

Nation Work Asian Elites And National Identities

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as increasing attention is drawn to globalization questions arise about the fate of the nation a political and social unit that for centuries has seemed the common sense way to organize the world in nation work timothy brook and andr schmid draw together eight essays that use historical examples from asian countries china india korea and japan to enrich our

understandings of the origin and growth of nations asia provides fertile ground for this inquiry the volume argues because in asia the history of the modern nation has been inseparable from global influences in the form of western imperialism yet while the impetus for building a modern national identity may have come from the need to fashion a favorable place in a world system dominated by western nations those engaged in nationalist enterprises found their particular voices more often in relation to tensions within asia than in relation to more generic tensions between asia and the west with topics ranging from public health measures in nineteenth century japan through textual scholarship of tamil intellectuals the willful division of korea s history from china s the development of china s cotton industry and the meaning of postnationalism for chinese artists the essays reveal the fascinating array of sites at which nation work can take place this will be essential reading for historians and social scientists interested in asia timothy brook is professor of history stanford university andr schmid is assistant professor of east asian studies university of toronto

in the past decades the world has watched the rise of china as an economic and military power and the emergence of chinese transnational elites what may seem like an entirely new phenomenon marks the revival of a trend initiated at the end of the qing the redistribution of power wealth and knowledge among the newly formed elites matured during the republican period this volume demonstrates both the difficulty and the value of re thinking the elites in modern china it establishes that the study of the dynamic tensions within the elite and among elite groups in this epochal era is within reach if we are prepared to embrace forms of historical inquiry that integrate the abundant and even limitless historical resources and to engage with the rich repertoire of digital techniques instruments available and question our previous research paradigms this renewed approach brings historical research closer to an integrative data rich history of modern china

sharkey examines the history of the anglo egyptian sudan 1898 1956 and the republic of sudan that followed in order to understand how colonialism worked on the ground affected local cultures influenced the rise of nationalism and shaped the postcolonial nation state

this book shows how historical experiences have affected east asian security debates as reflected in enduring concerns with sovereign autonomy

wang hui asks what it means for china to be modern and for modernity to be chinese is there a rupture between tradition and modernity in china how has confucian thought evolved did china become modern in the middle ages a deep intellectual history the rise of modern chinese thought revises our senses of both modernity and chinese philosophy

in the origin of the 1960s korean developmental regime manchurian modern suk jung han traces the current korean dynamism through manchukuo the japanese puppet state in northeast china from 1932 to 1945 which has been frozen as the sacrosanct stage of nationalist resistance han proposes the factor of colonial diffusion in the lineage of east asian state formation which has been overlooked in the discussion of the modern state building he also traces the cultural flow from the manchurian setting which contained the seed of the future cultural prowess of korea

with special reference to africa and india

on july 1 1997 china took control over hong kong where britain had begun a process of introducing democracy beatty examines the process of democratization in hong kong with the argument that democratic development will continue despite being under chinese rule through a series of 128 interviews with 89 hong kong elites from 1997 2002 including legislators and party leaders as well as participant and direct observation of 15 campaigns for the legislative council in 1998 beatty analyzed political leaders beliefs and commitment towards democratic development and institutions and put them into the context of the post handover environment evidence from the interviews is used to test the proposition that adherence to asian values undermines democracy and beatty probed hong kong elites about their beliefs regarding the rule of law freedom of the press civil liberties and the possible trade offs between economic development and democratization a major finding from the in depth interviews is that while hong kong political elites reject the singapore model and the asian values argument many do believe in trade offs between economic development and democratization beatty also offers sharp insight into the thinking of hong kong political elites and transcends the particular politics of hong kong and delves in the broader subject of elite beliefs and attitudes an important analysis for scholars students and other researchers involved with china hong kong asian politics and political values and political development in general

journal of international development

this systematic and comprehensive analysis of women s place in the development process in south east asia will be essential reading for all those interested in development women and work and the effects on developing nations of the changing international division of labour

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