

The Sufi Path Of Knowledge Ibn Al Arabi S Metaphysics Of Imagination

The Sufi Path of Knowledge The Sacred Paths Character and work Self Culture; a Monthly Devoted to the Interests of the Home University League The Collected Works of J. Krishnamurti: 1948-1949, Choiceless awareness Translations from the Vedas. By J. Muir Bhagavad-Gîtâ The Theosophic Messenger The English Grammar of William Cobbett The Catholic Presbyterian Talks on the Path of Occultism PagTuhan The Trident, the Crescent, and the Cross The Journal of Speculative Philosophy The Vedânta-sûtras [of B dar ya a] with the comm. by Sa karâkârya [and] (Râmânuga) tr. by G. Thibaut The Apocrypha Light Studies in the Evolution of Bhakti Cult with Special Reference to Vallabha School Old and New Questions and answers 1956 William C. Chittick Theodore M. Ludwig William Robinson Clark Edward Cornelius Toune Jiddu Krishnamurti William Cobbett William Garden Blaikie Annie Besant Darwin J. Absari James Vaughan B dar ya a Chinmayi Chatterjee Mother

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ibn al arabi is still known as the great sheik among the surviving sufi orders born in muslim spain he has become famous in the west as the greatest mystical thinker of islamic civilization he was a great philosopher theologian and poet william chittick takes a major step toward exposing the breadth and depth of ibn al arabi s vision the book offers his view of spiritual perfection and explains his theology ontology epistemology hermeneutics and soteriology the clear language unencumbered by methodological jargon makes it accessible to those familiar with other spiritual traditions while its scholarly precision will appeal to specialists beginning with a survey of

ibn al arabi s major teachings the book gradually introduces the most important facets of his thought devoting attention to definitions of his basic terminology his teachings are illustrated with many translated passages introducing readers to fascinating byways of spiritual life that would not ordinarily be encountered in an account of a thinker s ideas ibn al arabi is allowed to describe in detail the visionary world from which his knowledge derives and to express his teachings in his own words more than 600 passages from his major work al futuhat al makkivva are translated here practically for the first time these alone provide twice the text of the fusus al hikam the exhaustive indexes make the work an invaluable reference tool for research in sufism and islamic thought in general

for courses in religions of the world history of religions comparative religion and introduction to religious studies in departments of religion religious studies theology and philosophy unique in approach this text combines an historical descriptive presentation of individual religions with a comparative thematic approach it begins with a discussion of the basic human questions and concerns relating to religion e g origin and identity ultimate reality human nature and the good life and then uses these essential concepts to help describe the beliefs practices and historical development of each religion as the work of a single scholar much of it based on original research this book offers a consistency and depth missing in many of the texts in this field

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