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a critical rethinking of the way canons are defined constructed dismantled and revised a century ago all art was evaluated through the lens of

european classicism and its tradition this volume explores and questions the foundations of the european canon offers a critical rethinking of ancient and classical art and interrogates the canons of cultures and regions that have often been left at the margins of art history it underscores the historical and geographical diversity of canons and the local values underlying them twelve international scholars consider how canons are constructed and contested focusing on the relationship between canonical objects and the value systems that shape their hierarchies deploying an array of methodologies including archaeological investigations visual analysis and literary critique the authors examine canon formation throughout the world including africa india east asia mesoamerica south america ancient egypt classical greece and europe global studies of art which are dismantling the traditionally eurocentric canon promise to make art history more inclusive but enduring canons cannot be dismissed this volume raises new questions about the importance of canons including those from outside europe for the wider discipline of art history

a complete and updated commentary on the code of canon law prepared by the leading canonists of north america and europe contains the full newly translated text of the code itself as well as detailed commentaries by thirty six scholars commissioned by the canon law society of america

canons are central to our understanding of our culture and yet in the last thirty years there has been much conflict and uncertainty created by the idea of the canon in essence the canon comprises the works and artists that are widely accepted to be the greatest in their field yet such an apparently simple construct embodies a complicated web of values and mechanisms canons are also inherently elitist however carys wyn jones here explores the emerging reflections of values terms and mechanisms from the canons of western literature and classical music in the reception of rock music jones examines the concept of the canon as theorized by scholars in the fields of literary criticism and musicology before moving on to search for these canonical facets in the reception of rock music as represented by ten albums bob dylan s highway 61 revisited the beach boys pet sounds the beatles revolver the velvet underground s the velvet underground nico van morrison s astral weeks marvin gaye s what s going on the rolling stones exile on main st patti smith s horses the sex pistols never mind the bollocks here s the sex pistols and nirvana s nevermind jones concludes that in the reception of rock music we are not only trying to organize the past but also mediate the present and any canon of rock music must now negotiate a far more pluralized culture and possibly accept a greater degree of change than has been evident in the canons of literature and classical music in the last two centuries

this volume contains the proceedings of the 50th colloquium biblicum lovaniense the 40 contributions written in english french and german focus on the canons of the old and new testament as well as those of the bible as a whole the theme is studied from a variety of historical hermeneutical and biblical theological points of view several contributions discuss the process that resulted in the canonical status of certain writings or groups of writings in particular such as the book of psalms ezekiel the wisdom of ben sira the pauline corpus acts and the gospels

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