

The Stench Of Honolulu A Tropical Adventure

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the legendary deep thoughts and new yorker humorist jack handey is back with his very first novel a hilarious absurd far flung adventure tale the stench of honolulu are you a fan of books in which famous tourist destinations are repurposed as unlivable hellholes for no particular reason read on jack handey s exotic tale is full of laugh out loud twists and unforgettable characters whose names escape me right now a reliably unreliable narrator and his friend who is some other guy need to get out of town they have a taste for adventure so they pay a visit to a relic of bygone days a travel agent and discover an old treasure map she might

have been a witch by the way our heroes soon embark on a quest for the golden monkey which takes them into the mysterious and stinky foreign land of honolulu there they meet untold dangers confront strange natives kill and eat turtle people kill some other things and people eat another thing and discover the ruins of ancient civilizations as our narrator says the ruins were impressive but like so many civilizations they forgot the rule that might have saved them don't let vines grow all over you

as beautiful as hawaii itself this novel approaches epic magnitude the narrator is hiram nihoa through whom the author pours his love for hawaii nihoa tells the story of his travels around the island of oahu a century ago evoking the scene and the people as he saw and loved them nihoa's narrative is taken up by a strange new englander in the second half of the book saul bristol a sad and bitter man reveals hawaii through the eyes of a newcomer the two narratives embody the conflict between the old and the new which has had so much to do with the way hawaii has developed in some ways a lament but overall a mele aloha a song of love publisher's weekly

how many place names are there in the hawaiian islands even a rough estimate is impossible hawaiians named taro patches rocks trees canoe landings resting places in the forests and the tiniest spots where miraculous events are believed to have taken place and place names are far from static names are constantly being given to new houses and buildings streets and towns and old names are replaced by new ones it is essential then to record the names and the lore associated with them now while hawaiians are here to lend us their knowledge and whatever the fate of the hawaiian language the place names will endure the first edition of place names of hawaii contained only 1 125 entries the coverage is expanded in the present edition to include about 4 000 entries including names in english also approximately 800 more names are included in this volume than appear in the second edition of the atlas of hawaii

a timely exploration of how odor seeps into structural inequality our sense of smell is a uniquely visceral and personal form of experience as hsuan l hsu points out smell has long been spurned by western aesthetics as a lesser sense for its qualities of subjectivity volatility and materiality but it is these very qualities that make olfaction a vital tool for sensing and staging environmental risk and inequality unlike the other senses smell extends across space and reaches into our bodies hsu traces how writers artists and activists have deployed these embodied biochemical qualities of smell in their efforts to critique and reshape modernity's olfactory disparities the smell of risk outlines the many ways that our differentiated atmospheres unevenly distribute environmental risk reading everything from nineteenth century detective fiction and naturalist novels to contemporary performance art and memoir hsu takes up modernity's differentiated atmospheres as a subject worth sniffing out from the industrial revolution to current day environmental crises hsu uses ecocriticism geography and critical race studies to for

example explore latinx communities exposed to freeway exhaust and pesticides asian diasporic artists response to racialized discourse about asiatic odors and the devastation settler colonialism has reaped on indigenous smellscape in each instance hsu demonstrates the violence that air maintenance control and conditioning enacts on the poor and the marginalized from nineteenth century miasma theory theory to the synthetic chemicals that pervade twenty first century air hsu takes smell at face value to offer an evocative retelling of urbanization public health and environmental violence

includes articles stories and poems

history on okinawan immigrants and their descendents in hawaii

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