

Exodus Rabbah English

The Messianic Secret of Hasidism
The History of the Jewish People in the Age of Jesus Christ: Volume 1
The Book of Genesis in Late Antiquity
Ezekiel 13
The Oxford Dictionary of the Jewish Religion
The Faces of the Chariot
The Jewish Encyclopedia
The Significance of Sinai
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Meet the Rabbis
Mission and Conversion
Tabula Imperii Romani
The Aramaic Bible
The Aramaic Bible: The Targum of Ruth and Chronicles
Templum Amicitiae
Midrash Tanpuma: Genesis
European Journal of Jewish Studies
"God Wants It!"
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Mystics of the Book
Mor Altshuler Emil Schorer Emmanouela Grypeou Samson H. Levey Adele Berlin David Joel Halperin Cyrus Adler George John Brooke Raphael Jehudah Zwi Werblowsky Brad Young Martin Goodman Yoram Tsafrir William Horbury Lena Roos Robert A. Herrera

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this book describes a circle of eastern european kabbalists that established hasidism an important movement that has influenced jewish mysticism yiddish culture and hebrew literature it uncovers the messianic motivation concealed in hasidic writings after the failure of their 1740 1781 attempts to hurry redemption the book opens with the besht the legendary founder of hasidism and continues with the first hasidic court founded by one of his prominent disciples the preacher of zlotshov the group s redemptive activities are revealed through their mystical rituals their self image as representatives of the ten sefirot and the status of their leader the righteous one as a vivid symbol of the divine influx the book is especially important for scholars and students of judaism as well as scholars of mysticism and messianism seeking to comprehend the transformation of a messianic circle of devotees into a mass movement that changes the culture of an entire nation

emil schürer s geschichte des judischen volkes im zeitalter jesu christi originally published in german between 1874 and 1909 and in english between 1885 and 1891 is a critical presentation of jewish history institutions and literature from 175 b c to a d 135 it has rendered invaluable services to scholars for nearly a century the present work offers a fresh translation and a revision of the entire subject matter the bibliographies have been rejuvenated and supplemented the sources are presented according to the latest scholarly editions and all the new archaeological epigraphical numismatic and literary evidence including the dead sea scrolls and the bar kokhba documents has been introduced into the survey account has also been taken of the progress in historical research both in the classical and jewish fields this work reminds students of the profound debt owed to nineteenth century learning setting it within a wider framework of contemporary knowledge and provides a foundation on which future historians of judaism in the age of jesus may build

the book of genesis in late antiquity encounters between jewish and christian exegesis examines the relationship between rabbinic and christian exegetical writings of late antiquity in the eastern roman empire and mesopotamia the volume identifies and analyses evidence of potential encounters between rabbinic and christian interpretations of the book of genesis each chapter investigates exegesis of a different episode of genesis including the paradise story cain and abel the flood story abraham and melchizedek hagar and ishmael jacob s ladder joseph and potiphar and the blessing on judah the book discusses a wide range of jewish and christian literature including primarily rabbinic and patristic traditions but also apocrypha pseudepigrapha philo and josephus the volume sheds light on the history of the relationship between jews and christians in late antiquity and brings together two scholars of rabbinics and of eastern christianity in a truly collaborative work the research was funded by an award from the leverhulme trust at the centre for the study of jewish christian relations cambridge uk and the centre for advanced religious and theological studies of the faculty of divinity university of cambridge uk

the first translation into english of all the extant targums together with introductions and annotations each volume examines the place of a particular targum or group of targums in jewish life liturgy and biblical interpretation each targum is evaluated in the light of jewish tradition and of modern linguistic and biblical research the notes point to parallel passages in other jewish and christian biblical and liturgical texts each translated targum has its own apparatus indicating the relationship between the english translation and the aramaic original and every volume has a useful bibliography

hailed by library journal as the best ready reference access point to the jewish religion and as essential by choice in its first edition the oxford dictionary of the jewish religion has been the go to resource for students scholars and researchers in judaic studies since its 1997 publication now the oxford dictionary of the jewish religion second edition focuses on

recent and changing rituals in the jewish community that have come to the fore since the 1997 publication of the first edition including the growing trend of baby naming ceremonies and the founding of gay lesbian synagogues under the editorship of adele berlin nearly 200 internationally renowned scholars have created a new edition that incorporates updated bibliographies biographies of 20th century individuals who have shaped the recent thought and history of judaism and an index with alternate spellings of hebrew terms entries from the previous edition have been be revised new entries commissioned and cross references added all to increase ease of navigation research the dictionary covers more than three millennia of jewish religious thought custom law and practice from traditional approaches to reform conservative reconstructionist and post denominational judaism brief definitions and longer essays all supplemented with bibliographies enlighten readers about the major figures folklore and events in the history of judaism throughout the world

this volume of essays is concerned with ancient and modern jewish and christian views of the revelation at sinai the theme is highlighted in studies on the dead sea scrolls paul josephus rabbinic literature art and philosophy the contributions demonstrate that sinai as the location of the revelation soon became less significant than the narratives that developed about what happened there those narratives were themselves transformed not least to explain problems regarding the text s plain sense miraculous theophany anthropomorphisms the role of moses and the response of israel were all handled with exegetical skills mustered by each new generation of readers furthermore the content of the revelation especially the covenant was rethought in philosophical political and theological ways this collection of studies is especially useful in showing something of the complexity of how scriptural traditions remain authoritative and lively for those who appeal to them from very different contexts

the combined effort of israeli american and european scholars this dictionary reflects the great variety of jewish religious

expression from the traditional approaches to such recent variations as reform conservative and reconstructionist judaism

what does jesus sermon on the mount have in common with the ancient literature of the jewish rabbis much more than most jewish and christian people often realize jesus was addressed as rabbi as were the most devout teachers in the synagogues of his day despite the common values and scriptures shared by these two great religions many christians have little knowledge of the great jewish rabbis who wrote from the time of jesus and the writing of the new testament in the first century to the completion of the talmud in the seventh century young believes this ignorance of the important literature and religious leaders of that period has caused an unnecessary division between the adherents of both religions
book jacket

this book tackles a central problem of comparative religious history proselytizing by jews and pagans in the ancient world and the origins of missions in the early church why did some individuals in the first four centuries of the christian era believe it desirable to persuade outsiders to join their religious group while others did not in this book the author offers a new hypothesis about the origins of christian proselytizing arguing that mission is not an inherent religious instinct that in antiquity it was found only sporadically among jews and pagans and that even christians rarely stressed its importance in the early centuries much of the book focusses on the history of judaism in late antiquity dr goodman makes a detailed and radical re evaluation of the evidence for jewish missionary attitudes in the late second temple and talmudic periods questioning many commonly held assumptions in particular the view that jews proselytized energetically in the first century ce this leads him on to take issue with the common notion that the early christian mission to the gentiles imitated or competed with contemporary jews finally the author puts forward some novel suggestions as to how the jewish background to christianity may nonetheless have contributed to the enthusiastic adoption of universal proselytizing by

some followers of jesus in the apostolic age

the present work consists of five maps of ancient sites known from literary sources and archaeological research and a gazetteer of all the sites the gazetteer contains short descriptions of the sites references to ancient sources and a modern bibliography page v

jewish and christian perceptions of the second temple in jerusalem are explored here in twenty essays the main subjects are jewish public opinion before and after herod s new building the temple in christian origins and the new testament and views of the jewish cultus in the early church foci of discussion include the temple in connection with kingship and messianism positive and negative attitudes to the temple and jewish and christian use of temple imagery the book was presented by pupils friends and colleagues to ernst bammel reader in jewish and early christian studies in the university of cambridge his rich bibliography 1945 91 is printed in conclusion

tanhuma is one of the jewels of midrash literature as one of the yelammedenu midrashim it is less diffuse than genesis rabbah and its units are shorter than those of the pesikta it thus strikes a balance between the jumble of the one and the long sermons of the other just over a century ago solomon buber published a new version of the tanhuma based on an oxford manuscript which is substantially different from the more common printed versions it is this version or one very close to it which rashi had before him and whose interpretations he often commends and recommends despite its importance and appeal no version of midrash tanhuma has ever been translated into english this volume is the first in a series which will bring the riches of the buber edition to the english reader

mystics of the book is a collection of studies by prominent scholars on different aspects of jewish christian and islamic mysticism included are studies on major writers such as meister eckhart ibn al arabi and judah the pious seminal texts such as the sefer yetzirah von abegescheidenheit and al futuhat al makkiva are discussed as are general trends particular modes symbols metaphors and historical and ideological turns within a chronological range of nearly fifteen hundred years and a geographical range extending from spain to persia and germany to north africa

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