Poder Y Destructividad En Psicoterapia

Barcelona 2004 - Edges of Experience: Memory and EmergenceBarcelona 2004: Edges of ExperienceFilosofía cínica y crítica ecosocialCuadernos de psicoanálisisPoder y destructividad en psicoterapiaPoder y destructividad en psicoterapíaPsicología concreta y la génesis de un maestroErich Fromm, pensamiento y obraAportesVocabulario tecnológico de medicinaActa psiquiátrica y psicológica de América LatinaImagenEstudio y tratamiento de los problemas de conducta del niño y adolescentes hondureñosNiños con experiencia de vida en la calleProblemas del desarrolloPrograma nacional de prevención y atención de emergencias urbanasBarreras al diálogo y al consensoDe derechos, deberes y garantías, del hombre comúnBoletín de últimas adquisicionesRevista de filosofía de la Universidad de Costa Rica Lyn Cowan Lyn Cowan José Alberto Cuesta Martínez Adolf Guggenbhül-Craig Adolf Guggenbühl-Craig Zuleta Rosario Zuleta R. María Lucrecia Rovaletti Juan Cuesta y Ckener Saady Oscar Bueso Bueso Manuel Llorens Jorje H. Zalles Adolfo Gelsi Bidart Agencia Española de Cooperación Internacional. Biblioteca

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aborda los problemas medioambientales y existenciales de nuestra globalización posmoderna bajo el prisma de la antigua escuela filosófica cínica a partir de la definición del cinismo por sloterdijk como la filosofía para los tiempos de crisis el autor utiliza la figura y las armas del cinismo antiguo humor sátira y burla para desenmascarar la hipócrita estructura de la sociedad contemporánea que nutre su opulencia de la explotación de la naturaleza y del individuo

este libro presenta el resultado de más de diez años de trabajo con los niños y con las personas e instituciones que se ocupan de ellos ya sea sus familias cuidadores casas hogares o responsables de las políticas de intervención conjuga observaciones surgidas tanto de la investigación científica como de la intervención directa porque los autores sostienen un principio fundamental que la acción comprometida debe ir siempre de la mano de la reflexión no se trata de que la segunda sustituya a la primera sino de que sea su compañera indispensable sólo en este marco será posible arribar a propuestas sistematizadas que resultarán de gran utilidad para comprender las vidas de algunos de estos muchachos y muchachas y que actuarán como referente a la hora de guiar procesos de intervención

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