

Mudahnya Menjemput Rezeki By Fathuri Salehuddin

Padanya Ada Kasih (Cinta Itu Memberi Bukan Memiliki) Kembara Atiq Wazif 2 Sunan-Nanggroe Sang Kembara Bertanya Allah Dahulu Sunan Cinta Sakti Setelah Ammar Tinggalkan Kita Mudahnya menjemput rezeki Bersama kesusahan ada kesenangan Allah tempat meminta Dr. Robiah K. Hamzah Hasan Suyut Ramlee Awang Murshid Insyirah A. Ramlee Awang Murshid Grup Penjejak Tamadun Dunia Fathuri Salehuddin Era Adlina Fathuri Salehuddin

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padanya ada kasih cinta itu memberi bukan memiliki adalah nasihat yang disampaikan dalam bentuk kisah kisah orang yang terdahulu dan masa kini bagi mendidik jiwa anak anak melalui pengajaran daripada setiap kisah yang dikongsikan dimulakan dengan kisah para sahabat agung rasulullah s a w sebagai nasihat buat pendidik muda dan ibu ayah yang bergelut dengan pelbagai cabaran dalam usaha mendidik anak amanah allah kisah kisah dalam buku ini dapat digunakan sebagai bahan berfaedah pada waktu santai bersama keluarga di rumah ataupun di mana sahaja antaranya kisah kehebatan infak abdul rahman bin auf dan abu bakar as siddiq kisah mush ab bin umair yang meninggalkan kemewahan kisah salman al farisi bilal bin rabah serta kisah kisah yang terjadi pada masyarakat masa kini yang dapat dijadikan pedoman hidup nasihat yang dikumpulkan daripada pelbagai sumber ini mampu memotivasi jiwa jiwa yang berjuang mencari hala tuju dan hala bicara bagi mengambil pengajaran daripada setiap kisah yang dikongsikan di dalam buku ini

buku ini merupakan catatan pengalaman seorang ayah dalam membesarkan seorang anak istimewa bernama atiq wazif penulisnya hasan suyut seorang jurutera dan ahli korporat merakam ketabahan anak kecilnya menanggung kesakitan dan kesengsaraan ketekunan dan keberanian mengharungi rawatan yang menyakitkan sejak usia si anak masih bayi hingga sekarang 8 tahun walaupun pakar perubatan telah mengatakan jangan mengharap sangat dari anak ini dia tidak akan membesar secara normal penulis sebagai ayah tidak pernah patah semangat berkejar dengan masa dalam ikhtiar memulihkan anaknya penulis membawa keluarganya merentas benua ke beijing di negeri china ke timur tengah dan seterusnya ke amerika syarikat hasan bersama isteri dan lima anak mereka kini bermastautin di florida as meninggalkan sanak saudara dan kerjaya dalam syarikat yang sedang meningkat naik isterinya dora yang merupakan seorang pendidik cemerlang sanggup mengambil cuti demi anak yang dikasihi penulis menyulam penulisannya dengan kisah suka duka yang mewarnai hubungan kekeluargaan dan cerita cinta suami isteri dari seorang bapa dan suami yang terlalu sibuk dengan kerjaya hingga kurang memberi perhatian kepada keluarga kehadiran wazif benar benar memberi sinar baru dalam kehidupan penulis sekeluarga kelahiran wazif memang dirasakan sebagai satu anugerah daripada allah abang ingat tak masa wa mengandungkan wazif dulu banyak benda benda pelik berlaku mungkin allah nak beri isyarat pada kita supaya kita bersedia untuk menerima anugerah ini kata si isteri pada satu ketika kata kata ini cukup memberi bekas di hati penulis dan menjadi turning point yang merubah kehidupan mereka sekeluarga penceritaannya sangat terperinci mirip gaya novel latar masa latar tempat perlukisan watak dan setiap patah dialog begitu segar kisah alam mistik perubatan melayu turut melatari anekdot tangisan dalam tawa suka dalam duka susah dan senang yang diharungi oleh penulis sekeluarga konflik mempunyai anak istimewa konflik rumah tangga dan babak babak mencemaskan yang diceritakan semula dengan begitu baik menjadikan buku ini penuh elemen dramatik tidak hairanlah seorang pengarah program pendidikan khas di florida as memberitahu penulis you can make a movie out of this

dek kerana fitnah dan dihukum bapa sendiri saifudin menjadi perantau di bumi serambi mekah aceh banyak ranjau yang terpaksa dilalui sebelum bermukim di situ saifudin diangkat menjadi anak asuhan kepada wali sufi memilih mendalami agama islam tetapi pada masa yang sama berminat dalam seni persilatan di sinilah perawakan saifudin terbentuk dari anak manja di punggor berubah menjadi

pemuda yang pendiam ajaran agama islam banyak membentuk caranya bertingkah laku sentiasa mengiringi wali sufi ke mana mana dalam menyelesaikan urusan meniti usia remaja saifudin terjebak cinta tiga segi engku aminah dari kerajaan pagar ruyong tertarik dengan akhlak terpuji lelaki itu kemunculan ratna sang ratu sulaman menjadi penghalangnya kerana ada sekelumit rasa cemburu membajai jiwanya

teknikbad hanyalah sekadar sesi dialog dengan allah antara hamba dan pencipta seperti kita berbual dengan manusia namun sesi dialog ini adalah lebih premium dan eksklusif antara hamba dan pencipta ada beza antara monolog bercakap dengan diri sendiri dan bercakap dengan allah ketika kita marah andai saat itu kita bercakap dengan allah insya allah kita akan rasa lebih tenang berbeza dengan monolog bercakap dengan diri sendiri yang seterusnya berkemungkinan besar diperdaya oleh syaitan untuk terus menerus mengeluarkan kemarahan itu seperti baling barang dan sebagainya adakalanya kita perlu menjadi seorang kanak kanak walau saat ini kita adalah orang tua apabila berdialog dengan allah seperti ketika kita masih kecil adakalanya kita bercakap dengan dia menjadikan allah sebagai sahabat yang akrab untuk kita luahkan segalanya cuma kehadiran buku ini hanya sebagai ulang kaji bahawa aktiviti berdialog dengan allah telah lama kita tinggalkan kisahsuksesbad ia kelihatan seperti sesuatu yang baru orang tahu tentang berdialog dengan allah sesiapa yang membawa amal kebaikan pada hari kiamat maka baginya balasan sepuluh kali ganda dari kebaikan yang sama dengannya surah al an am 6 ayat 60

cinta menuntut seluruh pengertian saifudin dan ratna sang ratu sulaman menyulam cinta dalam kancah pertempuran permusuhan dan perjuangan cinta tidak terlafaz dalam lisan hanya suara hati yang melagukannya biar dilandai krisis paling parah cinta bakal diakhiri dengan peperangan mengorbankan insan tersayang apakah semua ini mahar untuk sebuah pernikahan

pemergian setahun ammar meninggalkan kesan mendalam kepada setiap jiwa yang mengenalinya fenomena syahidnya pemuda berwawasan ummatik ini mampu menghidupkan hati hati yang lalai atau telah mati dek hakikatnya ammar menjadi bayangan kepada mereka yang mahu berhijrah daripada seseorang yang baik kepada yang luar biasa dan realiti itu terlaksana kepada mereka yang

mendambakan sebuah kehidupan tenang berteraskan al quran dan sunnah serta berpaksikan akhirat ammar dia hanya hilang daripada pandangan namun semangat dan perjuangannya tetap hidup inilah pemuda di bawah payung hijrah sebuah naskah istimewa buat mereka yang sedang menelusuri lorong cahaya dalam kehidupan serta mendambakan pengakhiran yang husnul khotimah

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