

# Malintzins Choices An Indian Woman In The Conquest Of Mexico Dialogos

The Indian Woman in PerspectiveThe Subaltern Indian WomanWomen in Colonial IndiaAnglo–Indian Women in TransitionThe Woman in Indian Fiction in English, 1950–80The Women of India and what Can be Done for ThemFrogs in a WellIndian WomanWoman in Modern IndiaThe Indian Female EvangelistThe New Woman in Indian English FictionA Statistical Portrait of Women in the United States, 1978Marriage and the Working Woman in IndiaRole and Status of Women in Indian SocietyIndian Women in TransitionWomen in IndiaWomen in Modern IndiaWomen in Indian SocietyGlimpses of Women in IndiaEncyclopaedia of Indian Woman Shoma A. Chatterji Prem Misir Geraldine Hancock Forbes Sudarshana Sen Shantha Krishnaswamy John Murdoch Patricia Jeffery Afsar Bano Neera Desai Sharad Srivastava United States. Bureau of the Census Promilla Kapur Renuka Ray Rhoda Lois Blumberg Ramesh Chandra Mishra Evelyn Clara Gedge Neera Desai Shantha Krishnaswamy

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this book focuses on subjugated indentured indian women who are constantly faced with race gender caste and class oppression and inequality on overseas european owned

plantations but who are also armed with latent links to the women s abolition movements in the homeland also examining their post indenture life it employs a paradigm of male dominated indian women in india at the margins of an enduringly patriarchal society a persisting backdrop to the huge 19th century post slavery movement of the agricultural indentured workforce drawn largely from india this book depicts the antithetical and contradictory explanations for the indentured indian women s cries degradation and dehumanization and how the politics of change and control impacted their social organization and its legacy the book owes its origins to the 2017 centennial commemorative event celebrating 100 years of the abolition of the indenture system of indian labor that victimized and dehumanized indians from 1834 through 1917

this collection of essays on politics medicine and historiography is about those india women who began to be educated and to play some role in public life

the study considers two generations of anglo indian women in post colonial india and their social interaction with their community it explores anglo indian women as part of a cultural whole and as participants in the mainstream cultural claims of india it notably highlights the marginalisation of anglo indian women in decision making focusing on the multiple patriarchal dominations they face and how it impacts on their role within society it argues that the historical gendering of the anglo indian community has concrete consequences in terms of familial cultural and organizational links with the diaspora perceptions and attitudes of other indian communities towards the anglo indian community in schools neighborhoods and workplaces and significant discriminations based on colour of skin economic resources and conformity to gender stereotypes examining how different forms of race class and gender discrimination intersect in the lives and experiences of anglo indian women this work provides insights into contemporary gender relations in india and is a key read for scholars in gender and sociology as well as minority and diaspora studies

frogs in a well is a case study of women at one of india s most sacred muslim shrines that of the sufi saint hazrat nizamuddin auliya which lies four miles south of old delhi it is essentially a study of women living in strict purdah their situation is so different from that familiar to most non muslims today that it is difficult to grasp either the rationale for purdah or the social forces that perpetuate it patricia jeffery s book is an analysis of these forces but always within the context of a delicate portrayal of these women s way of life and outlook purdah is an elemental part of the islamic tradition and is still the way of life of many millions of women why do so many women accept this seclusion

which would appear to confine their social roles to reproduction and the service of men jeffery argues that islamic ideology is only part of the explanation more important is the gross insecurity of life in society as a whole men s monopolistic control over economic resources and the personal security that purdah gives to women in their situation no wonder the women who speak through this book despite seeing themselves as frogs in a well are ambivalent about purdah dr patricia jeffery is a social anthropologist at the university of edinburgh influenced in part by the emerging women s movement in britain she has focused her research in pakistan and india increasingly on issues relating to the subjection of women her scholarly training fluency in urdu and sensitive rapport with the women she is studying have enabled her to write a book about muslim women under strict purdah that penetrates fully the subtle nuances and ambiguity of their social position

contributed articles

india case study comprising the research results of a 1967 questionnaire survey of female university graduates in bangalore to illustrate the effects of social change and the education of women on the social role and social status of women incl married women and the woman worker includes information on the sample in respect of education and access to education employment attitudes towards marriage and the traditional culture etc bibliography pp 164 to 168 references and statistical tables

confined to women and women related issues the book makes a cocerted effort to present the status of indian women against the everchanging social economic political and academic backgrounds

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