

Waddington Test 2 Score Conversion To Ages

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first published in 1996 religious conversion is an immensely complex phenomenon the term comprises such diverse experiences as increased devotion within the same religious structure a shift from no religious commitment to a devout religious life or a change from one religion to another this study focuses on the conversion experiences of 70 native british converts to islam it addresses the following questions why do people become muslims what are the backgrounds of the converts what are the patterns of conversion to islam and how far are existing conversion theories applicable to the group under study the full range of social and psychological forces at work in the conversion experience are examined with reference to the converts whose whole life history childhood adolescent experiences and the conversion process itself were examined in detail chapter 1 deals with the history and present situation of both life long muslims and converts living in britain

chapter 2 focuses on childhood and adolescent experiences reviewing the psychological and sociological theories of conversion and attempts to find out how far these theories are applicable to the converts to islam chapter 3 examines the backgrounds of the converts regarding religion it then analyzes the immediate antecedents of the conversion as well as the conversion process focussing on version motifs a conversion process model is also developed in this chapter chapter 4 looks at the post conversion period to find out what changes the converts underwent it also examines the relationship between converts their parents and society at large chapter 5 reveals the findings on conversion through sufism comparisons between conversion through sufism and through new religious movements in the west are also made this study should be an important addition to the study of religious conversion as conversion to islam either from outside or within islam is widely neglected in the literature

this study lies at the intersection of three principal areas of social history demography religion and quantitative methods it is a microanalysis of an english population at the level of the anglican parish during the era of the evangelical revival which includes unusually protestant dissenters from the established church in this case particular baptists who were moderate calvinists it goes a step beyond previous studies by giving anglicans and dissenters coequal status in a comparative demographic analysis and by demonstrating how religious values informed procreative activity it does so through a combination of advanced statistical methodologies and an innovative treatment of data collection forms as readable texts the study concludes that the likelihood of another birth increased following a religious conversion experience especially among both anglican and baptist wives following marriage mortality too had a less constraining effect on procreative activity which in conformity with the english experience was driven largely by fertility

the selected essays in this volume deal with the subject of conversion across the full chronological geographical and religious expanse of medieval europe and central asia

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