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Archaeologies of Smoking, Pipes and Transatlantic Connections
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Memória, Patrimônio e Candomblé Brasil, 5 séculos de apagamento do povo Bantu
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this volume presents a global study of the economic and cultural global systems in which smoking materials practices and ideas circulate intertwine and transform this book compiles original work authored by researchers from the americas africa and europe to elicit a comparative archaeology of smoking and pipes through histories and case studies from localities and regions on both sides of the atlantic consequently the book is divided into four sections divided by region the first chapters focus on amerindian pipes and smoking and these are followed by research on smoking and clay pipe use in post 17th century europe chapters on the production and use of clay smoking pipes in brazil and a reflection on the influence of pipes and smoking in senegambia comprise the final two sections respectively taken together this volume explores a wide range of issues such as economic and cultural relations

between old and new worlds the effects of colonization in different parts of the globe circulation of ideas practices and objects in hegemonic and non hegemonic transatlantic connections techniques and styles of making and decorating pipes materialization and expression of ethnicities and of their blurred frontiers changes and continuities observed in smoking materials and their inferred meanings the book compiles fresh insights on the complex and diverse history of smoking and transatlantic economic and cultural interactions associated with it it is of interest to both historical and pre historical archaeologists researching material culture in several regions of the world but also historians and anthropologists interested in material culture and global cultural systems

o candomblé banto numa região demográfica banto é discriminado por isso justifica-se a pesquisa memória patrimônio e candomblé perspectivas de identidades banto na religiosidade afro brasileira em nova iguaçu

esta obra aborda dados desde a vinda dos negros bantos que foram arrancados do seu hábitat a África centro ocidental e aqui introduzidos para o trabalho escravo desde o século xvi até o xix e perpassando pelos seus descendentes dos pós escravidão até os dias atuais segundo bezerra 2011 dos quase três milhões de escravizados que entraram pelos portos do sudeste do brasil principalmente pelo rio de janeiro 80 eram de origem banto e majoritariamente provenientes de cidades litorâneas de benguela luanda e cabinda e das áreas interioranas como cassanje massangano entre outras todas pertencentes ao território angolano daí então essa cadeia repleta de energias espirituais de várias partes de angola tornou-se a primeira e maior forma expressão religiosa de resistência banta no brasil denominada calundu chegando até os dias atuais com todo potencial de uma religião conhecida como candomblé de angola

trazer as questões que envolvem as manifestações de resistência frente ao processo de territorialização do capital o que nos direciona a analisar aqueles que resistem na terra e os que estão para dela serem expulsos por conta do progresso e da necessidade do estado de avançar em suas lógicas infraestruturas além de outros fatores derivados da visão da produção capitalista do espaço sob as lentes interpretativas do desenvolvimento geográfico desigual

um grupo de jornalistas atuando em diversos jornais suburbanos e em colunas sobre os subúrbios da grande imprensa escrevia para os suburbanos e os leitores em geral sobre os subúrbios e pelos subúrbios tais homens de letras que lidavam com a palavra nas folhas dos jornais nas batalhas travadas na cidade ajudavam a constituir os subúrbios em locais mais bem conhecidos pelos cidadãos os subúrbios que surgem dos periódicos são pulsantes na forma de associações diversas e ao mesmo tempo repletos de reivindicações por direitos que passam dentre outras coisas pela expansão dos serviços públicos como iluminação calçamento e abastecimento de água a militância dos jornalistas em prol dos subúrbios diz muito acerca da luta por direitos de quem vive na cidade este livro conta uma outra história da imprensa carioca dos espaços da cidade e de quem os habita É um convite para conhecer sob outro prisma a cidade do rio de janeiro das primeiras décadas do século xx fragmento do texto da orelha por marcelo de souza magalhães historiador unirio

while significant advances have been made in direct dating french and spanish rock art direct dates obtained by ams for the new world are extremely scarce and existing stylistic chronologies cannot be trusted these papers from the international rock art

congress held in bolivia in 1997 focus in the dating problem they also reflect discussion of the earliest art in the light of recent research and as seen from a world palaeo art perspective

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