

The Philosophy Of Sustainable Design

The Philosophy of Sustainable Design The Politics of Sustainability Sustainability Beyond Technology Critiquing Sustainability, Changing Philosophy Science, Philosophy and Sustainability Sustainability Sustainability Beyond Technology A Sustainable Philosophy—The Work of Bryan Norton Philosophy of Management and Sustainability Africa and Sustainable Global Value Chains Sustainability Ethics and Sustainability Research The Sustainability of Thought. An Itinerary Through the History of Philosophy Freedom and Environment Balancing Nature and Civilization - Alternative Sustainability Perspectives from Philosophy to Practice Science, Philosophy and Sustainability Philosophy and Synergy of Information Sustainability and the Philosophy of Science The Sustainability Curriculum Handbook of Sustainability in Tourism and Hospitality in Indonesia Sustainability in the Anthropocene Jason F. McLennan Dieter Birnbacher Pasi Heikkurinen Jenneth Parker Angela Guimaraes Pereira Bryan G. Norton Pasi Heikkurinen Sahotra Sarkar Jacob Dahl Rendtorff Regina Frei Christian Becker L. Giovannetti Michael Hannis Yoshitsugu Hayashi Ângela Guimarães Pereira IOS Press Jeffry L. Ramsey Cedric Cullingford Putu Diah Sastri Pitanatri Róisín Lally

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the author outlines the major ideas and issues that have emerged in the growing movement of green architecture and sustainable design over the last thirty years the book asks individuals to understand how the philosophy of sustainable design can affect their own work

responsibility for future generations is easily postulated in the abstract but it is much more difficult to set it to work in the concrete it requires some changes in individual and institutional attitudes that are in opposition to what has been called the systems variables of industrial society individual freedom consumerism and equality the politics of sustainability from philosophical perspectives seeks to examine the motivational and institutional obstacles standing in the way of a consistent politics of sustainability and to look for strategies to overcome them it argues that though there have been significant changes in individual and especially collective attitudes to growth intergenerational solidarity and nature preservation it is far from certain whether these will be sufficient to encourage politicians into giving sustainable policies priority over other legitimate concerns having a philosophical approach as its main focus the volume is at the same time interdisciplinary in combining political psychological ecological and economic analyses this book will be a contribution to the joint effort to meet the theoretical and practical challenges posed by climate change and other impending global perils and will be of interest to students of environmental studies applied ethics and environmental psychology

current debates on sustainability are building on a problematic assumption that technological advancement is a desired phenomenon creating positive change in human organizations this transdisciplinary book develops a new way to conceptualize and examine technology and outlines feasible alternatives for sustainability beyond technology

to increasing numbers of people sustainability is the key challenge of the twenty first century in the many fields where it is a goal persistent problems obstruct the efforts of those trying to make a difference the task of this book is to provide an overview of the current state of philosophy in the context of what philosophy is could be or should be in relation to sustainability and the human future on earth the book is conceived as a contribution to the un decade of education for sustainable development helping to link work on philosophy and sustainability critiquing sustainability changing philosophy focusses on the importance of philosophical work to the formation and effectiveness of global civil society and social movements for sustainability in the context of the anthropocene age of the earth it takes a transdisciplinary systems approach that challenges philosophy and concludes by proposing a greatly enhanced role for philosophy in contributing to global public reason for sustainability this book will be of interest to philosophers sustainability practitioners

and thinkers policy makers and all those engaged in the global movement for sustainability

for science to remain a legitimate and trustworthy source of knowledge society will have to engage in the collective processes of knowledge co production which not only includes science but also other types of knowledge this process of change has to include a new commitment to knowledge creation and transmission and its role in a plural society this book proposes to consider new ways in which science can be used to sustain our planet and enrich our lives it helps to release and reactivate social responsibility within contemporary science and technology it reviews critically relevant cases of contemporary scientific practice within the cartesian paradigm relabelled as innovation research promoted as essential for the progress and well being of humanity and characterised by high capital investment centralised control of funding and quality exclusive expertise and a reductionism that is philosophical as well as methodological this is an accessible and relevant book for scholars in science and technology studies history and philosophy of science and science engineering and technology ethics providing an array of concrete examples it supports scientists engineers and technical experts as well as policy makers and other non technical professionals working with science and technology to re direct their approach to global problems in a more integrative self reflective and humble direction

while many disciplines contribute to environmental conservation there is little successful integration of science and social values arguing that the central problem in conservation is a lack of effective communication bryan norton shows in sustainability how current linguistic resources discourage any shared multidisciplinary public deliberation over environmental goals and policy in response norton develops a new interdisciplinary approach to defining sustainability the cornerstone of environmental policy using philosophical and linguistic analyses to create a nonideological vocabulary that can accommodate scientific and evaluative environmental discourse emphasizing cooperation and adaptation through social learning norton provides a practical framework that encourages an experimental approach to language clarification and problem formulation as well as an interdisciplinary approach to creating solutions by moving beyond the scientific arena to acknowledge the importance of public discourse sustainability offers an entirely novel approach to environmentalism

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this book provides a richly interdisciplinary assessment of the thought and work of bryan norton one of most innovative and influential environmental philosophers of the past thirty years in landmark works such as *toward unity among environmentalists* and *sustainability a philosophy of adaptive ecosystem management* norton charted a new and highly productive course for an applied environmental philosophy one fully engaged with the natural and social sciences as well as the management professions a sustainable philosophy gathers together a distinguished group of scholars and professionals from a wide array of fields including environmental philosophy natural resource management environmental economics law and public policy to engage norton's work and its legacy for our shared environmental future a study in the power of intellectual legacy and the real world influence of philosophy the book will be of great interest scholars and students in environmental philosophy public policy and management and environmental and sustainability studies by considering the value and impact of norton's body of work it will also chart a course for the next generation of pragmatic environmental philosophers and sustainability scholars grappling with questions of environmental value knowledge and practice in a rapidly changing world

using an interdisciplinary focus this book combines the research disciplines of philosophy business management and sustainability to aid and advance scholar and practitioner understanding of the united nations sustainable development goals sdgs

this book contains a collection of studies on the interactions between businesses in africa and global value chains gvc's in terms of social environmental and economic sustainability this is particularly pertinent given the asymmetrical power distribution between the global buyer and the african supplier their governance relationships and the ongoing competitive pressures to reduce costs and increase flexibility to meet gvc demands rather than focusing on the sustainability of a single organization gvc's address the sustainability of inter firm value chains and global industries as a whole with little differentiation between value chain creation and social environmental degradation extending to people and raw material extraction upstream and disposal or recycling downstream sustainability issues need to be at the forefront of african business research interests nowadays sustainability is considered a competitive advantage for a firm looking to join a gvc whether sustainability is approached from the viewpoint of an exporting firm motivated to join a gvc in its respective industry or whether a firm's continuing contractual or collaborative relationship with a buyer depends on its compliance with sustainability standards both approaches focus on the ability of firms in africa to benefit from joining sustainable gvc's

the book identifies the specific ethical aspects of sustainability and develops ethical tools to analyze them it also provides a methodological framework to integrate ethical and scientific analyses of sustainability issues and explores the notion of a new type of self reflective inter and transdisciplinary sustainability research with this the book aims to strengthen the overall ability of academics to contribute to the analysis and solution of sustainability issues in an inclusive and integrated way

must freedom be sacrificed to achieve ecological sustainability or vice versa can we be genuinely free and live in sustainable societies this book argues that we can if we recognise and celebrate our ecological embeddedness rather than seeking to transcend it but this does not mean freedom can simply be redefined to fit within ecological limits addressing current unsustainability will involve significant restrictions and hence will require political justification not just scientific evidence drawing on material from perfectionist liberalism capabilities approaches human rights relational ethics and virtue theory michael hannis explores the relationship between freedom and sustainability considering how each contributes to human flourishing he argues that a substantive and ecologically literate conception of human flourishing can underpin both capability based environmental rights and a eudaimonist ecological virtue ethics with such a foundation in place public authorities can act both to facilitate ecological virtue and to remove structural incentives to ecological vice freedom and environment is a lucid addition to existing literature in environmental politics and virtue ethics and will be an excellent resource to those studying debates about freedom with debates about ecological sustainability

this book is an outcome of an international symposium sustainability can we design the future of human life and the environment which was held as a satellite event of the love the earth expo 2005 aichi japan each chapter is based on the lecture given by the following eminent researchers yoshinori ishii hans peter dürr yoshinori yasuda minoru kawada yasunobu iwasaka werner rothengatter hisae nakanishi yang dongyuan lee schipper itsuo kodama and yoshitsugu hayashi in the part i titled a sustainable relationship between nature and humans we discuss what will become of fossil fuels and petroleum and what kind of indicators should be used to monitor the energy expended by human society we then discuss environmental impacts caused by different civilizations and values on nature and ethics based on the perspective of environmental archaeology and on the discussions by kunio yanagita the father of japanese folklore study the part ii is titled and shows international conflict concerning environmental damage and its causes the asian dust kosa is a typical example of transboundary conflicts between nations another example can be found in the eu s attempt to put in place a common motorway toll system across eu countries having different geographical and economic conditions finally part iii covers the opinions and

further debates on sustainable future earth based on the lectures in parts i and ii we hope that great insights in this book will come across to readers and be of help in steering the world towards a sustainable society in harmony with biosystems on earth

this book proposes to consider new ways in which science can be used to sustain our planet and enrich our lives for science to remain a legitimate and trustworthy source of knowledge society will have to engage in the collective processes of knowledge co production which not only includes science but also other types of knowledge this process of change has to include a new commitment to knowledge creation and transmission and its role in a plural society social responsibility has historically played an important role in science and engineering but has lost momentum nowadays because many facets of science are lost due to reduction caused by the hybridization of science and policy this book helps to release and reactivate social responsibility within contemporary science and technology

proceedings of the nato advanced research workshop on philosophy and synergy of information sustainability and security tbilisi georgia
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this book demonstrates how the philosophy of science can enhance our understanding of sustainability and the practices we use to enact it examining assumptions about concepts theories evidence and the moral ideals of sustainability can better orient us as we pursue this urgent and important goal the book applies perspectives and tools from the philosophy of science construed broadly to include portions of science and technology studies history of science and philosophy more generally to sustainability discourse it argues that widely held assumptions regarding the meaning of concepts methods of theorizing and inferential practice evidential structure and ethics limit our understanding and practice of sustainability it offers philosophical alternatives that capture more fully the confusing wicked nature of sustainability challenges the alternatives draw attention to existing but often undervalued frameworks in sustainability discourse this book is aimed towards academics researchers and post graduates working in sustainability as well as philosophers of science and environmental philosophers interested in the philosophical issues raised by the pursuit of sustainability

the links between education and sustainable development are deepening although subject to much controversy and debate the success of the sustainability discourse depends both on the pedagogic and research functions of higher education similarly for higher education

itself to remain relevant and engaged it faces pressure not only to integrate the insights and lessons drawn from the perspective of sustainable development but also to be responsive to scrutiny of its own practices in relation to sustainability among professionals in higher education sustainable development has its supporters and detractors it is embraced by some individuals and departments while being perceived by others as a threat to the coherence of particular disciplines although it is not currently an academic discipline in its own right increasing public and professional familiarity with the term and the increasing urgency of global calls for the implementation of sustainable development mean that this is rapidly changing this volume analyses the impact of the concepts and practices of sustainability and sustainable development on various academic disciplines institutional practices fields of study and methods of enquiry the contributors drawn from a wide range of disciplines perspectives educational levels and institutional contexts examine the purpose of the modern university and the nature of sustainable education which includes exploring links to social movements for sustainability projects curriculum change culture and biodiversity values relating to gender equality and global responsibility and case studies on the transformation or otherwise of some specific disciplines

we are facing an environmental crisis that some say is ushering a new geological epoch the anthropocene one that threatens not only a great deal of life on the planet but also our understanding of who we are and our relation to the natural world in the face of this crisis it has become clear that we need a more sustainable culture in fact the language of sustainability has become pervasive in our culture and has deeply ingrained itself in our understanding of what living a good life would entail sustainability however is a contested word and it carries with it often implicitly and unacknowledged deep philosophical claims that are entangled with all kinds of assumptions and power relations some of them very problematic this book attempts to set this urgent goal of sustainability free from its more reductive and harmful interpretations and to thereby apply a more thoughtful environmental ethics to current and emerging technologies particularly those involving reproduction and the harnessing of energy that dominate our elemental relations to sun and air wind and water earth and forest the book is divided into 4 sections 1 sustainability a contested term 2 sustainability and renewable technologies sun air wind water 3 sustainability and design and 4 sustainability and ethics the first section sets the context for our studies and opens a space for thinking sustainability in a more thoughtful way than is often the case in contemporary discussions the next two sections are the heart of our contribution to postphenomenology and technoscience and the essays here turn to concrete examinations of particular technologies and questions of technological design in the light of our environmental crisis the fourth section closes the book by drawing some more general implications for ethics from the intersection of the foregoing themes

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