

Sugerencias Para Lectura Adicional Book

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Diccionario enciclopédico hispano-americano de literatura, ciencias y artes: Apéndice 24-25. Segundo apéndice 26-28 Diario de los debates Diario de Sesiones de las Cortes Constituyentes *Baptist Spanish Publishing House Thomas Sterner Moreno, Maclovio OECD Douglas R. Emery María Clemencia Venegas María Clemencia Venegas Antonio Cruz Suárez María Clemencia Venegas Consejo Nacional de Educación (Argentina) Estella Gahala María Clemencia Venegas Spain. Cortes Constituyentes (1873-1874) Spain. Cortes Constituyentes España Cortes Constituyentes Mexico. Congreso. Cámara de Diputados España. Cortes Constituyentes*

it s excellent for both new students reading it for the first time and those who have studied it for years

con esta obra se busca formar ciudadanos con estilos de vida que les permitan valorar las conductas de autocuidado y comportamientos saludables

para informar sobre el debate político actual en Chile y presentar una evaluación económica con recomendaciones concretas y opciones de política este informe proporciona un análisis detallado de la situación económica general de Chile

dice el autor decía el escritor italiano Giovanni Papini que la mitad de los libros que se escriben no se venden la mitad de los que se venden no se leen la mitad de los que se leen no se entienden y la mitad de los que se entienden se entienden mal espero que el pesimismo de este polémico autor no se haga realidad también en esta obra que tienes en las manos querido lector sociología es un intento de aproximación a la realidad social que envuelve al mundo protestante contemporáneo se dirige preferentemente a quienes están sensibilizados y se interesan por la situación actual del evangelio en plena globalización he escrito pensando sobre todo en los pastores y líderes cristianos así como en los estudiantes de teología o de otras materias que desean profundizar en la perspectiva bíblica acerca de los mitos sociales que mueven todavía a la sociedad occidental creo que todos ellos encontrarán en estas páginas suficientes motivos para la reflexión y la inspiración personal pero faltaría a la verdad si no confesara que a la vez me mueve también el deseo de que la lectura de este libro pueda contribuir a la superación de los errores y los comportamientos equivocados que se están produciendo en el seno de muchas congregaciones evangélicas como consecuencia de la introducción de ciertas ideas ajenas a la Biblia y de ciertos mitos propios de la cultura secular de nuestro tiempo en este sentido se pretende también empezar a equilibrar el déficit sociológico que existe

en la literatura protestante hispanoamericana las relaciones entre la sociología y la teología siempre han sido muy tensas debido al empeño de la mayoría de los sociólogos por negar la presencia divina y no querer ver en la religión más que una construcción humana sin embargo lo cierto es que ninguna de estas dos importantes ramas del saber teología y sociología constituyen una ciencia unitaria que posea un conjunto definido de principios y una metodología universalmente aceptada en el estudio de lo social hay muchas perspectivas teóricas distintas que no resulta fácil reconciliar entre sí y que suelen provocar importantes controversias de manera que el sociólogo en tanto que investigador debe procurar dejar a un lado sus preferencias personales y buscar siempre unas conclusiones que sean demostrables para todo el mundo evidentemente la existencia de dios y la autenticidad de las relaciones religiosas no pueden demostrarse ni refutarse mediante la metodología sociológica en el presente trabajo se parte de esta realidad y se acepta que aunque la fe cristiana es una dimensión simbólica que se refiere siempre a la idea de un dios absoluto como afirma el sociólogo durkheim no es posible reducirla a nada más que eso a una simple proyección de la mente humana este reduccionismo simbólico no es capaz de captar de manera adecuada el cristianismo desde el punto de vista sociológico la fe en Jesús como hijo de dios es mucho más que un mero exudado de la mente del hombre antes de entrar en tales valoraciones ha sido necesario por tanto definir qué es sociología conocer su origen y sus principales métodos de estudio preguntarse acerca de la sociabilidad del ser humano y explicar las principales realidades sociales existentes todo ello se ha llevado a cabo en la primera parte de esta obra los principales mitos sociales que han marcado el mundo moderno llegando hasta el presente constituyen la segunda parte del libro las ideas sociales de Maquiavelo Descartes Hobbes Locke Rousseau Hegel Comte Darwin Marx y Freud forman un decálogo que se contrasta en cada caso con la doctrina bíblica respectiva tanto del antiguo como del nuevo testamento

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