

# Mind Power In Gujarati

this book is a historical study of modern gujarat india addressing crucial questions of language identity and power it examines the debates over language among the elite of this region during a period of significant social and political change in the late nineteenth and early twentieth centuries language debates closely reflect power relations among different sections of society such as those delineated by nation ethnicity region religion

caste class and gender they are intimately linked with the process in which individuals and groups of people try to define and project themselves in response to changing political economic and social environments based on rich historical sources including official records periodicals literary texts memoirs and private papers this book vividly shows the impact that colonialism nationalism and the process of nation building had on the ideas of language among different groups as well as how various ideas of language competed and negotiated with each other language identity and power in modern india gujarat c 1850 1960 will be of particular interest to students and scholars working on south asian history and to those interested in issues of language society and politics in different parts of the modern world the open access version of this book available at taylorfrancis com has been made available under a creative commons attribution non commercial no derivatives cc by nc nd 4 0 license

about the gujarat agitation 1973 74 documented from the gujarati or english newspapers

in these two volumes scholars of political science sociology and history adopt a common set of concepts to analyse patterns of change in the ideological and structural foundations of dominance in india from the colonial period to the mid 1980s departing from modernist theories these scholars set out an interactional framework of society state relations where caste class ethnicity and dominance are treated as structures and processes interacting with each other and with increasingly powerful state institutions these comparative studies provide an explanation of how state policies undermine the religious legitimacy of the hierarchical social order and at the same time facilitate the manipulation of linguistic communal caste and ethnic loyalties to diffuse class polarization the analyses show that subordinate low caste cum class groups are mounting increasingly militant challenges to the hold of the upper castes and classes over state institutions which have provided the most important avenue of social mobility in modern india provided by publisher

why do some states provide infrastructure and social services to their citizens and others do not in development in multiple dimensions alexander lee examines the origins of success and failure in the public services of developing countries comparing states within india this study examines how elites either control or are shut out of policy decisions

and how the interests of these elites influence public policy he shows that social inequalities are not single but multiple creating groups of competing elites with divergent policy interests since the power of these elites varies states do not necessarily focus on the same priorities some focus on infrastructure others on social services and still others on both or neither the author develops his ideas through quantitative comparisons and case studies focusing on four northern indian states gujarat west bengal bihar and himachal pradesh each of which represents different types of political economy and has a different set of powerful caste groups the evidence indicates that regional variation in india is a consequence of social differences and the impact of these differences on carefully considered distributional strategies rather than differences in ideology geography or institutions

from building multimillion dollar companies like the cpl group and receiving honours from queen elizabeth ii and king charles iii to helping improve the lives of women children and communities through his cpl foundation in papua new guinea sir mahesh patel s life is a testament to his strategic and visionary thinking his deep sense of social concern as well as his inspiring style of business leadership find root in his humble beginnings in the pacific island of fiji where he was born into a hard working family of gujarati immigrants his personal and professional achievements have however been tempered by times of hardship and some regrets the power of perseverance follows sir mahesh patel through his business triumphs philanthropic endeavours and personal struggles and gives a peek into the mind of this extraordinary entrepreneur who truly embodies the spirit of perseverance

a union list of serials commencing publication after dec 31 1949

panchatantra is perhaps the oldest compilation of moral stories and even today it is as popular as in olden days it is believed that panchatantra was written by a great hindi pandit vishnu sharma in 2000 b c panchatantra means five theories this is a moral science which teaches us to follow the path of morality in life the stories of panchatantra prove to be useful in modern materialistic individual and tensed life and they guide young readers to get sucess understanding the nature of human beings salient features 1 simple and lucid language 2 each story with a moral 3 word meanings for vocabulary building 4 practice exercises for knowing a topic and situation panchatantra is available

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