

The Worlds Of Existentialism A Critical Reader

The Worlds of Existentialism The Existentialists Existentialism The Existentialists The Worlds of Existentialism The Existentialists The A to Z of Existentialism Critical Existentialism The Routledge Companion to the Philosophy of Race Re-Visioning Existential Therapy Existentialism Vladimir Solovyev and Max Scheler: Attempt at a Comparative Interpretation Existentialism and Religious Liberalism Philosophy of Qohelet The Oxford Handbook of German Philosophy in the Nineteenth Century Existentialism and Creativity Proceedings of the American Catholic Philosophical Association The Remarkable Existentialists Jean-Paul Sartre and His Critics The Pakistan Philosophical Journal Maurice S. Friedman Charles Guignon Tanja Staehler James Collins Maurice Stanley Friedman Charles Guignon Stephen Michelman Nicola Abbagnano Paul Taylor Manu Bazzano John Macquarrie Helmut Dahm John F. Hayward Joel Steele Michael N. Forster Mitchell Bedford Michael Allen Fox François Lapointe

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Philosophical Journal *Maurice S. Friedman Charles Guignon Tanja Staehler James Collins Maurice Stanley Friedman Charles Guignon Stephen Michelman Nicola Abbagnano Paul Taylor Manu Bazzano John Macquarrie Helmut Dahm John F. Hayward Joel Steele Michael N. Forster Mitchell Bedford Michael Allen Fox François Lapointe*

this volume brings together for the first time some of the most helpful and insightful essays on the four most influential and discussed philosophers in the history of existentialism kierkegaard nietzsche heidegger and sartre the contributors write on such topics as kierkegaard s knight of faith and his diagnosis of the present age nietzsche s view of morality and self creation heidegger s accounts of worldhood and authenticity and sartre s ontology ethics and conception of the cogito the essays have been selected for their higher level of scholarship and for their ability to illuminate various aspects of their subject s work the volume is enhanced by the editor s introduction and extensive bibliography to aid further study

existentialism entered the public consciousness after the second world war especially through the work of jean paul sartre and simone de beauvoir indeed these charismatic and engaged thinkers gave philosophy a level of glamour it had not before enjoyed while existentialism s forefathers including friedrich nietzsche and soren kierkegaard were soon rediscovered and embraced anew moreover in addition to the initial connection between existentialism and literature the movement developed many interdisciplinary approaches feminist existentialism religious existentialism and political existentialism to name just a few as a broad philosophical doctrine as well as in its interdisciplinary combinations existentialism is of lasting significance and remains a thriving enterprise to make sense of existentialism s huge and growing corpus of scholarly literature this new routledge collection answers the need for an authoritative up

to date and comprehensive reference work in four volumes it assembles the foundational and the very best cutting edge research volume i key figures and definitions maps the development of existentialism from the first existentialist to the classic and contemporary existentialists it also gives users an impression of the most prominent definitions of existentialism volume ii basic themes and concepts meanwhile collects the most important texts on the key notions of existentialism such as subject object authenticity ambiguity humanism and emotions volume iii existentialist aesthetics and psychology attends to those areas outside philosophy which have been most influenced by existentialism aesthetics literature theatre art theory and psychology psychoanalysis psychotherapy the final volume in the collection horizons of existentialism considers several other interdisciplinary areas including religion feminism communications and politics existentialism is supplemented with a full index and includes a newly written comprehensive introduction which places the collected material in its historical and intellectual context the collection will be valued by scholars students and researchers as a vital research resource

an analysis of the work of sartre jaspers marcel and heidegger

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existentialism is the philosophy of human existence which flourished first in germany in the 1920s and 1930s and then in france in the decade following the end of world war ii the operative meaning of existentialism here is thus broader than it was circa 1945 when the term first gained currency in france as a label for the philosophy of jean paul sartre however it is considerably less broad than the view proposed by commentators in the 1950s and 1960s who in an attempt to overcome sartre s hegemony discovered the seeds of existentialism far and wide in shakespeare saint augustine and the old testament prophets in this dictionary existentialism is understood as a decidedly 20th century phenomenon though with roots in the 19th century effort has been made to understand the philosophy of existentialism as all philosophies should be understood as part of an ongoing intellectual tradition an evolving history of problems concepts and arguments the a to z of existentialism explains the central claims of existentialist philosophy and the contexts in which it developed into one of the most influential intellectual trends of the 20th century this is done through a chronology an introductory essay a bibliography and more than 300 cross referenced dictionary entries offering clear accessible accounts of the life and thought of major existentialists like jean paul sartre martin heidegger martin buber karl jaspers gabriel marcel simone de beauvoir albert camus and maurice merleau ponty as well as thinkers influential to its development such as wilhelm dilthey henri bergson edmund husserl and max scheler this book affords readers an integrated critical and historically sensitive understanding of this important philosophical movement the author is concerned with steering existentialism in a positive direction making it at once more rigorous as to method and more genuinely relevant to the human situation in arguing that possibility is the fundamental mode and sense of human reality he challenges

the positions of other existentialists who though they employ the concept of the possible as the basic tool of philosophical analysis do so incoherently by a careful and consistent use of this concept he clarifies its relations with those of inquiry commitment time freedom and death

for many decades race and racism have been common areas of study in departments of sociology history political science english and anthropology much more recently as the historical concept of race and racial categories have faced significant scientific and political challenges philosophers have become more interested in these areas this changing understanding of the ontology of race has invited inquiry from researchers in moral philosophy metaphysics epistemology philosophy of science philosophy of language and aesthetics the routledge companion to philosophy of race offers in one comprehensive volume newly written articles on race from the world s leading analytic and continental philosophers it is however accessible to a readership beyond philosophy as well providing a cohesive reference for a wide student and academic readership the companion synthesizes current philosophical understandings of race providing 37 chapters on the history of philosophy and race as well as how race might be investigated in the usual frameworks of contemporary philosophy the volume concludes with a section on philosophical approaches to some topics with broad interest outside of philosophy like colonialism affirmative action eugenics immigration race and disability and post racialism by clearly explaining and carefully organizing the leading current philosophical thinking on race this timely collection will help define the subject and bring renewed understanding of race to students and researchers in the humanities social science and sciences

re visioning existential therapy is a collection of essays from leading practitioners and theorists around the globe which questions some

of the key tenets of traditional existential therapy the book enlightens stimulates and provokes the reader out of complacency it expands the breadth and scope of the approach discusses recent developments in psychotherapy and philosophy and aligns existential therapy to a progressive radical and counter traditional ethos through clinical studies personal reflections discussions on aspects of theory and exciting links to art literature and contemporary culture these very diverse and wide ranging contributions take existential therapy into the fertile wilderness of shared experience through renewed links to seminal writers it captures the subversive spirit the deep compassion the unflinching gaze and playfulness that is at the heart of the approach the book will share knowledge and enthusiasm for the practice of existential therapy in order to encourage therapists and trainees to partake of the joys and challenges of existential practice

there are already many excellent books on existentialism some of them deal with particular problem or particular existentialist writers most of those that deal with existentialism as a whole divide their subject matter according to authors presenting chapters on kierkegaard heidegger sartre and the rest thus i think that there is room for the present book which attempts a comprehensive examination and evaluation of existentialism but does so by thematic treatment that is to say each chapter deals with a major theme of existentialist philosophy and these themes are arranged in the order of the existential dialect of course each chapter is illustrated with material from the writings of existentialists from kierkegaard to camus

this comparative study of the works of vladimir solovyev and max scheler explores some of the areas in which their thoughts seem to bear a direct relation to one another the author shows however that such a correlation is not based on any factual influence of the

earlier russian on the later philosophy of scheler the similarities in their spiritual and philosophical development are significant as the author demonstrates in his chapter on systematic philosophy this comparison is not just of historical interest it is meant to contribute to a better understanding between the east and the west the author provides a basis for future discussions by establishing a common area of inquiry and by demonstrating a convergence of viewpoints already in regard to these problems the author also discusses the potential role of the ideas of solovyev and scheler in the formation of a consciousness which he sees now emerging in the soviet union a consciousness critical of any misrepresentation both of non marxist russian philosophy as well as of western philosophy in general in regard to the translation itself three things should be mentioned first of all the distinction between the important german words sein and seiendes is often difficult to preserve in translation unless otherwise noted all references to being refer to seiendes second the abbreviations of the works of solovyev and scheler used in the footnotes are clarified in the summary of the works of these authors found on page 31off below

this research compares and contrasts various existential philosophies pertaining to the human condition and its purpose it specifically focuses on the old testament book of ecclesiastes nicomachean ethics and the nature of the gods regarding virtue courage and the necessity of an eternal source were examined as they relate to the subject from a western worldview the intended contributions of this research are to disclose that without an objectifiable reference society becomes a cluster of subjective abominations susceptible to a miserable existence a slow descent into madness a chasing after the wind to escape this vanity something eternal must exist nevertheless humanity must confront the abyss that nietzsche struggled with in his version of existential philosophy to find meaning in this life indeed when gazing into an abyss the abyss gazes back into humanity but rather than surrendering one's autonomy to the

meaningless void individuals should determine the inherent value of their life otherwise death as qophelet recognized has a grip on the individual long before they actually die

the oxford handbook of german philosophy in the nineteenth century is the first collective critical study of this important period in intellectual history the volume is divided into four parts the first part explores individual philosophers including fichte hegel schopenhauer marx and nietzsche amongst other great thinkers of the period the second addresses key philosophical movements idealism romanticism neo kantianism and existentialism the essays in the third part engage with different areas of philosophy that received particular attention at this time including philosophy of nature philosophy of mind philosophy of language philosophy of history and hermeneutics finally the contributors turn to discuss central philosophical topics from skepticism to materialism from dialectics to ideas of historical and cultural otherness and from the reception of antiquity to atheism written by a team of leading experts this handbook will be an essential resource for anyone working in the area and will lead the direction of future research

includes a list of members

in this clear concise guide to existentialism for students philosopher michael allen fox carefully defines existentialism explains how it has evolved and illuminates its relevance for today

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