Maya Exodus Indigenous Struggle For Citizenship In Chiapas

Animating freedom: Accompanying Indigenous struggles for self-determinationSocio-Legal Struggles for Indigenous Self-Determination in Latin AmericaThe Struggle for LegitimacyThe Struggle for MexicoThe Poor's Struggle for Political IncorporationIndigenous Invisibility in the CityThe Zapatista ExperienceThe Amerindians of South AmericaThe Struggle for the WorldLucha StruggleStruggle for Identity in North-East IndiaStruggles for SurvivalNative VoicesIndigenous Literature of AustraliaBrújulaThe Agricultural Gazette of New South WalesAgricultural Gazette of New South WalesA Global History of Indigenous PeoplesThe Dark Side of the LeftStruggle for the Land Jason MacLeod Roger Merino Andrea Sterzuk Debra D. Chapman Federico M. Rossi Deirdre Howard-Wagner Jérôme Baschet Andrew Gray Charles Lindholm V. K. Nuh John Samuel Richard A. Grounds Mudrooroo New South Wales. Department of Agriculture K. Coates Richard J. Ellis Ward Churchill Animating freedom: Accompanying Indigenous struggles for self-determination Socio-Legal Struggles for Indigenous Self-Determination in Latin America The Struggle for Legitimacy The Struggle for Mexico The Poor's Struggle for Political Incorporation Indigenous Invisibility in the City The Zapatista Experience The Amerindians of South America The Struggle for the World Lucha Struggle Struggle for Identity in North-East India Struggles for Survival Native Voices Indigenous Literature of Australia Brújula The Agricultural Gazette of New South Wales Agricultural Gazette of New South Wales A Global History of Indigenous Peoples The Dark Side of the Left Struggle for the Land Jason MacLeod Roger Merino Andrea Sterzuk Debra D. Chapman Federico M. Rossi Deirdre Howard-Wagner Jérôme Baschet Andrew Gray Charles Lindholm V. K. Nuh John Samuel Richard A. Grounds Mudrooroo New South Wales. Department of Agriculture K. Coates Richard J. Ellis Ward Churchill

in the 2019 backhouse lecture jason macleod shares what he has learnt about accompanying west papuans and to a lesser extent aboriginal people bougainvilleans and east timorese in their struggle for self determination through personal stories he tries to make sense of this experience in ways that might speak more broadly to quakers his lecture is a deeply personal re ection on what one person thinks it takes to animate freedom and accompany indigenous peoples on a journey from empire to the good life

this book is an interdisciplinary study of struggles for indigenous self determination and the recognition of indigenous territorial rights in latin america studies of indigenous peoples opposition to extractive industries have tended to focus on its economic political or social aspects as if these were discrete dimensions of the conflict in contrast this book offers a comprehensive and interdisciplinary understanding of the tensions between indigenous peoples territorial rights and the governance of extractive industries and related state developmental policies analysing the contentious process pushed by indigenous peoples for implementing pluri nationality against extractive projects and pro extractive policies the book compares the struggle for territorial rights in bolivia ecuador and peru centrally it argues that indigenous territorial defenses against the extractive industries articulate a politics of self determination that challenges coloniality as the foundation of the nation state the resource governance of the nation state assumes that indigenous peoples must be integrated or assimilated within multicultural arrangements as ethnic minorities with proprietary entitlements so they can participate in the benefits of development as the struggle for indigenous self determination in latin america maintains that indigenous peoples must not be considered as ethnic communities with property rights but as nations with territorial rights this book argues that it offers a radical re imagination of politics development and constitutional arrangements drawing on detailed case studies this book s multidisciplinary account of indigenous movements in latin america will appeal to those with relevant interests in politics law sociology and development studies

this book examines the experiences of indigenous students in settler schools by using

the example of a canadian school as a window into the relationship between colonial discourses indigenized english language varieties racialized identities and the biased educational practices of settler schools the book aims to develop awareness of the colonial past and its present day influences on settler schools to take a close look at the effects of present day settler nationalism on constructions of race and language in settler schools and to explore what could be done differently to lessen present day and future educational inequity the book will have great appeal to education students educators teacher educators and educational researchers in settler contexts

in the 1970s political and economic changes to the world order led to an emerging globalization credited with the ceding of state sovereignty to a de facto world government of transnational corporations and with the anti globalism movement directed at countering it mexico however has maintained the salience of the national unit in the form of the state as a ruling apparatus and as the target of organized non state political opposition this study examines the transformation of mexico s social and political organization from state corporatism to transnationalized corporatism a form distinguished by the effect that international financial institutions and the world trade organization have on the state s relationship to the rest of society by exploring how non governmental organizations political parties unions and social movements notably the zapatistas engage with the state under neoliberalism this work significantly emphasizes the continued relevance of corporatist structures in an environment of electoral democratic reform

a study of the poor s movements in response to the ever widening gap between the poor and the state in latin american politics

indigenous invisibility in the city contextualises the significant social change in indigenous life circumstances and resurgence that came out of social movements in cities it is about indigenous resurgence and community development by first nations people for first nations people in cities seventy five years ago first nations peoples began a significant post war period of relocation to cities in the united states canada australia and aotearoa new zealand first nations peoples engaged in projects of resurgence and

community development in the cities of the four settler states first nations peoples who were motivated by aspirations for autonomy and empowerment went on to create the foundations of indigenous social infrastructure this book explains the ways first nations people in cities created and took control of their own futures a fact largely wilfully ignored in policy contexts today differences exist over the way governments and first nations peoples see the role and responsibilities of indigenous institutions in cities what remains hidden in plain sight is their societal function as a social and political apparatus through which much of the social processes of indigenous resurgence and community development in cities occurred the struggle for self determination in settler cities plays out through first nations people s efforts to sustain their own institutions and resurgence but also rights and recognition in cities this book will be of interest to indigenous studies scholars urban sociologists urban political scientists urban studies scholars and development studies scholars interested in urban issues and community building and development this book is available for free in pdf format as open access from the individual product page at routledge com it has been made available under a creative commons attribution non commercial no derivatives 4 0 license

an exploration of the zapatista project from its conception to the present on the thirtieth anniversary of the mayan indigenous uprising in chiapas the zapatista experience reconstructs the trajectory of the zapatista struggle over the last three decades both in its concrete achievements and in its contributions to the renewal of critical and antisystemic thinking the zapatista rebellion has become a reference and source of inspiration for many struggles around the world due to its major contribution in reformulating a credible and desirable path to emancipation a path that broke with previously dominant conceptions state centric productivist eurocentric modernist and patriarchal baschet demonstrates how the zapatistas have succeeded in materializing on a massive scale the concrete experience of another way of living a forerunner of possible emerging worlds the autonomous rebel territories of chiapas are among the most developed and radical of the real utopias that exist in the world today exceptional in their experiments in self governance and anti state political form argues jérôme baschet the

zapatista experience orients readers in the profusion of zapatista writings concerning for example the elaboration of a different understanding of politics the zapatistas planetary conjunctural analysis of capitalism as a total war against humanity their conception of indigeneity that breaks with both modernist individualism and identity politics and their notion of time and history all this in clear opposition to neoliberal capitalism

for over 20 000 years a wealth of many cultures flourished in south america both in the high andean mountains and the lowland jungles and savannas but the coming of european invaders from the 15th century onwards with their relentless colonization destroyed many indigenous peoples indigenous nations lost as many as 90 of their populations within the first 50 years of european contact today the deaths and damage continue land the basis of amerindian life is continually being taken by governments multi national companies and development projects amerindian language and culture are under attack sometimes from unscrupulous forms of fundamentalist christianity the amerindians of south america minority rights group s new report no 15 outlines the threats facing amerindian peoples today and shows how they are resisting ruthless attempts to exterminate them written by andrew gray of the international working group on indigenous affairs iwgia based in copenhagen this completely new text draws extensively on information largely from indigenous peoples themselves with sections on amerindians and colonial history amerindian societies and organizations and detailed country profiles it is supplemented by a map and a list of some of the many indigenous nations it ends with a vigorous reaffirmation of continuing amerindian identity in the face of ethnocidal pressures a radical reappraisal of amerindian history the amerindians of south america reflects the spirit of resistance to colonization and their quest for self determination it is essential reading not only for anthropologists development agencies governments and the media but also for all those who are concerned for indigenous peoples and their continuing survival

this controversial book establishes fundamental similarities between anti globalization aurora movements offering a new understanding of the sources and significance of

resistance to the spiritual conditions of the modern world

contributed articles

native peoples of north america still face an uncertain future due to their unstable political legal and economic positions views of their predicament continue to be dominated by non indian writers in response a dozen native american writers here reclaim their rightful role as influential voices in debates about native communities these scholars examine crucial issues of politics law and religion in the context of ongoing native american resistance to the dominant culture they particularly show how the writings of vine deloria jr have shaped and challenged american indian scholarship in these areas since 1960s they provide key insights into deloria s thought while introducing some critical issues confronting native nations collectively these essays take up four important themes indigenous societies as the embodiment of cultures of resistance legal resistance to western oppression against indigenous nations contemporary native religious practices and native intellectual challenges to academia essays address indigenous perspectives on topics usually treated by non indians such as role of women in indian society the importance of sacred sites to american indian religious identity and relationship of native language to indigenous autonomy a closing essay by deloria in vintage form reminds native americans of their responsibilities and obligations to one another and to past and future generations this book argues for renewed cultivation of a native american studies that is more indian centered

here is a wide ranging critical survey of the literature both oral and written of the indigenous people of australia mudrooroo is in a unique position to tell the history of indigenous literature and to comment on the key writers and texts this is an essential starting point for anyone wishing to know more about this fascinating and controversial subject

a global history of indigenous peoples examines the history of the indigenous tribal peoples of the world the work spans the period from the pivotal migrations which saw

the peopling of the world examines the processes by which tribal peoples established themselves as separate from surplus based and more material societies and considers the impact of the policies of domination and colonization which brought dramatic change to indigenous cultures the book covers both tribal societies affected by the expansion of european empires and those indigenous cultures influenced by the economic and military expansion of non european powers the work concludes with a discussion of contemporary political and legal conflicts between tribal peoples and nation states and the on going effort to sustain indigenous cultures in the face of globalization resource developments and continued threats to tribal lands and societies

political correctness idealizing the oppressed and an affinity for authoritarian and charismatic leaders are all parts of what ellis calls the dark side of the left

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