

Reason And Tradition In Islamic Ethics Hourani George F

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preface foreword michael marmura conventions titles and locations of the original articles
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ethical presuppositions of the qur'an 4 injuring oneself in the qur'an in the light of aristotle 5 two theories of value in early islam 6 islamic and non islamic origin of mu tazilite ethical rationalism 7 the rationalist ethics of abd al jabbar 8 deliberation in aristotle and abd al jabbar 9 ash ari 10 juwayni's criticisms of mu tazilite ethics 11 ghazali on the ethics of action 12 reason and revaluation in ibn hazm's ethical thought 13 the basis of authority of consensus in sunnite islam 14 ibn sina's essay on the secret of destiny 15 averroes on good and evil 16 combinations of reason and tradition in islamic ethics select bibliography index

islamic ethics and the trusteeship paradigm explores the emerging ethical theory of the trusteeship paradigm as developed by the moroccan philosopher taha abderrahmane b 1944 the volume with contributions in english and arabic examines the development of this modern islamic theory of ethics and how it permeates various disciplines philosophy theology legal theory sufism moral theory sociology and anthropology communication environment and biomedical ethics the trusteeship paradigm aims to make ethics the compass of human thinking and action in order to overcome the predicaments humanity faces and realize a more just and balanced world this makes of it one of the principal and profound ethical theories in islamic scholarship that engages both classical and modern thought contributors mutaz al khatib mostafa amakdouf mohamed amine brahimi assia chekireb abdelmounim choqairi issam eido hicham el makki amin el yousfi adil et tahiri ramon harvey mohammed hashas eva kepplinger mohamed ourya harald viersen

يدرس كتاب الأخلاق الإسلامية ونسق الائتمانية والفلسفة الأخلاقية للفيلسوف المغربي طه عبد الرحمن و 4491م والتي بدأ الاشتغال عليها منذ أواخر سبعينيات القرن الماضي يضم الكتاب مساهمات باللغتين العربية والإنجليزية تعالج تطور النظرية وتطبيقاتها وحدوده في المجالات الآتية الفلسفة وتاريخ الأفكار وفلسفة الدين وعلم اللاهوت والتشريع والفقه والتصوف والأخلاق والسوسيولوجيا والأنثروبولوجيا وعلم التواصل والبيئية والأخلاق الطبية يحاول نسق الائتمانية جعل الأخلاق روح الفعل والقول الإنساني بدلا من الاكتفاء بالعقل المجرد الذي يفقد الوجود الإنساني جوهرة الأخلاق وبهذا يعتبر نسق الائتمانية واحدا من أهم المدارس الفكرية التي تساهم في فتح أفق فكري إنساني أرحب انطلقا من الأخلاقية الإسلامية وروحها العقلانية النقدية المساهمون مصطفى أمقوف محمد أوربا محمد أمين البراهمي محمد صحاص معتز الخطيب عبد المنعم الشقيري آسي شقيرب عادل الطاهري عصام عيادو هارالد فيرسن إيفان كابلينغر هشام المكي رامون هارفي أمين اليعوسف

this book transcends the narrow philosophical concept of ethics confined to the greek model demonstrating that islamic ethics is an interdisciplinary field it encompasses both theoretical and practical ethics incorporating disciplines such as qur'an hadith biography of the prophet sira theology kalām jurisprudence fiqh sufism and philosophy the book provides analytical readings of a

list of islamic ethical heritage sources covering a period from the 3rd 9th to the 8th 14th century it emphasises two ideas first the richness and diversity of ethical perspectives within islamic tradition showcasing multiple approaches including the greek philosophical narrative and analytical approach belonging to other disciplines beyond philosophy second it challenges the perception of scarcity in ethical sources within islamic civilization contributors matthew anderson ovamir anjum raja bahlul hans daiber omar farahat mohammed ghaly paul heck mutaz al khatib taneli kukkonen chafika ouail arjan post and jason welle

يحتج اوز هذا الكتاب المفهوم الفيلسفي الضيق للأخلاق الذي انحبس في النموذج اليوناني ويظهر أن الأخلاق الإسلامية حقل متعدد التخصصات فمن جهة يشمل الأخلاق النظرية والعملية ومن جهة أخرى يستوعب مختلف التخصصات مثل القرآن والحديث والسيرة النبوية وعلوم الكلام والفقه والتصوف والفلسفة. يقدم الكتاب قراءات تحليلية لقائمة من مصادر التراث الأخلاقي الإسلامية التي تغطي فترة زمنية تمتد من القرن الثالث إلى القرن الثامن الهجري. ويلج الكتاب على فئتين الأولى شراء التصورات الأخلاقية وتنوعها داخل التراث الإسلامي حيث نرى فيه أنماطاً متعددة كالنمط الفيلسفي اليوناني والنمط النصي السردية والنمط التحليلي الذي ينتهي إلى تخصصات أخرى غير الفلسفة والثانية سعة التراث الأخلاقي الإسلامية بعد أن ساد تصور يرى أن مصادر الأخلاق شحيحة في الحضارة الإسلامية المساهمون ماثيو أندرسن وعويمر أنجم ورجا بهلول وهانس دايبير وعمر فريحات ومحمد غالي وپول هيگ ومعتز الخطيب وتانيلي كوكونن وشفيقة وعيل وآريان پست وجيسون ولي.

culturally relevant ethical decision making in counseling presents a hermeneutic orientation and framework to address contextual issues in ethical decision making in counseling and psychotherapy authors rick houser felicia l wilczenski and mary anna ham incorporate broad perspectives of ethical theories which are grounded in various worldviews and sensitive to cultural issues

this bibliography is the culmination of four years work by a team of noted scholars its annotated entries are organised by religious tradition and cover each tradition s central concepts offering a judicious selection of primary and secondary works as well as recommendations of cross cultural topics to be explored specialists in the history and literature of religions and comparative religion will find this bibliography a valuable research tool

islam s intellectual suicide and the threat to us all people are shocked and frightened by the behavior coming out the islamic world not only because it is violent but also because it is seemingly inexplicable while there are many answers to the question of what went wrong in the muslim world no one has decisively answered why it went wrong until now in this eye opening new book foreign policy expert robert r reilly uncovers the root of our contemporary crisis a pivotal

struggle waged within the muslim world nearly a millennium ago in a heated battle over the role of reason the side of irrationality won the deformed theology that resulted reilly reveals produced the spiritual pathology of islamism and a deeply dysfunctional culture terrorism from 9 11 to london madrid and mumbai to the christmas 2009 attempted airline bombing is the most obvious manifestation of this crisis but reilly shows that the pathology extends much further the closing of the muslim mind solves such puzzles as why peace is so elusive in the middle east why the arab world stands near the bottom of every measure of human development why scientific inquiry is nearly dead in the islamic world why spain translates more books in a single year than the entire arab world has in the past thousand years why some people in saudi arabia still refuse to believe man has been to the moon why muslim media frequently present natural disasters like hurricane katrina as god s direct retribution delving deeper than previous polemics and simplistic analyses the closing of the muslim mind provides the answers the west has so desperately needed in confronting the islamist crisis

leirvik puts forward a discussion of how the notion of conscience may unite muslim and christians across religious divides as well as examining the relation between selfhood and otherness in interfaith dialogue

this volume addresses the interplay of ḥadīth and ethics and contributes to examining the emerging field of ḥadīth based ethics the chapters cover four different sections noble virtues makārim al akhlāq and virtuous acts faḍā'il al a'māl concepts adab taḥbīb 'uzla disciplines ḥadīth transmission gender ethics and individual and key traditions the ḥadīth of intention consult your heart key ḥadīths the volume concludes with a chronologically ordered annotated bibliography of the key primary sources in the islamic tradition with relevance to understanding the interplay of ḥadīth and ethics this volume will be beneficial to researchers in the fields of islamic ethics ḥadīth studies moral philosophy scriptural ethics religious ethics and narrative ethics in addition to islamic and religious studies in general contributors faqihuddin abdul kodir nuha alshaar safwan amir khairil husaini bin jamil pieter coppens chafik graiguer m imran khan mutaz al khatib salahudheen kozhithodi and ali altaf mian

يتناول هذا الكتاب الصلة بين الحديث والأخلاق الأمر الذي لم يحظ بالاهتمام في الدراسات المعاصرة حول الأخلاق الإسلامية فهو يؤسس لفرع أخلاقي جديد اسمه الأخلاق الحديثية التي تشكل مع أخلاق القرآن ما يسمى الأخلاق النصية يغطي الكتاب جوانب نظرية وأخرى تطبيقية فهو يبرز المضمون الأخلاقي الشرعي لمذونات الحديث ويضم أربعة أقسام رئيسية هي مكارم الأخلاق وفوائدها العامة ومفاهيم الأدب والتحبيب والعزلة كما يتناول الأبعاد الأخلاقية لرواية الحديث والجنود النوع الاجتماعي

بالإضافة إلى الأحاديث المفردة كحديث إنما الأعمال بالنية وحديث استفتت قلبك والأحاديث الـكـلـيـة الـتي تشكّل أصول الحديث ومبادئه الذبـري يحـتـوي الذـتاب أـيـضـاً عـلى كـشـاف تـحـلـيـلـي لـأـبـرز مـصـنـفـات المـحـدثـين فـي الأخلاق من شأن هذا الذتاب أن يكون مرجعاً للطلّاب والباحثين في المجالات الآتية الأخلاق الإسلامية والحديث النبوي والفلسفة الأخلاقية والأخلاق النصية والأخلاق الدينية وأخلاقيات السرد بالإضافة إلى الدراسات الإسلامية والدينية بشكل عام المساهمون شفيق الكريكر وصفوان أمير وخير علي حسيني بن جمل ومحمد عمران خان ومعتز الخطيب ونهى الشعار وفقية الدين عبد القدير وببتر كوپنس وصلح الدين كوزيتودي وعلى أطفانيان

the companion encyclopedia of asian philosophy is a unique one volume reference work which makes a broad range of richly varied philosophical ethical and theological traditions accessible to a wide audience the companion is divided into six sections covering the main traditions within asian thought persian indian buddhist chinese japanese and islamic philosophy each section contains a collection of chapters which provide comprehensive coverage of the origins of the tradition its approaches to for example logic and languages and to questions of morals and society the chapters also contain useful histories of the lives of the key influential thinkers as well as a thorough analysis of the current trends

some of the foremost living scholars in islamic thought have come together to create a standard and definitive work on the subject of islamic thought noted scholars from north america europe and the middle east offer new and generative interpretations of major themes in the field they address perennial theological and philosophical questions the nature of the god head the ultimate constitution of matter the world s origin causality divine providence and the existence of evil freedom and determinism political wisdom and the reaches of human knowledge the contributions include historical and analytical expositions of these issues in medieval islam as well as discussions of individual thinkers translations of arabic texts with commentary comparisons of greek and islamic thought and bibliographical and textual sources as a whole these essays offer a wealth of philosophical theological bibliographical philological and historical information among the outstanding contributions are an article by charles butterworth on aristotle s rhetoric and how it was understood by al farabi avicenna and averroes richard m frank s essay on the concepts of atoms and bodies one of the most complex subjects in islamic theology and an article by shams inati on ibn sina and single expressions that discusses how language relates to mental processes and the unknown michael e marmura develops a new perspective on the subject of efficient causality emphasizing the paradigmatic position of god s relationship to the world muhsin mahdi analyzes a

treatise of averroes that deals with the relationship between philosophy and law

peace and conflict resolution in islam steps beyond the limitations of the traditional scholarly framework used to evaluate the politics of islamic societies and assembles a selection from the best available english language writings on a matter of central importance in islamic precepts peace salam and conflict resolution the writings present diverse muslim views on the nature of peace and the processes of conflict resolution giving expression to a range of syntheses or paradigms of islamic precept and practice including power politics world order nonviolence and transformation of consciousness and character sufism attention is given to both the diversity and the underlying points of unity among islamic perspectives on peace which accentuate variously an absence of war a presence of justice and ecological harmony

analyzes major muslim philosophers

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