

Quellen Zur Ketzergeschichte Brandenburgs U

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die marmorne liegestatue der frühchristlichen jungfrau und martyrerin cäcilie die sich seit ihrer entstehung zum jubeljahr 1600 an ihrem ursprünglichen aufstellungsort in rom befindet gilt aufgrund innovativer rahmung und formensprache als bahnbrechend in der westlichen kunst im hinblick auf ihren kulturellen religiösen sozialen und politischen hintergrund wurde sie aber bislang noch nie umfassend untersucht die vorliegende interdisziplinäre studie widmet sich genau diesem kraftfeld es bestimmt die genese bedeutung und frühe rezeption des grabbildes cäciliens wie auch des stifters kardinal paolo camillo sfondrato die figur wirkt nicht nur im gesamten kircheninnenraum der der heiligen geweihten basilika sondern strahlt in eine wegweisende frühmoderne welt aus zugleich reflektiert sie zeitströmungen derart dass sie als künstlerische summe ihrer epochen gelten kann the reclining marble statue of the early christian virgin martyr cecilia completed by the holy year of 1600 and still in its original setting in the roman basilica bearing the saint s name has long been recognised as a seminal work in western art yet its cultural religious social and political background has never been comprehensively investigated this interdisciplinary analysis explores the constellation of forces that shaped the genesis meaning and early reception of the sculpture a funeral image for both its donor cardinal paolo camillo sfondrato and cecilia as well as its impact on the church interior and the contemporary viewer the cult image emerges as a synthesis of an epoch that is fundamental to our understanding of early modern culture

this book explores the history of the israeli socialist organization matzpen compass that splintered off from the communist party of israel in 1962 after the six day war of june 1967 matzpen shook israeli society calling for a withdrawal from the recently occupied territories and placing itself outside the national consensus even before the war the group emphasised the colonial dimension of the conflict between israeli jews and palestinian arabs which was irresolvable within the paradigm of the nation state matzpen instead advocated for israel s de zionisation and a socialist revolution in the middle east in order to both restore the rights of palestinian arabs and guarantee the existence of israeli jews as a new hebrew nation however in the era after auschwitz when the jewish world stood in almost unanimous solidarity with the jewish state matzpen s radical perspective was at odds with the history

and memory of the holocaust against this backdrop this study places matzpen s political stance in its historical context and sheds new light on the political culture of israel

includes entries for maps and atlases

the study shall demonstrate that the dogma of the trinity is a product of historical developments jesus believed in jahwe and called him father this monotheism was a central subject of the earliest christian preachings the contact between the christianity and the hellenistic thinking and philosophy led to the trinitarian concepts in the second century the activities of god were interpreted ad extra to the outside the creation in the beginning and the guidance over the history of israel and of the church as ontological hypostasis in the concept of the word and the holy ghost in the third century they lost their temporal character and became eternal qualities of god himself since the fifth century the western latin theology produced the doctrine of the three persons in god contents a latent tritheism the pre christian roots trinitarian echoes in the new testament the origins of a christian doctrine of the binity or the trinity between the 2nd century and the beginning of the 4th century the linguistic fixing of the doctrine of the trinity in the 4th century the trinitarian development in the latin west

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