

## Turks Moors And Englishmen In The Age Of Discovery

Turks, Moors, and Englishmen in the Age of Discovery  
The Middy and the Moors  
The Fortnightly Review  
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History of the British Standing Army. A.D. 1660 to 1700  
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The Atlantic in Global History, 1500–2000  
“An” English Garner  
A History of the Birds of Europe  
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Literature & History  
Anti-Blackness in English Religion, 1500–1800  
Nabil Matar Robert Michael Ballantyne Clifford Walton John Morley Bashir Maan John Morley John Davis John Bonner Jorge Cañizares-Esguerra Edward Arber Henry Eeles Dresser Andrew Robert Fausset Joseph R. Washington

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during the early modern period hundreds of turks and moors traded in english and welsh ports dazzled english society with exotic cuisine and arabian horses and worked small jobs in london while the barbary corsairs raided coastal towns and if captured lingered in plymouth jails or stood trial in southampton courtrooms in turn britons fought in muslim armies traded and settled in moroccan or tunisian harbor towns joined the international community of pirates in mediterranean and atlantic outposts served in algerian households and ships and endured captivity from salee to alexandria and from fez to mocha in turks moors and englishmen nabil matar vividly presents new data about anglo islamic social and historical interactions rather than looking exclusively at literary works which tended to present unidimensional stereotypes of muslims shakespeare s

superstitious moor or goffe s raging turke to name only two matar delves into hitherto unexamined english prison depositions captives memoirs government documents and arabic chronicles and histories the result is a significant alternative to the prevailing discourse on islam which nearly always centers around ethnocentrism and attempts at dominance over the non western world and an astonishing revelation about the realities of exchange and familiarity between england and muslim society in the elizabethan and early stuart periods concurrent with england s engagement and discovery of the muslims was the discovery of the american indians in an original analysis matar shows how hakluyt and purchas taught their readers not only about america but about the muslim dominions too how there were more reasons for britons to venture eastward than westward and how in the period under study more englishmen lived in north africa than in north america although matar notes the sharp political and colonial differences between the english encounter with the muslims and their encounter with the indians he shows how elizabethan and stuart writers articulated muslim in terms of indian and indian in terms of muslim by superimposing the sexual constructions of the indians onto the muslims and by applying to them the ideology of holy war which had legitimated the destruction of the indians english writers prepared the groundwork for orientalism and for the eighteenth and nineteenth century conquest of mediterranean islam matar s detailed research provides a new direction in the study of england s geographic imagination it also illuminates the subtleties and interchangeability of stereotype racism and demonization that must be taken into account in any responsible depiction of english history

islam is now the second largest religion in scotland and muslims form an integral part of scottish society however information on the long and varied relationship between islam and scotland that began as early as the seventh century is non existant this book has been written to fill this gap

this reader composed of original essays by leading authors expands the category of the atlantic chronologically spatially and methodologically it firmly places the atlantic within global history and the coverage expands into the nineteenth and twentieth centuries the essays present events that formed the nations and cultures of the atlantic region and show their global roots and how they intertwine with non atlantic communities of the world

a new journal for the humanities

this work traces the idea of anti blackness where black is a synonym for evil and its relation to anti blackness where black implies those of native african ancestry

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