

Philosophy And Ideology In Humes Political Thought

Opinion and Reform in Hume's Political Philosophy
Commerce and Politics in Hume's History of England
Order and Artifice in Hume's Political Philosophy
Hume: Political Essays
Philosophy and Ideology in Hume's Political Thought
Hume's Politics
Hume's Philosophical Politics
The Philosophical Works of David Hume: Essays moral, political, and literary
Opinion and Reform in Hume's Political Philosophy
History of Political Thought
The Hundred Greatest Men: Philosophy
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the picture of hume clinging timidly to a raft of custom and artifice because poor skeptic he has no alternative is wrong writes john stewart hume was confident that by experience and reflection philosophers can achieve true principles in this revisionary work stewart surveys all of david hume s major writings to reveal him as a liberal moral and political philosopher against the background of seventeenth and eighteenth century history and thought hume emerges as a proponent not of conservatism but of reform stewart first presents the dilemma over morals in the modern natural law school then examines the new approach to moral and political philosophy adopted by hume s precursors shaftesbury mandeville hutcheson and butler illuminating hume s explanation of the standards and rules that should govern private and public life the author challenges interpretations of hume s

philosophy as conservative by demonstrating that he did not dismiss reason as a key factor determining right and wrong in moral and political contexts stewart goes on to show that hume viewed private property the market contracts and the rule of law as essential to genuine civilized society and explores hume's criticism of contemporary british beliefs concerning government religion commerce international relations and social structure originally published in 1992 the princeton legacy library uses the latest print on demand technology to again make available previously out of print books from the distinguished backlist of princeton university press these editions preserve the original texts of these important books while presenting them in durable paperback and hardcover editions the goal of the princeton legacy library is to vastly increase access to the rich scholarly heritage found in the thousands of books published by princeton university press since its founding in 1905

illuminates the relationship between hume the political thinker hume the historian and hume the political economist and highlights the social economic and institutional changes which he wove into an innovative theory of causation david hume's six volume history of england from the invasion of julius caesar to the revolution in 1688 1754 61 is probably his most important work as a constitutional historian and political theorist jia wei's book shows that the history can be understood in two ways firstly as hume's own narrative of england's state formation and secondly as his answer to the question of how eighteenth century britain could cope with the challenges of commercial revolution it illuminates the relationship between hume the political thinker hume the historian and hume the political economist and highlights the social economic and institutional changes which he wove into an innovative theory of causation the first part of the book considers hume's account of the fundamental rationale of maritime trade and england's unique approach to liberty in the modern era the second part looks at his views concerning the profound impact of maritime trade on english politics from his perspective the problem of how to cope with the challenges posed by the commercial revolution in eighteenth century britain was closely linked to the question of how transoceanic trade had fundamentally recast english politics from the sixteenth century onwards this study shows how these two narratives were interwoven into hume's history and will be of interest to scholars and students not only of david hume and political theory but of historiography eighteenth century british history and enlightenment studies jia wei received her phd from the university of cambridge

frederick g whelan relates hume's political theory to the other parts of his philosophy including his epistemology his account of human nature and his ethics emphasizing the unity of the whole originally published in 1985 the princeton legacy library uses the latest print on demand technology to again make available previously out of print books from the distinguished backlist of princeton university press these editions preserve the original texts of these important books while presenting them in durable paperback and hardcover editions the goal of the princeton legacy library is to vastly increase access to the rich scholarly heritage found in the thousands of books published by princeton university press since its founding in 1905

a fully annotated edition of hume s most important political essays

this book was written with three aims in mind the first was to provide a reasonably concise account of hume s social and political thought that might help students coming to it for the first time the second aim was to say something about the relationship between philosophy and politics with explicit attention to hume but implicit reference to a general issue the third is to offer an integrated account of hume s thought the book accounts for the varying interpretation of the conservative and liberalist traditions by arguing that the distinction between liberalism and conservatism had little application in mid 18th century britain hume s ideology contained elements that we should now identify as conservative and liberal respectively and so by selective emphasis it is possible to make him seem a thoroughbred conservative or liberal according to choice these two problems the relationship between hume s philosophy and his politics and the ideological character of his thought are pursued through the first and second parts of the book respectively

hume s politics provides a comprehensive examination of david hume s political theory and is the first book to focus on hume s monumental history of england as the key to his distinctly political ideas andrew sabl argues that conventions of authority are the main building blocks of humean politics and explores how the history addresses political change and disequilibrium through a dynamic treatment of coordination problems dynamic coordination as employed in hume s work explains how conventions of political authority arise change adapt to new social and economic conditions improve or decay and die sabl shows how humean constitutional conservatism need not hinder and may in fact facilitate change and improvement in economic social and cultural life he also identifies how humean liberalism can offer a systematic alternative to neo kantian approaches to politics and liberal theory at once scholarly and accessibly written hume s politics builds bridges between political theory and political science it treats issues of concern to both fields including the prehistory of political coordination the obstacles that must be overcome in order for citizens to see themselves as sharing common political interests the close and counterintuitive relationship between governmental authority and civic allegiance the strategic ethics of political crisis and constitutional change and the ways in which the biases and injustices endemic to executive power can be corrected by legislative contestation and debate

this is a study of hume s political thought based on a survey of all his writings in their original and revised versions with full reference to the works of predecessors and contemporaries including journalists pamphleteers and historians hume s political thinking is presented in its historical context as an innovative philosophical empirically based system of politics for a radical post revolutionary age and a political education for parochial backward looking party men

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