

# The Rushdie Affair The Novel The Ayatollah And The West

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the publication in 1988 of salman rushdie s novel the satanic verses triggered a furor that pitted much of the islamic world against the west over issues of blasphemy and freedom of expression the controversy soon took on the aspect of a confrontation of civilizations provoking powerful emotions on a global level it involved censorship protests riots a break in diplomatic relations culminating in the notorious iranian edict calling for the death of the novelist in the rushdie affair daniel pipes explains why the publication of the satanic verses became a cataclysmic event with far reaching political and social consequences pipes looks at the rushdie affair in both its political and cultural aspects and shows in considerable detail what the fundamentalists perceived as so offensive in the satanic verses as against what rushdie s novel actually said pipes explains how the book created a new crisis between iran and the west at the time disrupting international diplomacy billions of dollars in trade and prospects for the release of western hostages in lebanon pipes maps out the long term implications of the crisis if the ayatollah so easily intimidated the west can others do the same can millions of fundamentalist muslims now living in the united states and europe possibly be assimilated into a culture so alien to them insightful and brilliantly written this volume provides a full understanding of one of the most significant events in recent years koenraad elst s postscript reviews the enduring impact of the rushdie affair

over the past three decades neither france s treatment of muslims nor changes in french british and german immigration laws have confirmed multiculturalist hopes or

postnationalist expectations yet analyses positing unified national models also fall short in explaining contemporary issues of national and cultural identity immigration islam and the politics of belonging in france a comparative framework presents a more productive multifaceted view of citizenship and nationality political scientist elaine r thomas casts new light on recent conflicts over citizenship and national identity in france as well as such contentious policies as laws restricting muslim headscarves drawing on key methods and insights of ordinary language philosophers from austin to wittgenstein thomas looks at parliamentary debates print journalism radio and television transcripts official government reports legislation and other primary sources related to the rights and status of immigrants and their descendants her analysis of french discourse shows how political strategies and varied ideas of membership have intertwined in france since the late 1970s thomas tracks the crystallization of a restrictive but apparently consensual interpretation of french republicanism arguing that its ideals are increasingly strained even as they remain politically powerful thomas also examines issues of islam immigration and culture in other settings including britain and germany immigration islam and the politics of belonging in france gives scholarly researchers political observers and human rights advocates tools for better characterizing and comparing the theoretical stakes of immigration and integration and advances our understanding of an increasingly significant aspect of ethnic and religious politics in france europe and beyond

1989 bore witness to a number of seismic events the fall of the berlin wall protests at tiananmen square the us invasion of panama and many more these notable moments inspired an array of visual sonic and literary texts that can tell us much about this watershed moment this edited collection examines these products of 1989 to explore the sense of transformative immediacy which defined this memorable year and show how the events of 1989 set the path for the 21st century gathering together scholars across a range of disciplines reading the new global order examines specific texts to reveal key transnational issues of that year and to highlight fundamental questions about the nature and significance of 1989 as a global moment from speeches manifestos and novellas to a pop album this book raises questions about what constitutes a text in the study of history and what they can reveal about their point in time taken together these chapters highlight 1989 as a cultural intellectual and political landmark of the 20th century through the global events it saw and the texts it produced

an open access edition is available thanks to the kind sponsorship of the libraries participating in the jisc open access community framework openup initiative debates about reading in postcolonial studies rarely discuss non professional readers except to secure the authority of professional reading practices in reading postcolonial literature hayley g toth places non professional reading practices in dialogue with received academic wisdom to debunk common sense assumptions about non professional readers as western or neocolonial consumers drawing on reading practices recorded in academic books journal articles and on online book reviewing platforms like amazon and goodreads toth draws attention to important continuities between professional and non professional practices of reading postcolonial literature at the same time she highlights that non professionals often have little desire to emulate the practices of professional postcolonial critics precisely by not adopting the established protocols and methods of postcolonial studies non professional readers call attention to the limits of dominant approaches to reading in the discipline across four chapters toth examines the relationship between reading and identity during the rushdie affair the difference between reading and address the challenges posed by difficult texts and the legitimacy of non understanding and the reception of popular texts primarily read by non professional audiences reading postcolonial literature demonstrates that reception matters in any claims we make about the value of reading postcolonial

literature and offers new ways forward for the practice study and teaching of reading in the discipline

this book compares how british and spanish media have covered the french ban on hijab wearing in public schools using interdisciplinary approaches ranging from social psychology semiology cognitive linguistics and sociology it seeks to explain how the hijab is interpreted as a sign by the mainstream culture and hijab wearing muslim sub culture based on an analysis of 108 articles published in the national newspaper from each context this comparative study operates on two levels a micro level analysis of within culture variations between mainstream culture and the hijab wearing women and a macro level analysis of the cross cultural variation between the british context and the spanish one the result is a profound insight into how each discourse reveals the different level of social integration of hijab wearing women in these two different contexts the analysis methodology combines between critical discourse analysis cda conceptual metaphor theory cmt and cognitive linguistics cl the book introduces a novel analysis methodology for social and linguistic sciences it is the cognitive critical discourse analysis methodology ccda

essays pay tribute to the popular anglo indian novelist who helped open the door for the recent introduction of indian literature into mainstream western culture

employing a theoretical framework based on the concept of identity loss this book seeks to understand why increased integration has stimulated greater radicalization among the muslim populations in western europe through extensive field research in four european countries the uk the netherlands germany and france the authors investigate three key questions 1 why are 2nd and 3rd generations of muslims in europe more radical than their parents 2 why does europe experience more home grown terrorism today than thirty or forty years ago 3 why do some european countries feature more radical muslim communities than others the book reveals that these three puzzling questions can be solved when analyzing the loss of individuality in the face of integration and identification with european society while individualist and structural approaches fail to explain radicalization of muslims in europe this study by framing radicalization through coupling the public discourse with identity loss provides a much needed insight into the process of radicalization explaining radicalization and gaining an understanding of the drivers of radicalization is crucial to prevent and mitigate intercultural alienation to further develop immigration policies redress integration failures as well as to avoid dangerous oversimplifications this book contributes not only to understanding why greater integration is matched by increasing radicalization but its insights also contribute to developing ideas about how radicalization can be prevented or overcome and integration policies can be enhanced this book will be of much interest to students of terrorism and counter terrorism radical islam war and conflict studies european politics ir and security studies

documents all sides of the controversy regarding the publication of rushdie s satanic verses providing an international chronology of events early reviews of the book and more reflective articles drawn from the huge worldwide coverage annotation copyrighted by book news inc portland or

26th september 2008 marks the twentieth anniversary of the beginning of the satanic verses controversy a controversy that in many ways became paradigmatic for the following two decades taking as its starting point the opening two years of the controversy paul weller uses the events and arguments of those years as a lens through which to view what later developed both in relation to the controversy itself but also its wider entails and the

incidents and issues through which aspects of the original controversy were reprised the anniversary of the controversy presents a good opportunity to review the incidents issues and debates of the time in some historical perspective while also connecting them with subsequent incidents that have reprised some of the key themes such as the cartoons controversy the terror attacks of 9 11 and 7 7 and the killing of the dutch filmmaker theo van gogh the book holds up a mirror for our times that will be of interest to academics politicians students and religious believers as well as to all who are engaged with the twenty first century challenges posed by living with radical difference freedom of expression and mutual respect with exploring the relationship between religion and secularity and with overcoming the threats posed by religiously informed violence

the fourteen essays in this volume address the pros and cons of multiculturalism and explore its relationship with liberal democracy

longlisted for the orwell prize for books 2010 the number 1 international bestseller updated and reissued almost thirty years ago the image of burning copies of salman rushdie s the satanic verses held aloft by thousand strong mobs of protesters became an internationally familiar symbol of anger and offence in from fatwa to jihad kenan malik reveals how the rushdie affair transformed the debate worldwide on multiculturalism tolerance and free speech helped fuel the rise of radical islam and pointed the way to the horrors of 9 11 and 7 7 in this new edition malik examines the rise of home grown jihadis the threat of is inspired terrorism in europe and how the west has failed to learn the lessons of the past

using the cities and culture of the middle east as a backdrop this study explores issues within the arab world and in its relations with the west serious debate is interspersed with witty travel dialogue to discuss many issues facing the eastern world today such as the adoption of western popular culture the war on terror the arab israeli conflict martyrdom the position of women in islam and the western view of the muslim world

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