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Ethno-religious Identification and Intergroup Contact Avoidance Religious Freedom and the Global Regulation of Ayahuasca Religion and Contemporary Politics Handbook of Research on Ethnic, Racial, and Religious Conflicts and Their Impact on State and Social Security Conflict in Moro Land The Rise of Religion-based Political Movements The Moro Reader Studies in Moro History, Law, and Religion - The Original Classic Edition Encyclopedia of Women & Islamic Cultures: Methodologies, paradigms and sources Southeast Asian Affairs 2004 States and Societies in Motion Macquarie Law Journal Critique Muslim Perspectives on the Sri Lankan Conflict Muslim Resistance in Southern Thailand and Southern Philippines Berkeley Journal of Middle Eastern & Islamic Law Index Islamicus Forging Sustainable Peace in Mindanao Sudan Democratic Gazette The Politics of Death Menandro Sarion Abanes Beatriz Caiuby Labate Timothy J. Demy Alaverdov, Emilia Arndt Graf Bobby M. Tuazon Najeeb M. Saleeby Suad

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this study focuses on the latent aspects of an ethno religious conflict describing why and how people avoid contact with out groups their contact avoidance is largely based on the notion of power the book shows how contact avoidance towards out groups is related to people s ethno religious identification this is explained by various factors such as a perceived group threat out group distrust fundamentalism quantity of contact and direct experiences of violence finally the book illustrates how education mass media and the history of conflict are related with intergroup contact avoidance series nijmegen studies in development and cultural change niccos vol 50 subject religious studies christianity islamic studies asian studies

this book offers a comprehensive view of the legal political and ethical challenges related to the global regulation of ayahuasca bringing together an international and interdisciplinary group of scholars ayahuasca is a psychoactive brew containing n n dimethyltryptamine dmt which is a schedule i substance under the united nations convention on psychotropic substances and the legality of its ritual use has been interpreted differently throughout the world the chapters in this volume reflect on the complex implications of the international expansion of ayahuasca from health spirituality and human rights impacts on individuals to legal and policy impacts on national governments while freedom of religion is generally protected this protection depends on the recognition of a religion s legitimacy and whether particular practices may be deemed a threat to public health safety or morality through a comparative analysis of different contexts in north america south america and europe in which ayahuasca is consumed the book investigates the conceptual philosophical and legal distinctions among the fields of shamanism religion and medicine it will be particularly relevant to scholars with an interest in indigenous religion and in religion and law

with respect to the countries of the world this work addresses two basic questions how does religion affect politics in this country and how does politics affect religion in this country although there are many books on the topics of religion and politics reference works that consider the two together are few with those that do exist primarily addressing theory rather than trends the present work does the latter contextualizing them within regional and national boundaries in so doing it recognizes the power of political and religious ideas and movements on individuals communities and nations making the work a valuable resource for several disciplines among them political science international relations religion and sociology the work focuses on the interplay of religion and politics in countries around the world with an emphasis on the post 2000s it is organized by global geographic regions including africa central and south america and the middle east and presents countries alphabetically within those sections each region has a brief overview of the political religious dynamics of the area so readers can compare and contrast the dynamics between and among countries in a region the work also includes an introduction sidebars and a bibliography

the resolution of conflicts based on religious and ethnic contradictions is a time consuming process under certain conditions a religious conflict became a form of expression of class estate interethnic contradictions and the confrontation of states however we know that all religions call for peace tolerance and understanding there is a need to realize that social injustice inequality and hostility toward any religious and ethnic groups fluctuates depending on the extent to which religious and ethnic differences are linked to economic political or national interests the handbook of research on ethnic racial and religious conflicts and their impact on state and social security forms a civil position and identity and provides knowledge of the development of conflict preconditions this research explains conflict avoidance and solutions and creates a solid base for ethnic and religious integration while being aware of conflict consequences and avoiding xenophobia covering topics such as economic crisis radicalization and spiritual security this book is an indispensable resource for students of higher education professors faculty libraries researchers policymakers community leaders human rights activists religious leaders and academicians

finally available a high quality book of the original classic edition of studies in moro history law and religion it was previously published by other bona fide publishers and is now after many years back in print this is a new and freshly published edition of this culturally important work by najeeb m saleeby which is now at last again available to you get the pdf and epub now as well included in your purchase you have studies in moro history law and religion in epub and pdf format to read on any tablet ereader desktop laptop or smartphone simultaneous get it now enjoy this classic work today these selected paragraphs distill the contents and give you a quick look inside studies in moro history law and religion look inside the book the apostle of god mohammed begot p tima zuhrah sayid sar p husayn sar p ali akbar and ali asgar and zayna l bid n and p tima sar p zayna I bid n begot sar p mohammed b kir sar p j par s dik sar p ali sar p mohammed sar p sa sar p akmad sar p abdull h sar p alawi sar p mohammed sar p alawi sar p ali sar p mohammed sar p alawi sar p abdu r rakm n sar p akmad sar p abdull h sar p ali sar p mohammed sar p abdull h sar p akmad sar p ali sar p mohammed sar p husayn sar p ali bakar sar p ali not the former ali but the one who came to juh r and married the sister of sultan iskandar of juh r they believe this white earth still exists in the hill of cotabato but nobody can find it except the oldest living dum t s whose forefathers have not intermarried with either datus or the common people and to whom the secret has been handed down from tabunaway

focuses on women and the civilizations and societies in which islam has played a historic role surveys all facets of life society economy politics religion the arts popular culture sports health science medicine environment and so forth of women in these societies

an annual review of significant developments and trends in the region though the emphasis is on asean countries developments in the broader asia pacific region are not ignored readable and easily understood analyses are offered of major political economic social and strategic developments within southeast asia the volume contains twenty articles dealing with such major themes as international conflict and co operation political stability and economic growth and development

with contributions from leading scholars in their field this collection of fourteen essays offers wide ranging but incisive perspectives on east and southeast asian studies apart from informing and enlightening the reader the essays offer a tribute to professor takashi shiraishi the renowned japanese scholar for his many contributions across continents

and disciplines as well as his personal qualities as a long time colleague teacher and friend now professor emeritus of the national graduate institute for policy studies grips in tokyo shiraishi sensei has had an outstanding career as a teacher scholar administrator and policy advisor his many roles including director of the southeast asia program at cornell university and president both of grips and the institute of developing economies japan often with japan at their nexus the essays speak to three enduring themes in the research interests that spanned shiraishi s half century career namely political movements in southeast asia national and regional politics in china and japan and the links between ideology networks and policies at critical junctures of state formation an introduction by the editors reviews shiraishi s contributions to many areas of scholarship these are documented in the back matter in a bibliography of his publications and writings in english and japanese among authors of the fourteen essays that follow are patricio abinales chris baker caroline hau peter katzenstein pasuk phongpaichit and thongchai winichakul in a concluding lengthy interview shiraishi speaks for the first time in a frank if light hearted tone of his diverse experiences in academia as student faculty and administrator his thoughts on area studies and their connections with official policy making and his initiatives for building regional networks of research and intellectual exchange a festschrift in english being a rarity for a japanese scholar this collection offers valuable if indirect insights into the links and influences that have animated a burgeoning community of international academic exchange and expert cooperation this has been facilitated by shiraishi s position time and again even if an accidental one as he likes to say as a transnational intersection point for colleagues students and friends in their many various research pursuits a rich and rewarding collection

this study analyzes the ongoing conflicts in southern thailand and southern philippines between indigenous muslim minorities and their respective central governments in particular it investigates and interrogates the ideological context and content of conflicts in southern thailand and southern philippines insofar as they pertain to islam and radicalism in order to assess the extent to which these conflicts have taken on a greater religious character and the implications this might have on our understanding of them in the main the monograph argues that while conflicts in southern thailand and southern philippines have taken on religious hues as a consequence of both local and external

factors on present evidence they share little with broader radical global islamist and jihadist ideologies and movements and their contents and contexts remain primarily political reflected in the key objective of some measure of self determination and local in terms of the territorial and ideational boundaries of activism and agitation furthermore though both conflicts appear on the surface to be driven by similar dynamics and mirror each other they are different in several fundamental ways

this study investigates the role of civil society in forging sustainable peace in mindanao civil society s involvement in peace efforts can improve the chances of a lasting settlement both in terms of addressing underlying causes and in terms of building a constituency for the concessions needed for a peace agreement there are limitations to the effectiveness of civil society however due both to certain characteristics of these organizations such as their ideological divisions or their lack of representativeness of the whole filipino community and to the inherent nature of civil society its inability to aggregate interests in order to achieve a wider settlement in the end civil society can have an impact in making it politically possible for policy elites to adopt positions other than that of victory which seems to be the preferred policy stance of the general christian philippine citizenry through articulation of issues and networking through activities parallel to the formal peace process and through their efforts to bridge communal divides civil society organizations keep alive the prospect for peace in mindanao that sometimes seems forever elusive this is the seventeenth publication in policy studies a peer reviewed east west center washington series that presents scholarly analysis of key contemporary domestic and international political economic and strategic issues affecting asia in a policy relevant manner

this volume analyzes four aspects of political violence in southeast asia elections and violence intra ethnic conflict communist insurgency terrorism and religious extremism and lethal crime and politics together the ten case studies on cambodia indonesia malaysia the philippines and thailand challenge the idea that democratic governance will bring an end to internal violent conflict as some examples in the region suggest semi democratic polities in southeast asia even may be more successful in reducing levels of internal violence compared to new democracies in their neighbourhood and other types of

political regime they have tried in the past

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