

Roots Of Christian Mysticism Texts From Patristic

The Roots of Christian Mysticism Christian Mysticism The Wiley-Blackwell Companion to Christian Mysticism The Riddle of Christian Mystical Experience The Roots of Christian Mysticism The Cambridge Companion to Christian Mysticism The Oxford Handbook of Mystical Theology Christian Mysticism The Essential Writings of Christian Mysticism The Wiley-Blackwell Companion to Christian Mysticism The Roots of Christian Mysticism A Course in Christian Mysticism An Introduction to Christian Mysticism Essential Writings of Christian Mysticism ^AMystics Christian Mystics Christian Mysticism Tending the Garden Exploring Lost Dimensions in Christian Mysticism Teachings of the Christian Mystics Olivier Clément Louise Nelstrop Julia A. Lamm Paul Mommaers Olivier Clément Amy Hollywood Edward Howells Dr Kevin Magill Bernard McGinn Julia A. Lamm Olivier Clément Thomas Merton Jason M. Baxter Jacob Boehme William Harmless Ursula King William Ralph Inge Jennifer Hornyak Wojciechowski Dr Louise Nelstrop Andrew Harvey

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texts from the patristic era with commentary displaying the roots of the deeply mystical spirituality that has flourished among christians throughout the ages by linking together a series of brilliantly chosen texts from the early centuries of the church the author lays bare the roots of the deeply mystical spirituality

that has flourished among christians throughout the ages this book will appeal to anyone who is interested in the field of spirituality it is a masterly contribution to christian scholarship and this second edition includes an extraordinarily useful index

this book introduces students to christian mysticism and modern critical responses to it christianity has a rich tradition of mystical theology that first emerged in the writings of the early church fathers and flourished during the middle ages today christian mysticism is increasingly recognised as an important christian heritage relevant to today s spiritual seekers

the wiley blackwell companion to christian mysticism brings together a team of leading international scholars to explore the origins evolution and contemporary debates relating to christian mystics texts and the movements they inspired provides a comprehensive and engaging account of christian mysticism from its origins right up to the present day draws on the best of current scholarship by bringing together a collection of newly commissioned readings by leading scholars considers examples of mysticism in both eastern and western christianity offers a brilliant synthesis of the key figures and historical periods of mysticism its core themes such as heresy gender or aesthetics and its theoretical considerations including theological literary social scientific and philosophical approaches features chapters on current debates such as neuroscience and mystical experience and inter religious dialogue

a distinctive feature of mystical experience is that it is imageless mystics of various traditions witness indeed to their going beyond all intermediaries so as to enjoy immediate union understandably the idea of imageless immediacy is attractive and it is especially in vogue with those who hope to discover that different religious spiritualities converge if only the particularity of say the christian way would be left behind however a crucial question arises here if mystical union consists in simply transcending what is part and parcel of the human condition where is its relevance is the mystic as such in a position to be his or her human self thinking and loving enjoying and suffering can he or she be active in the world of humankind obviously it is especially in the christian tradition that this matter comes to the fore as a radical difficulty for here there is the divine image and mediator so much so that the humanity of jesus ought to be integral to a person s union with god perhaps the christian mystic is such an extraordinary figure that the humanity and all other images and intermediaries are for him or her at best a stepping stone that is bound to disappear the riddle of christian mystical experience aims to clarify this issue by analyzing the writings of such visionaries as julian of norwich teresa of avila and maria petyt of the ecstasy minded masters richard of saint victor bernard of clairvaux and bonaventure

describing francis of assisi s experience of the cream of the flemish mystics namely hadewijch and jan van ruusbroec nevertheless the preference for the mystical text does not prevent the riddle from drawing on the insights of modern philosophers such as jean paul sartre and jean luc marion when treating of images and idols or michael polanyi and ludwig wittgenstein when reflecting on intermediaries the main result of this procedure may come as a surprise far from turning into a detached creature who forgets about the humanity and the human the full fledged mystic is as a flemish mystic puts it wholly in god where he rests in enjoyment and wholly in himself where he loves with works experiencing union with intermediary and without intermediary the true christian mystic is unimaged as well as imaged upon the humanity of our lord through heartfelt affection

some books on mysticism offer new age syncretism others propose simplistic methods of producing spiritual experiences still others deconstruct religious experience the roots of christian mysticism by oliver clement however avoids these pitfalls clement presents the mysticism of the early fathers themselves from whose writings he offers exceptionally rich selections that are not readily available in so doing he introduces the reader to christian mysticism through the words of those who were Â drunk with god Â but whose religious experience was firmly rooted in christ most importantly given the modern propensity for bogus spirituality clement shows the indissoluble unity between mysticism and doctrine the fathers speak doctrine in voices radiant with the dark vision of god and their doctrine is both the fruit of prayer and the form of spirituality from this perspective the churchÂ s teachings about god christ church sacrament and christian vocation become the objects of contemplation and the personal quest for god finds its way within not apart from the church ecclesia christian mysticism therefore always occurs within the womb of the church particularly within the locus of the liturgy and thus is prevented at the outset from becoming merely a freewheeling and self authenticating form of emotional exuberance mysticism thus firmly rooted is considered the normal spiritual life of all christians all the faithful are called to realize fully the grace of their baptism that is to fulfill their humanity by being divinized through grace these words might be disconcerting or raise the specter of Â enthusiasm Â but some proper understanding of this calling however embryonic is indispensable to spiritual growth to the life of the church and to the transformation of culture why for example when so many americans claim to be christian does their faith have so little impact on our culture or why are the churchÂ s moral teachings found to be so excessively burdensome perhaps christians have seldom been directed toward a spirituality that would open them to a fuller vision of their true destiny in christ a recent classroom experience illustrates the point a young christian father of two vigorously proposed many practical reasons for using contraception his understanding of fatherhood operated on a purely naturalistic level his concern to

provide for his children likewise revolved around material goods but once he glimpsed the ultimate destiny in christ to which he and his children were called he saw his fatherhood as a participation in a sacred mission and trust only then did the church's teaching and the sacrifices it entails make sense enough to follow such illumination is an essential component in the birth of mystical life from which for the fathers the moral life flows to use clement's terms only when the beauty goodness of the truth captures the spirit heart is the person able to engage in christian praxis and to make the sacrifices necessary not merely to be good but to be transformed into christ this transformation entails strenuous spiritual combat with a fallen human nature that the fathers understand with exquisite perception but even here the patristic thrust is basically positive an attraction to the beauty and goodness of god that calls forth virtue rather than an emphasis on the direct destruction of sin clement aptly describes asceticism as an awakening from the sleep walking of daily life it enables the word to clear the silt away in the depth of the soul freeing the spring of living waters it is the word who acts but we have to co operate with him not so much be exertion of will power as by loving attentiveness although spiritual growth naturally encompasses the activities of prayer fasting and so forth clement never discusses this apart from christ and trinity salvation is not achieved through pelagian self development but in christ and through his church the fathers' theological center prevents their mysticism from collapsing into self centered or naturalistic forms the beauty that attracts is never separated from her sisters truth and goodness the roots of christian mysticism needs to be read by christians seeking spiritual depth and by anyone wanting to taste doctrine as a living word it is an excellent introduction to patristic thought and offers not only extensive selections of their writings but an appendix of about seventy pages of biographical material only one criticism of the book is offered references to modern writers need to be noted so the reader can pursue them otherwise this book is a gem
jerrilyn szelle crisis april 1996

the cambridge companion to christian mysticism is a multi authored interdisciplinary guide to the study of christian mysticism with an emphasis on the 3rd through the 17th centuries written by leading authorities and younger scholars from a range of disciplines the volume both provides a clear introduction to the christian mystical life and articulates a bold new approach to the study of mysticism

this collection provides a guide to the mystical element of christianity as a theological phenomenon part i offers a historical overview part ii considers sources and practices of mystical theology part iii examines conceptualities of mystical thought part iv explores contributions of mystical teaching to theology and

metaphysics

this book introduces students to christian mysticism and modern critical responses to it christianity has a rich tradition of mystical theology that first emerged in the writings of the early church fathers and flourished during the middle ages today christian mysticism is increasingly recognised as an important christian heritage relevant to today s spiritual seekers the book sets out to provide students and other interested readers with access to the main theoretical approaches to christian mysticism including those propounded by william james steven katz bernard mcginn michael sells denys turner and caroline walker bynum it also explores postmodern re readings of christian mysticism by authors such as jacques derrida jean luc marion and jean françois lyotard the book first introduces students to the main themes that underpin christian mysticism it then reflects on how modern critics have understood each of them demonstrating that stark delineation between the different theoretical approaches eventually collapses under the weight of the complex interaction between experience and knowledge that lies at the heart of christian mysticism in doing so the book presents a deliberate challenge to a strictly perennialist reading of christian mysticism anyone even remotely familiar with christian mysticism will know that renewed interest in christian mystical writers has created a huge array of scholarship with which students of mysticism need to familiarise themselves this book outlines the various modern theoretical approaches in a manner easily accessible to a reader with little or no previous knowledge of this area and offers a philosophical theological introduction to christian mystical writers beyond the patristic period important for the latin western tradition

this clear and comprehensive anthology culled from the vast corpus of christian mystical literature by the renowned theologian and historian bernard mcginn presents nearly one hundred selections from the writings of origen of alexandria in the third century to the work of twentieth century mystics such as thomas merton uniquely organized by subject rather than by author the essential writings of christian mysticism explores how human life is transformed through the search for direct contact with god part one examines the preparation for encountering god through biblical interpretation and prayer the second part focuses on the mystics actual encounters with god and part three addresses the implications of the mystical life showing how mystics have been received over time and how they practice their faith through private contemplation and public actions in addition to his illuminating introduction bernard mcginn provides accessible headnotes for each section as well as numerous biographical sketches and a selected bibliography praise for the essential writings of christian mysticism no one

is better equipped than bernard mcginn to provide a thorough and balanced guide to this vast literature this is an anthology which deserves to be read not only by those who study christian history and theology but by believers who long to deepen their own lives of prayer and service anglican theological review bernard mcginn a preeminent historian and interpreter of the christian mystical tradition has edited this fine collection of mystical writings organizing them thematically mcginn offers helpful introductions to each thematic section author and entry as well as a brief critical bibliography on mysticism published in the modern library classic series this is a great value christian century no one is better equipped than professor mcginn to provide a thorough and balanced guide to this vast literature a first class selection by a first class scholar rowan williams archbishop of canterbury this accessible anthology by the scholarly world s leading historian of the western christian mystical tradition easily outstrips all others in its comprehensiveness the aptness of its selection of texts and in the intelligent manner of its organization denys turner horace tracy pitkin professor of historical theology yale divinity school an immensely rich anthology assembled and introduced by our foremost student of mysticism both the scholar and the disciple will find god s plenty here barbara newman professor of english religion and classics john evans professor of latin northwestern university an unusually clear and insightful exposition of major texts selected by one of the greatest scholars in the field of christian mysticism based on his vast erudition and uniquely sensitive interpretation like his other books this one too is destined to become a classic professor moshe idel hebrew university jerusalem

the wiley blackwell companion to christian mysticism brings together a team of leading international scholars to explore the origins evolution and contemporary debates relating to christian mystics texts and the movements they inspired provides a comprehensive and engaging account of christian mysticism from its origins right up to the present day draws on the best of current scholarship by bringing together a collection of newly commissioned readings by leading scholars considers examples of mysticism in both eastern and western christianity offers a brilliant synthesis of the key figures and historical periods of mysticism its core themes such as heresy gender or aesthetics and its theoretical considerations including theological literary social scientific and philosophical approaches features chapters on current debates such as neuroscience and mystical experience and inter religious dialogue

thomas merton s lectures to the young monastics at the abbey of gethsemani provide a good look at merton the scholar a course in christian mysticism gathers together for the first time the best of these talks into a spiritual historical and theological survey of christian mysticism from st john s gospel to st john of the

cross sixteen centuries are covered over thirteen lectures a general introduction sets the scene for when and how the talks were prepared and for the perennial themes one finds in them making them relevant for spiritual seekers today this compact volume allows anyone to learn from one of the twentieth century's greatest catholic spiritual teachers the study materials at the back of the book including additional primary source readings and thoughtful questions for reflection and discussion make this an essential text for any student of christian mysticism

this brief accessibly written volume introduces key figures texts and themes of the mystical tradition and shows how and why the mystics can speak to the church today jason baxter an expert educator and storyteller explains that the mystical tradition offers a more robust understanding of god than our current shallow conceptions featuring engagement with primary sources and suitable for use in a variety of courses this book argues that the mystics have much to say to contemporary christians searching for authentic modes of spirituality

from christianity's earliest days seekers have looked for theosis or unity with god this volume contains three of the classic texts of medieval christian mysticism jacob boehme's *the signature of all things* meister eckhart's sermons and the anonymous *the cloud of unknowing* introduction gives a brief history of christian mysticism

mystics are path breaking religious practitioners who claim to have experienced the infinite word defying mystery that is god many have been gifted writers with an uncanny ability to communicate the great realities of life with both a theologian's precision and a poet's lyricism they use words to jolt us into recognizing ineffable mysteries surging beneath the surface of our lives and within the depths of our hearts and by their artistry can awaken us to see and savor fugitive glimpses of a god drenched world in mystics william harmless's *j* introduces readers to the scholarly study of mysticism he explores both mystics' extraordinary lives and their no less extraordinary writings using a unique case study method centered on detailed examinations of six major christian mystics thomas merton bernard of clairvaux hildegard of bingen bonaventure meister eckhart and evagrius ponticus rather than presenting mysticism as a subtle web of psychological or theological abstractions harmless's case study approach brings things down to earth restoring mystics to their historical context harmless highlights the pungent diversity of mystical experiences and mystical theologies stepping beyond christianity he also explores mystical elements within islam and buddhism offering a chapter on the popular sufi poet rumi and one on the famous japanese zen master dogen harmless concludes with an overview of the century long

scholarly conversation on mysticism and offers a unique multifaceted optic for understanding mystics their communities and their writings geared toward a wide audience mystics balances state of the art scholarship with accessible lucid prose

ursula king s christian mystics offers a distinctive perspective on spirituality the author presents the christian mystical tradition through short biographies of its great figures biographies which are highly readable without oversimplifying the ideas of these great figures this is an outstanding entryway into the rich and deep world of christian mysticism recommended for readers of all backgrounds michael sells professor of comparative religions haverford college

mysticism in an ancient and important aspect of the christian faith yet it is highly misunderstood due to obscure language and concepts not to mention occasionally eccentric personalities the mystics can be difficult to approach once you peel back the layers of insider language however one begins to see a highly relatable group of people who were first and foremost concerned with tending to a personal and loving relationship with god tending the garden provides the reader with a basic definition of and clarity around several terms and practices of christian mysticism as well as analyzing the lives and writings of important christian mystics jennifer wojciechowski proposes some ways in which we as modern people living in an industrialized and disenchanted society can benefit from knowing christian mystical history and engaging in spiritual practices related to christian mysticism the book s aim is to demystify the mystics by making them understandable and relatable to modern believers in this era of disenchantment and religious decline tending the garden will introduce christians to a rich and vibrant history of mystical prayer and relationship with god in order to spark curiosity and inspire a deeper spiritual life the book will serve as an accessible introduction to and thematic historical overview of christian mysticism

mystical theology has developed through a range of meanings from the hidden dimensions of divine significance in the community s interpretation of its scriptures to the much later science of the soul s ascent into communion with god the thinkers and questions addressed in this book draws us into the heart of a complicated beautiful and often tantalisingly unfinished conversation continuing over centuries and often brushing allusively into parallel concerns in other religions raising fundamental matters of epistemology representation metaphysics and divine reality contributors approach the mystical from postmodern feminist sociological and historical perspectives through thinkers such as meister eckhart thomas aquinas catherine of siena ignatius of loyola william james evelyn underhill ernst troeltsch rudolf otto jacques derrida jean luc marion and jean louis chrétien medieval and early modern radical prophetic approaches are

also explored this book includes new essays by sarah apetrei tina beattie raphael cadenhead oliver davies philip endean brian fitzgerald ann loades george pattison simon d podmore joel d s rasmussen and johannes zachhuber

an anthology of excerpts and scriptures from a diverse selection of christian mystics such as francis of assisi meister eckhart julian of norwich teresa of avila thomas merton bede griffiths and many others the christian mystics are a treasure of western civilization yet they remain little known andrew harvey s anthology confronts us with the mystics in their own words to show us how well they serve even now as guides for the spiritual life and to challenge preconceived ideas about the path of christianity the selections here represent all eras of the christian tradition as well as an amazing range of people who have embodied it this book is part of the shambhala pocket library series the shambhala pocket library is a collection of short portable teachings from notable figures across religious traditions and classic texts the covers in this series are rendered by colorado artist robert spellman the books in this collection distill the wisdom and heart of the work shambhala publications has published over 50 years into a compact format that is collectible reader friendly and applicable to everyday life

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