

Our America Life And Death On The South Side Of Chicago By Lealan Jones Lloyd Newman Id6758 Pdf

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half a century ago deindustrialization gutted blue collar jobs in the american midwest but today these places are not ghost towns

people still call these communities home even as they struggle with unemployment poverty and other social and economic crises why do people remain in declining areas through difficult circumstances what do their choices tell us about rootedness in a time of flux through the cases of the former steel manufacturing hub of southeast chicago and a shuttered mining community in iron county wisconsin amanda mcmillan lequieu traces the power and shifting meanings of the notion of home for people who live in troubled places building from on the ground observations of community life archival research and interviews with long term residents she shows how inhabitants of deindustrialized communities balance material constraints with deeply felt identities mcmillan lequieu maps how the concept of home has been constructed and the ways it has been reshaped as these communities have changed she considers how long term residents navigate the tensions around belonging and making ends meet long after the departure of their community's founding industry who we are is where we are links the past and the present rural and urban to shed new light on life in postindustrial communities beyond a story of midwestern deindustrialization this timely book provides broader insight into the capacious idea of home how and where it is made threatened and renegotiated in a world fraught with change

this book examines the conflict surrounding the latest redevelopment frontier in chicago the city's south side blues clubs and blocks like chicago cities such as cleveland st louis boston washington d c indianapolis milwaukee and philadelphia are experiencing a new redevelopment machine one of tyrannizing and fear its actors are adroit at working via the creation of fear to terror redevelop in these historically neglected neighborhoods the book also discusses the powerful race and class based politics in chicago's blues clubs that resist such change a leisure as resistance framework represents the latest innovative form of opposition to the transformation of these historic sites

gives informative tips on the do's and don'ts of custom in chicago and provides interesting insights into the social and business attitudes of the midwestern american people

reprint of the original first published in 1871

american cities are in the midst of fundamental changes deindustrialization of large aging cities has been enormously disruptive for urban communities which are being increasingly fragmented though often overlooked religious organizations are important actors both culturally and politically in the restructuring metropolis public religion and urban transformation provides a sweeping view of urban religion in response to these transformations drawing on a massive study of over seventy five congregations in urban neighborhoods this volume provides the most comprehensive picture available of urban places of worship from mosques and gurdwaras to churches and synagogues within one city revisiting the primary site of research for the early members of the chicago school of urban sociology the volume focuses on chicago which provides an exceptionally clear lens on the ways in which religious organizations both reflect and

contribute to changes in american pluralism from the churches of a mexican american neighborhood and of the black middle class to communities shared by jews christians hindus and muslims and the rise of megachurches public religion and urban transformation illuminates the complex interactions among religion urban structure and social change at this extraordinary episode in the history of urban america

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