

Women Of Deh Koh Lives In An Iranian Village

Social Structure and Culture Change in an Iranian Village Women of Deh Koh Social structure and cultural change in an Iranian village Yosouf-Abad, an Iranian Village Struggle and Survival in the Modern Middle East Children of Deh Koh Yosouf-Abad, an Iranian Village Social Structure and Culture Change in an Iranian Village Ethnography of an Iranian Village Yosouf-Abad, an Iranian Village: Social structure of the village Yosouf-Abad, an Iranian Village: The peasant and his landlord Rural Development in Iran, 1960-2020 Social Change and Development in an Iranian Village Report from an Iranian Village Mojeh an Iranian Village in the Elburz Land and Revolution in Iran, 1960–1980 City and Village in Iran: Settlement and Economy in the Kirman Basin Lives in an Iranian Village Yosouf-Abad, an Iranian Village: The ownership and use of the land and water Days of Revolution Robert Charles Alberts Erika Friedl Robert Charles Alberts John Hanessian Edmund Burke Erika Friedl John Hanessian Robert Charles Alberts Soraya Qaimmaqami Noland John Hanessian John Hanessian Mostafa Azkia Abdolhamid Jafari Special correspondent University of Durham, Department of Geography Eric J. Hooglund Paul Ward English Erika Friedl John Hanessian Mary Elaine Hegland Social Structure and Culture Change in an Iranian Village Women of Deh Koh Social structure and cultural change in an Iranian village Yosouf-Abad, an Iranian Village Struggle and Survival in the Modern Middle East Children of Deh Koh Yosouf-Abad, an Iranian Village Social Structure

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middle eastern societies and ordinary people s lives edmund burke iii and david n yaghoubian precolonial lives assaf a peasant of mount lebanon akram f khater and antoine f khater shemsigul a circassian slave in mid nineteenth century cairo ehud r toledano journeymen textile weavers in nineteenth century damascus a collective sherry vatter ahmad a kuwaiti pearl diver nels johnson mohand n hamoucha middle atlas berber edmund burke iii bibi maryam a baktyiari tribal woman julie oehler colonial lives the shaykh and his daughter coping in colonial algeria julia clancy smith izz al din al qassam preacher and mujahid abdullah schleifer abu ali al kilawi a damascus qabaday philip s khoury m hamed ali tunisian labor organizer eqbal ahmad and stuart schaar hagob hagopian an armenian truck driver in iran david n yaghoubian naji an iraqi country doctor sami zubaida post colonial lives migdim egyptian bedouin matriarch lila abu lughod rostam qashqai rebel lois beck an iranian village boyhood mehdi

abedi and michael m ths j fischer gulab an afghan schoolteacher ashraf ghani abu jamal a palestinian urban villager joost hiltermann haddou a moroccan migrant worker david mcmurray contemporary lives nasir sa idi youth between islamism and agriculture fanny colonna ghada village rebel or political protestor celia rothenberg khanom gohary iranian community leader homa hoodfar nadia mother of the believers baya gacemi june leavitt west bank settler tamara neuman talal rizk a syrian engineer in the gulf michael provence

a study of the children living in the often harsh society of an iranian village this text presents the children as unsentimental realists who manipulate their meagre resources while learning ambiguous truths about how the world operates from their elders

this book is an authoritative account of rural development in iran spanning 60 years and 2 distinct political regimes professor mostafa azkia has spent many decades demonstrating the importance of participatory rural development not only in addressing rural problems but also in reducing urban concerns such as unemployment and overpopulation this book is the culmination of this work bringing together a detailed analysis of the theories history and strategies of rural and state development in iran both before and after the islamic revolution putting rural communities at the fore the book demonstrates that there has been significant progress in reducing the rural urban gap both in terms of income and standards of living resulting in a more equal path of socioeconomic development for iran this comprehensive assessment from iran s foremost rural sociologist will be an important read for researchers and professionals working on rural development and sociology in the middle east

carried out by the government of the shah between 1962 and 1971 the iranian land reform was one of the most ambitious such undertakings in

modern middle eastern history yet beneath apparent statistical success the actual accomplishments of the program in terms of positive benefits for the peasantry were negligible later the resulting widespread discontent of thousands of iranian villagers would contribute to the shah s downfall in the first major study of the effects of this widely publicized program eric hooglund s analysis demonstrates that the primary motives behind the land reform were political attempting to supplant the near absolute authority of the landlord class over the countryside the central government hoped to extend its own authority throughout rural iran while the pahlavi government accomplished this goal its failure to implement effective structural reform proved to be a long term liability hooglund who conducted field research in rural iran throughout the 1970s and who witnessed the unfolding of the revolution from a small village provides a careful description of the development of the land reform and of its effects on the main groups involved landlords peasants local officials merchants and brokers he shows how the continuing poverty in the countryside forced the migration of thousands of peasants to the cities resulting in serious shortages of agricultural workers and an oversupply of unskilled urban labor when the shah s government was faced with mass opposition in the cities in 1978 not only did a disillusioned rural population fail to support the regime but thousands of villagers participated in the protests that hastened the collapse of the monarchy

outside of shiraz in the fars province of southwestern iran lies aliabad mary hegland arrived in this then small agricultural village of several thousand people in the summer of 1978 unaware of the momentous changes that would sweep this town and this country in the months ahead she became the only american researcher to witness the islamic revolution firsthand over her eighteen month stay days of revolution offers an insider s view of how regular people were drawn into experienced and influenced the 1979 revolution and its aftermath conventional wisdom assumes shi a religious

ideology fueled the revolutionary movement but hegland counters that the revolution spread through much more pragmatic concerns growing inequality lack of development and employment opportunities government corruption local expectations of leaders and the political process expectations developed from their experience with traditional kinship based factions guided local villagers attitudes and decision making and they often adopted the religious justifications for revolution only after joining the uprising sharing stories of conflict and revolution alongside in depth interviews the book sheds new light on this critical historical moment returning to aliabad decades later days of revolution closes with a view of the village and revolution thirty years on over the course of several visits between 2003 and 2008 mary hegland investigates the lasting effects of the revolution on the local political factions and in individual lives as iran remains front page news this intimate look at the country s recent history and its people has never been more timely or critical for understanding the critical interplay of local and global politics in iran

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