

Emerging Digital Spaces In Contemporary Society Properties Of Technology

Understanding Contemporary Society Contemporary Capitalism and Civil Society Natural Law and Modern Society International Economic Law in Contemporary World The Making of Modern Property Property and Community Contemporary Property Women, Property, and the Letters of the Law in Early Modern England The Unitarian Review and Religious Magazine Contemporary Business Law "The" Homes of Other Days The Contemporary Review What is to be done? Life The World and West The Contemporary Law Review, with Current English and Foreign Decisions The Modern World: Hopes Unasyva Law School Announcement with Lists of Graduates and Students The Law Times The Encyclopaedia Britannica Gary Browning Toshio Yamada Sean Coyle Liyu Han Anna di Robilant Gregory S. Alexander Grant S. Nelson Margaret W. Ferguson Charles Lowe Thomas II Wright graf Leo Tolstoy George J. Lankevich David Daiches University of Michigan. Law School

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understanding contemporary society theories of the present is a comprehensive textbook to guide students through the complexities of social theory today over 30 chapters written by an international team of contributors demonstrate clearly the practical applications of social theory in making sense of the modern world students are both introduced to the most significant

theories and guided through the major social developments which shape our lives key features of the book are clearly structured and readable prose bullet pointed summaries and annotated further reading for each topic makes complex issues accessible to undergraduates focuses on relevance and practicality chapter lay out which is ideal for t

this book is devoted to analyzing contemporary capitalism both in japan and in the world economy by using the theoretical framework of the french *régulation* theory and by revisiting the theory of civil society in postwar japan the japanese theory of civil society proposed unique thinking about freedom and equality and human rights in the postwar era but could not help to come up with effective concepts for an economic analysis of that capitalism of the period on the other hand the *régulation* theory born in the 1970s is well known by its definition of postwar capitalism as fordism based on the elaboration of a new conceptual framework but it soon proved unable to directly explain japan s experience by that central concept of fordism inspired by consideration of japanese civil society and also by the regulationist framework the author has forged new analytical concepts such as companyism to understand japanese capitalism including the recent lost decades and he elaborates more carefully the concepts of growth regime and institutional change to grasp the dynamics of the world economy including today s neoliberal trend the original benefits of the book consist in 1 reviving a japanese theory of civil society in the postwar period 2 applying the *régulation* theory to the analysis of contemporary japan and 3 offering theoretical reflections on the conception of the world economy consequently the author pays special attention to the relationship between the political and the economic as well as regulationist tools and the theory of civil society s perspective the principal message of the book is that capitalism or the market economy must be supported by a sound civil society

natural law and modern society presents a new theory of natural law grounded in the thought of saint thomas aquinas aimed at answering questions relevant to the ethics and morality of the theory of law obligation and political authority from the domestic realm to international community

this book focuses on the real themes in various areas of international economic law and explores the key elements behind the written rules the advantage of this approach is that these themes or elements apply to all types of countries whether developed or developing whether market based or not and to trade investment or other transactions this book reflects the author s thoughts and views on international economic law and its application based on his experience advising government departments and entities particularly insights into the u s china trade war from the perspective of a chinese scholar this feature

makes the book very different from other books published before the u s china trade war or textbooks that simply introduce the relevant subjects and provokes readers to think deeply about the relevant issues

in this original intellectual history anna di robilant traces the history of one of the most influential legal political and intellectual projects of modernity the appropriation of roman property law by liberal nineteenth century jurists to fit the purposes of modern europe drawing from a wealth of primary sources many of which have never been translated into english di robilant outlines how a broad network of european jurists reinvented the classical roman concept of property to support the process of modernisation by placing this intellectual project within its historical context she shows how changing class relations economic policies and developing ideologies converged to produce the basis of modern property law bringing these developments to the twentieth century this book demonstrates how this largely fabricated version of roman property law shaped and continues to shape debates concerning economic growth sustainability and democratic participation

property and community fills a major gap in the legal literature on property and its relationship to community the essays included differ from past discussions including those provided by law and economics by providing richer accounts of community by and large prior discussions by property theorists treat communities as agglomerations of individuals and eschew substantive accounts of justice favoring what charles taylor has called procedural conceptions these perspectives on ownership obscure the possibility that the community might have a moral status that differs from neighboring owners or from non owning individuals this book examines a variety of social practices that implicate community in its relationship to property these practices range from more obvious property based communities like israeli kibbutzim to surprising examples such as queues aspects of law and community in relationship to legal and social institutions both inside and outside of the united states are discussed alexander and peñalver seek to mediate the distance between abstract theory and mundane features of daily life to provide a rich textured treatment of the relationship between law and community instead of defining community in abstractly theoretical terms they approach the subject through the lens of concrete institutions and social practices in doing so they not only enrich our empirical understanding of the relationship between property and community but also provide important insights into the concept of community itself

most of the lead cases are post 1980 with many 1990s decisions there are significant new decisions in the finders personal property area the cases throughout deal with time honored concepts in a decidedly modern context includes the nature and

division of ownership right of reasonable use and nuisance covers rights above and below the surface and water rights looks at the transfer of ownership and conveyance and land use regulations

women property and the letters of the law in early modern england turns to these points of departure for the study of women s legal status and property relationships in the early modern period

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