

The Ethics Of Confucius And Aristotle Mirrors Of Virtue Hardcover

The Ethics of ConfuciusThe Ethics of ConfuciusThe Conduct of LifeConfucian Ethics in Retrospect and ProspectVirtue Ethics and ConfucianismEarly Confucian EthicsThe Conduct of LifeConfucian EthicsThe Ethics of ConfuciusThe Ethics of Confucius and AristotleThe Ethics of ConfuciusConfucian Ethics in Western DiscourseThe Conduct of LifeThe Ethics of ConfuciusThe Ethics of ConfuciusVirtue Ethics and Consequentialism in Early Chinese PhilosophyThe Conduct of LifeThe Ethics of ConfuciusThe Ethics of ConfuciusConfucian Ethics Today Confucius Miles Menander Dawson Confucius Qingsong Shen Stephen Angle Kim Chong Chong Miles Menander Dawson Kwong-Loi Shun Confucius Jiyuan Yu Miles Menander Dawson Wai-ying Wong Miles Menander Dawson Miles Dawson Bryan van Norden Miles Menander Dawson Miles Menander Dawson Miles Menander Dawson Weiming Tu

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one of the early american missionaries to china tells us that when he had finally convinced a chinese scholar that there were schools in america the immediate assumption was then the people of your honorable nation are also acquainted with the books of confucius it was a false assumption and yet it is a great pity that more americans are not familiar with

the teachings which have moulded the lives of countless millions of our fellow creatures an easy means of approach is offered by mr miles menander dawson in the ethics of confucius for he has culled choice passages from the works of the master and his commentators and gathered them under seven heads such as what constitutes the superior man self development the family the state etc and he has added a running comment of his own to link them together dr wu ting fang has provided a brief foreword

this volume presents the fruits of an extended dialogue among american and chinese philosophers concerning the relations between virtue ethics and the confucian tradition based on recent advances in english language scholarship on and translation of confucian philosophy the book demonstrates that cross tradition stimulus challenge and learning are now eminently possible anyone interested in the role of virtue in contemporary moral philosophy in chinese thought or in the future possibilities for cross tradition philosophizing will find much to engage with in the twenty essays collected here

explores the ethical theories of three early confucian thinkers confucius mencius and xunzi provided by publisher

excerpt from the conduct of life the ethics of confucius when confucius died it is recorded that his last words were regrets that none among the rulers then living possessed the sagacity requisite to a proper appreciation of his ethical philosophy and teachings he died unhonoured died in his seventy third year 479 b c feeling in the flickering beats of his failing heart that his inspiring pleas for truth and justice industry and self denial moderation and public duty though then without having awakened men s impulses would yet stir the depths of the social life of his land only the future will tell how far his staunch guide ropes to correct conduct will be extended within china and even be threaded through the dark and dangerous passages of existence in the lands of the occident to lead humanity safely to that elevated plane which the lofty ideals of the philosopher aimed at establishing not yet has the world sagacious as it is appreciated the wealth of gentleness the profound forces for good the uplifting influences embodied in the teachings of the ancient sage whose aim reduced to its simplest definition was to show how to get through life like a courteous gentleman a great step forward in the dissemination of the doctrine in foreign lands is taken in the superior man about

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a comparative study of the confucian and western view of the self

as a comparative study of the virtue ethics of aristotle and confucius this book explores how they each reflect upon human good and virtue out of their respective cultural assumptions conceptual frameworks and philosophical perspectives it does not simply take one side as a framework to understand the other rather it takes them as mirrors for each other and seeks to develop new readings and perspectives of both ethics that would be unattainable if each were studied on its own

large print edition more at largeprintliberty.com a collection of confucius ethical writings on topics such as the superior man self development human relations the family the state the cultivation of the fine arts and religion

confucian ethics in western discourse brings chinese philosophers into dialogue with contemporary moral philosophers identifying how ancient chinese philosophy can contribute to western discussions of moral philosophy covering the characteristics and significance of the confucian ethical tradition this study introduces the main concepts discusses differing perspectives of moral dilemmas and closely examines whether confucian ethics should be considered as virtue ethics in the western tradition through analysis of the meaning of virtues in confucian ethics it draws comparison with virtues in aristotleian moral philosophy and offers an in depth review of the thought of cheng brothers in the song dynasty shedding light on current ethical issues with careful textual studies and philosophical perceptiveness confucian ethics in western discourse connects ancient chinese thought and contemporary problems

in western philosophy

this is a new release of the original 1941 edition

this is a study of the ethical system presented in the confucian texts organized by topics such as what constitutes the superior man self development general human relations the family the state cultivation of the fine arts and universal relations at the age of seventy shuh liang heih the father of ten children of whom but one was a son and he a cripple sought a wife in the yen family where there were three daughters the two elder of them demurred when apprised by their father of the old man s suit but the youngest ching tsai only seventeen years of age offered to abide by her father s judgment the following year confucius was born and three years later she was a widow

in this book bryan w van norden examines early confucianism as a form of virtue ethics and mohism an anti confucian movement as a version of consequentialism the philosophical methodology is analytic in that the emphasis is on clear exegesis of the texts and a critical examination of the philosophical arguments proposed by each side van norden shows that confucianism while similar to aristotelianism in being a form of virtue ethics offers different conceptions of the good life the virtues human nature and ethical cultivation mohism is akin to western utilitarianism in being a form of consequentialism but distinctive in its conception of the relevant consequences and in its specific thought experiments and state of nature arguments van norden makes use of the best research on chinese history archaeology and philology his text is accessible to philosophers with no previous knowledge of chinese culture and to sinologists with no background in philosophy

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