholarship highlighting the urgent need for accountability but also inspiring action toward a sustainable future this book will interest legal scholars researching on criminal liability and environmental law

environmental history has traditionally told the story of man and nature scholars have too frequently overlooked the ways in which their predominantly male subjects have themselves been shaped by gender seeing nature through gender here reintroduces gender as a meaningful category of analysis for environmental history showing how women s actions desires and choices have shaped the world and seeing men as gendered actors as well in thirteen essays that show how gendered ideas have shaped the ways in which people have represented experienced and consumed their world virginia scharff and her coauthors explore interactions between gender and environment in history ranging from colonial borderlands to transnational boundaries from mountaintop to marketplace they focus on historical representations of humans and nature on questions about consumption on

environmental politics and on the complex reciprocal relations among human bodies and changing landscapes they also challenge the ecofeminist position by challenging the notion that men and women are essentially different creatures with biologically different destinies each article shows how a person or group of people in history have understood nature in gendered terms and acted accordingly often with dire consequences for other people and organisms here are considerations of the ways we study sexuality among birds of william byrd s masking sexual encounters in his account of an eighteenth century expedition of how the ecology of fire in a changing built environment has reshaped firefighters own gendered identities some are playful as in a piece on the evolution of snow bunnies to shred betties others are dead serious as in a chilling portrait of how endocrine disrupters are reinventing humans animals and water systems from the cellular level out aiding and adding significantly to the enterprise of environmental history seeing nature through gender bridges gender history and environmental history in unexpected ways to show us how the natural world can remake the gendered patterns we ve engraved on ourselves and on the planet

the contributions in this volume shed light on the concepts of nature and normativity from diverse perspectives and interdisciplinary approaches in an interdisciplinary tandem symposium with invited guests we successfully brought together vastly different fields sparking inspiring discussions furthermore the johanna quandt young academy fellows engaged with the concepts of tenets variations and transformations in doing so their thoughts flowed into the depths of their individual research fields as well as the currents of ongoing societal debates whether related to the inexorable digitization the intricate dynamics of gender and political power or the pressing questions of global health and climate change at the culmination of this intellectual journey fueled by curiosity and eagerness for knowledge lies a profound reflection on the significance and impact of their own research approaches this work also presents a comprehensive explanation of the robust concept and structural cornerstones of johanna quandt young academy alongside the fundamental guiding principle that forms the basis of our academic endeavor

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